

HARTMANN'S
WHO'S WHO
in
Occult, Psychic and Spiritual Realms

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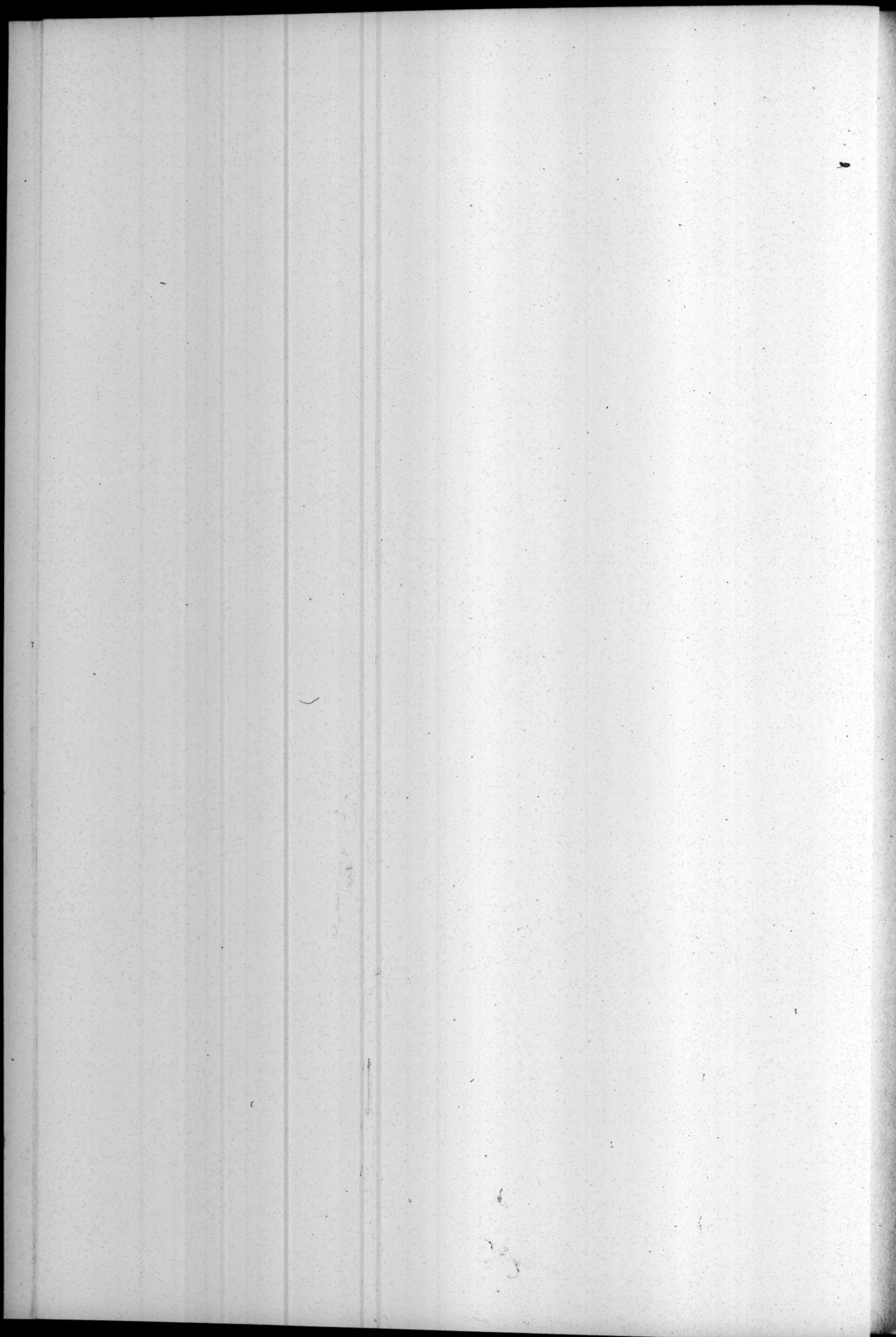
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HARTMANN'S WHO'S WHO

IN

Occult, Psychic and Spiritual Realms

EMBRACING

Alchemy, Anthropology, Anthroposophy, Applied Psychology, Archaeology,
Astrology, Baha'i Movement, Bio-Chemistry, Bio-Psychology, Buddhism,
Christian Mysticism, Chromatics, Divine Science, New Thought,
Numerology, Occultism, Phrenology, Psychiatry, Psycho-analysis,
Psychical Research, Rosicrucianism, Sacred Science, Spiritualism,
Sufi Movement, Theosophy, Transcendental Science, Vedanta
Philosophy, Vegetarianism, Vocational Guidance, and
Cognate Subjects.

IN THE UNITED STATES AND FOREIGN COUNTRIES

Compiled and Edited

by

WILLIAM C. HARTMAN, Ph.D., O.Sc.D.

"Seek and Ye Shall Find"

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“ I F ”

By B. F. AUSTIN

IF I can throw a single ray of light
Across the darkened pathway of another;
If I can aid some soul to clearer sight
Of life and duty, and thus bless my brother;
If I can wipe from any human cheek a tear,
I shall not then have lived in vain while here.

If I can guide some erring one to truth,
Inspire within his heart a sense of duty;
If I can plant within the soul of rosy youth
A sense of right, a love of truth and beauty;
If I can teach one man that God and Heaven are near,
I shall not then have lived in vain while here.

If from my mind I banish doubt and fear,
And keep my life attuned to love and kindness;
If I can scatter light and hope and cheer,
And help remove the curse of mental blindness;
If I can make more joy, more hope, less pain,
I shall not then have lived and loved in vain.

If by life's roadside I can plant a tree,
Beneath whose shade some wearied head may rest;
Though I may never share its shade, or see
Its beauty, I shall yet be truly blest—
Though no one knows my name, nor drops a flow'r upon my bier,
I shall not then have lived in vain while here.

CONTENTS

	PAGE
"If," a Poem, by B. F. Austin.....	5
Introduction, by Dr. Guy Bogart.....	7
Foreword, by Wm. C. Hartmann.....	9
Notice, to the Public.....	10
Prominent Officials of Societies, Editors of Periodicals, Leaders of Different Move- ments, etc.	11
Sir Arthur Conan Doyle Commends The Occult Brotherhood.....	24
Book List—Authors and Their Works.....	25
Periodicals	45
Applied Psychologists, Astrologers, Character Analysts, Graphologists, Numerologists, Palmists, Phrenologists, and Vocational Counsellors.....	55
Jesus and Siddartha, A Poem, by Dr. Guy Bogart.....	60
New Thought, Divine Science and Magnetic Healers, Metaphysical Practitioners and Psychologists	61
Spiritualist Associates, Mediums, Healers and Ministers.....	67
Psychics and Occultists.....	74
Light, A Poem, by William Hardy.....	76
Prominent Mediums, Past and Present.....	77
The Ahmadiyya Movement, Alchemy, Anthropology, and Anthroposophy.....	81
Applied Psychology.....	82
Archaeology, and Astrology.....	83
Baha'i Movement.....	85
Bio-Chemistry, Bio-Psychology, and Buddhism.....	87
Christian Mysticism, and Chromatics.....	88
Emanuel Movement, The Essenes, and Human, Humane and Humanitarian Movements	89
The Liberal Catholic Church.....	91
New Thought, Divine Science, Metaphysics, and Unity Movements.....	94
New Thought, Divine Science, Metaphysical and Unity Societies.....	98
Numerology, and Occultism.....	107
The Order of the Star in the East.....	110
Phrenology, Psychiatry and Psychoanalysis.....	112
Psychic Phenomena, Scientific Research of, by Charles L. Hyde, Sr.....	113
Psychical Research Societies.....	117
Rosicrucianism, Societies of.....	123
Sacred Science.....	127
Science	128
Spiritualism, Movements, and Organizations.....	129
State Auxiliaries of the National Spiritualist Association, U. S. A.....	132
Spiritualist Camps in the United States.....	134
Spiritualist Societies, Churches, etc.....	135
Spiritualist Societies and Movements in Other Countries.....	148
Sufi Movement.....	153
Theosophy, in the United States and Other Countries.....	155
Transcendental Science, and Vedanta Philosophy.....	163
Vegetarian Societies, and Vocational Guidance.....	164
Book Dealers	165
Guest Houses	168
Libraries	168
Occult Products	170
Publishers	170
Sanitariums	174
Schools, Colleges and Individual Instructors.....	174
Talismanic Jewelry	176
Advertising	177
Index to General Advertising.....	180
Occult Bulletin and New Thought Guide Announcement.....	181

INTRODUCTION

Technicians, Meet Your Co-Workers!

Technicians of the Dawn meet and know one another for the first time in "Who's Who in Occult, Psychic and Spiritual Realms," the manumetal task of William C. Hartmann.

His "Who's Who" will play an important role in the Drama of Transition of this multiple-nodal swing of humanity into a New Era of reciprocity, justice and Spiritual Unity.

The golden thread of Service has connected all ages and all cells of the greater humanity, for Service is Love in Action. Mr. Hartmann is server indeed in pioneering in this biggest definite step yet taken in a concrete way to show us to ourselves as a great diversified family—and yet a family with all the ties and co-ordination needed in the home. This "Who's Who" furnishes all seekers of the divine and the "hidden" a heartstone from which to peep comfortably into the faces—and let us hope the souls—of those others who are serving. William C. Hartmann is a true Technician of the Dawn, a deep student of esoteric and spiritual subjects, with an outstanding characteristic humanitarian instinct, a searcher of Truth wherever found, and adds to clear thinking and generous appraisal a veritable gluttony for hard, painstaking work. Into this man-mixture is generously sifted love and understanding, a vision of technique, and an organizing ability which provides a worthy channel for this inter-weaving loom of "Who's Who," in which we shall see woven the tent-fabrics beneath which can gather into one spiritual fold the Occult Brotherhood without regard to personal beliefs as a common meeting ground to establish relationship between all movements (and individuals) in metaphysical, psychic and spiritual schools of thought and practice.

Never has anything of like magnitude been attempted in this field. It is a channel—your channel. Mr. Hartmann and the publishers are but co-operators of you and you and you and you as co-channels of the divine in giving you a means of knowing where to find one another, who you are and what you are trying to do. This edition—carefully edited as it is and completely equipped with information—is but the foundation for future editions of this world-survey of the field which is the harvest area for the Dawn.

Panhumanity needs first a survey. Jehovah asked his prophet to scout out from under his juniper bush. When he did so he found Israel full of the faithful. "Who's Who" sweeps away the juniper bushes of the world and reveals the strength of those who are Messengers, Servers, Seekers and Technicians of the Dawn.

A new heaven and a new world come as we learn the technique of building—not by waving of magic wands. The New Era is the work of skilled artisans who have builded physical bodies, good minds and spiritual wings to be worthy of direction. This means Unity of goal—by no means unity of belief. A diversified unity is the safest aim of those of us who as interlinking technicians have sought to serve by bringing unity of tolerance within the Temple of the Dawn. Upon a few great foundation-stones must the Temple of Dawn be reared. Hartmann's "Who's Who" is such a stone, quarried from the mountains of the dawn as a basis for understanding—which is to know your neighbor.

"Who's Who in Occult, Psychic and Spiritual Realms" is in no small measure what you and I make it. It is all-inclusive as we help its able editor and publishers to make it. It is our tool—the world's tool.

A panhuman platform devoid of propaganda, a spiritual clearing-house, an avenue to the Temple of the Dawn, a continuing convention of Servers, such and more is "*Hartmann's Who's Who*."

GUY BOGART.

Los Angeles, Calif.

FOREWORD

The first issue of "Who's Who in Occult, Psychic and Spiritual Realms" has been largely a labor of love in the interest of Seekers of Truth, with the intention of providing them with a basis for the continuation of their studies along the lines of the many different philosophies with which the world abounds, and in the realization of the fact that there is truth in all of them. We are students of all, but slaves of none.

Considerable "midnight oil" has been consumed in the preparation of this data, and it has taken upwards of two years of constant application to bring out this work in its present form.

In publishing the first issue of this book, we do so without apologies for weak points in any one of the different departments, nor with any feeling of elation of accomplishment, as we are only too well aware of our own shortcomings, which we hope to remedy in future editions, but it must be borne in mind that up to the present this work has been "a one-man job," while there is room for a dozen or more. By the very nature of the work itself, however, it behooves us to bring this out now, as perfection or we should say completeness can only be realized by actual contact with the public most vitally interested in the contents thereof.

Much more information could have been brought to light, if those most directly concerned had been either more prompt or more detailed in their replies to our questionnaires, but this we hope will now be remedied by a demonstration of more personal interest, since the nature and scope of the work has been visualized.

It behooves all those who are related to the nature of this work to keep us fully advised of their activities, so as to enable us to amplify the various departments covered, so that the names of all societies, their objects and aims, with their affiliates together with addresses may be correctly represented.

It has been a great pleasure, and a measure of considerable personal gratification, to have received hundreds of letters from illuminated minds, commending our work, and we want to thank one and all of our army of well-wishers for the fuel that kept our fires of effort burning.

We particularly want to thank the editors of the different magazines who continued to supply us with copies of their periodicals to aid us in the pursuit of material, such as "The Occult Review" and "Light" of London; "La Revue Spirite," "Revue Metapsychique" and "Archives du Spiritisme Mondial" of France; "Psychische Studien," "Theosophisches Streben," "Die Weisse Fahne," "Zeitschrift fur Zeelenleben," "Wahres Leben" and "Zum Licht" of Germany; "The Vedic

Magazine" and "The Maha-Bodhi" of India; "Theosophy in Australia;" "The Canadian Theosophist" and "The Torch" of Canada, and practically all of the magazines published in the United States covering our subjects. For special interest in our work we particularly want to thank Dr. Guy Bogart of Los Angeles, Mr. Alfred Emerson of Washington, D. C.; Rev. William H. Woodfin of St. Louis, Dr. Eugene Del Mar of Philadelphia, Dr. Ralph M. De Bit of Los Angeles, Mr. James Abbott of Chicago, Dr. B. F. Austin and Mr. Llewellyn George of Los Angeles, Dr. Hereward Carrington, Horace Holley, and Dr. George Winslow Plummer of New York, Mr. Chas. L. Hyde, Sr., of Pierre, S. Dak.; Mr. and Mrs. Brownell of Santa Barbara, Mrs. Jean Roberts Albert of Juliaetta, Ind.; Mr. Laurence K. Hyde of Minneapolis, Messrs. Jean Meyer and André Ripert of France, Sir Arthur Conan Doyle, Mr. George F. Knott, Miss Estelle W. Stead and Mrs. F. E. Leaning of England, Mr. Walter Blake of Australia and all the many others who have sent us words of encouragement and appreciation, no slight being intended if their names are not specially referred to in this brief "foreword."

We sincerely hope that all those who have the success of a work of this sort at heart, and who feel that it is something which is needed in the world, will communicate with us with a view of collaboration, working towards greater perfection in future issues, and we want to particularly stress the point that those who desire questionnaires sent to them in anticipation of the next issue of this work will write to us so that they may be sure of attention being given them in time.

As matters stand now, we look upon the result of our efforts as an architect would who is gazing upon his foundations in fond anticipation of a wonderful superstructure to be later erected thereon—the idol of his dreams.

And so we leave the acceptance and future development of "Who's Who in Occult, Psychic and Spiritual Realms" in the hands of the "Seekers After Truth" of the world.

WM. C. HARTMANN.

Jamaica, N. Y., U. S. A., November 1, 1925.

NOTICE

The Listings and Designations contained in this Publication are merely offered to the public as a matter of information, and are not to be accepted in the light of any guarantee as to the integrity or qualifications of any particular individual in so far as the Publishers or the Compiler are concerned.

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BALFOUR, Rt. Hon. Gerald W. Woking, England. Hon. Fellow, A. S. P. R.

ABDUL BAHA (meaning The Servant of God). Eldest son of Baha Ollah, founder of the Baha'i Movement—Died November 28, 1921.

BAHA OLLAH. Gave to the world the Baha'i Revelation—Passed away in 1892 in the prison town of Acca, Syria, where he had been confined by the order of the Sultan since 1869, leaving as leader of the movement his illumined teaching had created in many lands, his oldest son, who took

the title of Abdul Baha, or the Servant of God. (Mary Hanford Ford.)

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CHAMUPATI, M. A. Joint Editor, "The Vedic Magazine and Gurukula Samachar"—Gurudatta Bhawan, Lahore, India.

CHANDHA, Dr. B. V., M.A., Ph.D., (a) K.R.C., Director, "The Golden Tie"—Arkonam, (S. India).

CHAINED, George, Author of Universal Books. Founder of The Mahanaim School of Interpretation—362 Ximeno Ave., Long Beach, Calif., U. S. A.

CHAPIN, Mrs. Mary E. T. Minister, First New Thought Church, Hotel Commodore, New York City; First Vice-President, International New Thought Alliance, 1925-1926—The Commodore Hotel, New York City, U. S. A.

CHESLEY, Wm. S. Editor, "Spiritualist News," a free service for the press—861 City Hall Station, New York City, U. S. A.

CHEVREUIL, L. Author, Investigator; Vice-President, Union Spirite Francaise—Care of 8 Rue Copernic, Paris, France.

CHRISTIE, Will O. 1924 Secretary, State Spiritualist Association of Washington—Tacoma, Wash., U. S. A.

CLAPAREDE, Prof. Edouard. Geneva, Switzerland, Hon. Fellow, A. S. P. R.

CLEATHER, Mrs. Alice Leighton—Corresponding Secretary for the East, "The Blavatsky Association" (London)—22 Craven Hill, Bayswater, W. London, England.

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COBB, Stanwood. Editor, "Star of the West" Magazine—P. O. Box 283, Chicago, Ill., U. S. A.

COCHRAN, Charles Henry. Writer, Publisher, Lecturer—Titusville, Pa., U. S. A.

COMSTOCK, Dr. Daniel P. Psychic Investigator—Boston, Mass., U. S. A.

CONIAR, Axel von Fieitz. Editor, "Theosophisches Streben" Magazine, Germany; National Representative for Germany of the Order of the Star in the East.—Ommen, Holland.

CONSTANTINE, F. W. Treasurer, National Spiritualist Association; Secretary, General Assembly of Spiritualists, State of New York; President, Lily Dale Assembly, 1925 (N. Y.)—605 Elmwood Ave., Buffalo, N. Y., U. S. A.

CONWELL, Dr. Russell H. For many years pastor of the Baptist Temple in Philadelphia; Philanthropist.

COOPER, Rt. Rev. Irving S. Regionary Bishop of the Liberal Catholic Church in the United States and Canada—2041 Argyle Ave., Los Angeles, Calif., U. S. A.

- COOVER, Prof. John Edgar.** Director, Psychical Research Laboratory, Leland Stanford University, Author—Stanford University, Calif., U. S. A.
- CORDES, John.** General Secretary, Austrian Section of The Theosophical Society (India)—Theresianumstrasse 12, Vienna, IV., Austria.
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- COUE, Emil.** Formerly a chemist; teaches the practice of conscious autosuggestion; President, Societe Lorraine de Psychologie Applique—Rue Jeanne D'Arc 186, Nancy, France.
- CRAWFORD, F. Gloria.** Editor, "The Comforter"—San Francisco, Calif., U. S. A.
- CRAWFORD, Dr. W. J.** Belfast. Author, Lecturer, Investigator, Psychic Phenomena.
- CROFT, Dr. Elmer E.** Author, Psychologist, Psychotherapist, Psychoanalyst, New Haven, Conn.—Died August, 1925.
- CROOKES, Sir William, F.R.S.** Scientist, Author, Psychical Researcher; Professor of Chemistry, Past President, Institute of Electrical Engineers; President of the British Association for the Advancement of Science, 1898; Proprietor and Editor of the Chemical News; Editor, The Quarterly Journal of Science—Died April 4, 1919.
- CROZIER, Chell.** Associate Editor, The Occult Digest—1904 N. Clark St., Chicago, Ill.
- CULVER, Abraham Franklyn, M.D.** Higher Thought Advocate; Editor, "Humanity's Call"—1241 N. Tenth St., Salina Kan., U. S. A.
- CURNOW, Leslie, B.A.** England; b., New South Wales, Australia; B.A., Sydney University, Journalist on the Staff of the Sydney Morning Herald. Came to London in 1913 in connection with the London Times. Member Society for Psychical Research; Late Assistant Editor of "Light"; Writer, Lecturer, Author.
- CURTISS, F. Homer, B.S., M.D., and CURTISS, Harriette Augusta.** Founders of The Order of Christian Mystics; Authors of many books on Christian Mysticism (see Book List)—1644 Monterey Blvd., P. O. Box 556, San Francisco, Calif., U. S. A.
- CUSHMAN, Dr. Allerton S., M.D.** Psychic Investigator—Washington, D. C., U. S. A.
- DALLAS, Miss H. A.** Investigator, Psychic, Author—Innisfail, Crawley, Sussex, England.
- DANA, Charles L., M.D.** New York. Hon. Fellow, A. S. P. R.
- DANIELSON, Effa E.** Author, Lecturer, Editor, Publisher. b., Beers Mills, Wis., June 1, 1869. Father, James Rodell; mother, Catherine Eastwood. m. Gustave E. Danielson of Varnamo, Sweden, June 19, 1905. No children. Editor-Publisher, "The Psychic Leader" July to December, 1922; Editor-Publisher, "The Psychic Power" February, 1923, to December, 1924. Since January, 1925, Editor, "The Occult Digest" and Co-publisher with Rose K. New (Managing Editor)—1904 N. Clark St., Chicago, Ill.
- DANIELS, L. J. C.** President, National Vegetarian Society (Idaho)—Trinity Court, Boston, Mass., U. S. A.
- DANNER, R. Everett.** Editor, "The Winner" Magazine; Founder and Extension Secretary, "The New Thought League of the World"—Marshall, Ill., U. S. A.
- DART, Abdur Rahim, M.A., M.R.A.S.** Editor, "The Review of Religions," Iman, First London Mosque—53 Melrose Rd., S. W. 18, London, England; also Qadian, Punjab, India.
- DAVEY, Mrs. A. J.** Honorary Secretary, The Blavatsky Association (London)—22 Craven Hill, Bayswater, W. London, England.
- DAVIS, Andrew Jackson.** "The Seer of Poughkeepsie." Spiritualist. b. August 11, 1826, at Bloomingrove, Orange County, N. Y. Philosopher, Seer, Author. Was twice married. First wife died November 2, 1853. Two years later married Mrs. May Love, a divorcee. In 1886 obtained diploma of M.D. from the United States Medical College of New York. See biographical article by Sir Arthur Conan Doyle in "Light" (London), 1925, pages 98, 110, 122—Died January 13, 1910, aged 84.
- DAWES, Jennie M.** Editor and Publisher, "Psychic World"—663 N. 12th St., Philadelphia, Pa., U. S. A.
- DE BIT, Ralph M.** Practical Mystic Author, Lecturer; President, The School of The Sacred Science; Editor, "Sacred Science Magazine" (Los Angeles)—P. O. Box 609, Station "O," Los Angeles, Calif., U. S. A.
- DE BRATH, Stanley.** England. Formerly Assistant Secretary to Government of India, Public Works Department; Author, Lecturer, Investigator; Translator of Von Schrenck-Notzing's "Phenomena of Materialization"; Translator of Dr. Geley's "From the Unconscious to the Conscious," 1920.
- DE CRESPIGNY, Mrs. Champion.** England. Psychic Research Student, Author, Artist, Lecturer.
- DE MORGAN, Prof. and Mrs. Augustus.** English Psychic Investigators, Authors.
- DE RACHEWSKY, Dr. Bonjour.** Lausanne, Switzerland. Hon. Fellow, A. S. P. R.
- DE SAINT-MARTIN, Louis Claude.** (The Unknown Philosopher.) See "The Life of Louis Claude de Saint-Martin" by Arthur Edward Waite.
- DE SZMURLO, Prof. Prospero.** President, Psycho-Physical Society of Warsaw.
- DE VESME, M. Cesar Bandi Ritter.** Paris, France. Hon. Fellow, A. S. P. R.
- DE VOE, Walter.** Editor-Publisher, "Religion" (divine science magazine)—Box 63, Brookline 47, Mass., U. S. A.
- DEL MAR, Eugene.** Psychologist and Metaphysician. b. September 6, 1864, in New York City. Legal, literary and scientific training; degree of LL.B. from University of California; deeply interested always in religious problems and beliefs, ranging progressively from disbelief to agnosticism, to Faith in religious fundamentals and rejection of theological dogmas. 1896, First contact with New Thought or Mental Science as represented by the works of Wilmans, Trine, Mulford, Dresser and Wood. 1899, Organized "First Mental Science Temple" in New York City with Hugh O. Pentecost and Paul Tyner, Published "Mental Science" Magazine. 1900, Lecturer at "Mental Science Temple," Seabreeze, Fla., and Assistant Editor of Helen Willman's "Freedom," weekly magazine. 1902, Organized the "Church of the Living Christ" in Denver with James A. Edgerton and published "Common Sense" Magazine. 1904, Organized "The New Thought Federation" with Charles Brodie Patterson and Assistant Editor of "Mind," monthly magazine. 1908, Organized "Spiritual Science Federation" in New York with Miss Villa Faulkner Page. 1912, Organized

"The Truth Society" in New York with Mrs. Maud Pratt Messner. 1916, Organized the "League for the Larger Life" in New York City with Orison Swett Marden. 1900 to 1925, Contributor to many magazines and regularly to "Golden Rule Magazine," "The Business Philosopher," "Now," "Magazine of Mysteries," etc. 1922 to 1925, in the field as Lecturer, Metaphysical Healer and Teacher, campaigning in various cities. Author of books and booklets. See Book List—1914 Cherry St., Philadelphia, Pa., U. S. A.

DENIS, Leon. Author, Investigator, Honorary President, Union Spirite Française—8 Rue Copernic, Paris (16e), Paris.

DESSOIR, Prof. Max. Berlin, Germany. Honorary Fellow, A. S. P. R.

DEVA, Prof. Rama, B.A., M.R.A.S. Editor, "The Vedic Magazine and Gurukula Samachar" — Gurudatta Bhawan, Lahore, India.

DEVINE, Henry, O.B.E., M.D. Co-editor, "Journal of Mental Science"—care of Mag., 7 Gt. Marlborough St., London W 1, England.

DHARMPALA, Van Anagarika. Buddhist Missionary. Founder and General Secretary of the Maha Bodhi Society of India, Burma and Ceylon. Director of Buddhist Mission in India. Editor, "The Maha-Bodhi" Magazine—4A College Sq., Calcutta, India.

DIN, Prof. Maulvi Muhammad. Mohammedan Missionary of Ahmadiya Movement in Islam. Editor, "The Moslem Sunrise"—4448 S. Wabash Ave., Chicago, Ill., U. S. A.

DINGWALL, Eric J. Research Officer of the Society for Psychical Research, London, England.

DOBBERKAU, Willi. Editor, "Wahres Leben" Magazine—Kötzschenbroda, Saxony, Germany.

DOYLE, Sir Arthur Conan. Creator of "Sherlock Holmes," Author, Lecturer, Investigator, Organizer; Honorary President of Executive Committee, "International Spiritualist Federation; Vice-President, Society for the Study of Supernormal Pictures; Trustee, Spiritual Community Services, London; President, Advisory Council, The British College of Psychic Science; Patron, Spiritualist Union of South Africa; Proprietor, Psychic Book Shop, London—15 Buckingham Palace Mansions, S. W. 1, London, England.

DRESSER, Dr. Horatio. Author, Lecturer, "New Thought"—Mt. Holyoke College, South Hadley, Mass., U. S. A.

DRIESCH, Hans. Professor of Philosophy, University of Leipzig. b. October 28, 1867. One of the Gifford Lecturers. He affirms "the actuality of psychic phenomena is doubted today only by the incorrigible dogmatist." See Book List—Zollnerstrasse 1, Leipzig.

DU PREL, Carl. German Psychic Investigator, Author.

DUNLAP, Dr. Knight. Co-editor, "The Journal of Comparative Psychology"—Baltimore, U. S. A.

DURVILLE, M. Henri. Paris. Founder, International Psychical Society; Editor, Journal Du Magnétisme.

DUTT, Promode Prasanna, B.A. Editor, "Hindu Spiritual Recorder"; President, The All India Occult House—All India Occult House, Channighat St., Dacca, India.

DYAR, Dr. Harrison G. Editor, "Reality" (N. Y.)—804 "B" St., S. W., Washington, D. C., U. S. A.

EDDY, Mary Baker, Glover, Paterson. b. July 16, 1821, at the Baker homestead in

the township of Bow, near the present city of Concord in New Hampshire. December 12, 1843 married George Washington Glover. Son born September, 1844. June 21, 1853, married Dr. Daniel Patterson. January 1, 1877, married Asa Gilbert Eddy. Pupil of Phineas Parkhurst Quimby. Founder of "Christian Science" movement. Author. Mrs. Eddy's philosophy is famous for having given to the world the affirmations "God is Love" and "Divine Mind Governs All." The outstanding books of her life are "The Life of Mary Baker G. Eddy" (Georgine Milmine) and "The Life of Mary Baker Eddy" (Sybil Wilbur).

EDGERTON, James A. Honorary President, International New Thought Alliance—313 Ouray Bldg., Washington, D. C., U. S. A.

EDMUNDS, Hon. J. W. Author, Spiritual Investigator. One time Judge, Supreme Court of Appeals, State of New York.

EDWARDS, Rev. Frederick, D.D. President, Society for Psychical Research, New York; Editor, Journal of the American Society for Psychical Research—15 Lexington Ave., New York City, U. S. A.

EFFENDI, Shoghi. Grandson of Abdu'l Baha, who by will designated Shogi Effendi as the Guardian of the Cause, in the Baha'i Movement—Haifa, Palestine.

EISLER, Dr. Robert. Sec. The Johann Albert Widmanstetter Society, Munich, Germany.

EL ADAROS, The Sahen Kabir Premel. Author, Lecturer, Mystic. Title of "Swami Bhagat Brahmavidya" (India), Associate President and Foreign Secretary of the Imperial Egyptian Academy of Sciences, President of the Latent Light Culture of India (American Branch), Founder and President of the Society of Transcendent Science, President and Foreign Representative "The Bharatrihari Lodge of India, President The First Church of Hindu Spiritual Science (Chicago), Vice-President "Citizens of the World Movement"—116 So. Michigan Blvd., Chicago, Ill., U. S. A.

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EKSTROM, O. Gustave, F.A.S. Astrologer, Lecturer, President Minneapolis Astrological Society—1926 Aldrich Ave., So., Minneapolis, Minn., U. S. A.

EMERSON, Alfred. Progressive Independent Explorer and Author—P. O. Box 1055, Washington, D. C., U. S. A.

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ENESY, Henry. Librarian of "The Spirit Researchers' Society," Budapest. Formerly Colonel of the Royal General Staff—Budapest, II, Tegla-u 13., Hungary.

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FEILDING, Hon. Everard. London, England, Hon. Fellow A.S.P.R.

Fernberger, Prof. Samuel W. Editor "Psychological Bulletin"—Princeton, N. J., U. S. A.

FILLMORE, Charles. Founder-President, Unity School of Christianity, Kansas City. Editor, "Unity," magazine—Tenth and Tracy Aves., Kansas City, Mo., U. S. A.

FILLMORE, Lowell. Managing Editor, "Weekly Unity" magazine, Treasurer, Unity School of Christianity—Tenth and Tracy Aves., Kansas City, Mo., U. S. A.

FISCHER, Konsul, a D.H.B. Editor, "Zeitschrift für Zeelenleben" magazine—Leipzig-Marienhöhe, Ludolf-Colditz Str. 24, II., Germany.

FLAMMARION, Camille. Born Feb. 25, 1842, died June 4, 1925. Astronomer, Philosopher, Psychical Researcher, Author. Outstanding books, "Death and Its Mystery" in three volumes, i.e., "Before Death," "At the Moment of Death," and "After Death" (1921-1923), (see book list)—Juvisy, France.

FLETCHER, Mrs. Duncan U. Psychical Investigator, Pres., Psychical Research Soc., Wash.—1455 Mass. Ave. N. W., Washington, D. C., U. S. A.

FLOURNOY, Prof. Theodore. University of Geneva, Switzerland. Author.

FOULDS, Sam. E. Editor, "How"—589 Haight St., San Francisco, Calif., U. S. A.

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FRANK, Henry. Author and Lecturer—311 Spruce St., San Diego, Calif., U. S. A.

FRATER, Achad. See "Achad."

FREE, E. E. Editor, "Scientific American"—233 Broadway, New York City, U. S. A.

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GANDHI, Mohandas Karamchand (Mahatma), LL.D. Pacifist, Humanitarian, Idealist, born 1868, married at age of twelve, attended University of London, 1887-1891. Editor, "Young India" and "Nava Yuga." Especially interested in breaking up the "caste system" in India.

GARDNER, Edward L. Gen. Sec. The Theosophical Society (India) in England—23, Bedford Sq., London W. C. 1, England.

GARDNER, F. Leigh. Occultist, Author, Publisher, Hon. Auditor, "The Blavatsky Association" (London)—14, Marlborough Rd. Gunnersbury, London, W. 4, England.

GASTIN, Louis. Pres. "Société Française d'Etudes Psycho-Physiques" (Paris). Editor-in-Chief, "La Science de l'Âme" (Paris)—25 rue des Apennine, Paris, XVIIe, France.

GATES, Prof. Elmer. Founder and Director, Elmer Gates Laboratories of Psychology and Psychurgy, Washington, D. C., U. S. A.

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GELEY, Dr. Gustave* Born 1868 at Montceau-les-Mines (Saône et Loire, France). Tragic death by crash of the aeroplane while traveling from Warsaw to Paris, July 15, 1924. Active metaphysical studies began at Geneva with Profs. Flournoy and Lemaitre. Director International Institute of Metaphysical Research (Paris, Psychical Research Society there). Established "Revue Métapsychique," by-monthly. First published work, *Les Preuves du Transformisme* 1919, published, *De L'Inconscient au Conscient*, translated as "From the Unconscious to the Conscious." 1920 (Stanley De Brath). Undertook directorship of "The Institut Métapsychique International," Paris, France.

GEORGE, Llewellyn, S.T. F.A.S. Author, Teacher, Lecturer, Editor, The Astrological Bulletin. Pres. "Astrological College and The Astrological Society" (Los Angeles)—Box 1368 Los Angeles, Calif., U. S. A.

GERICH, Johannes. Editor, "Der Friedensreich-Bote" Germany.

GILLIAN, William A. Author and Publisher, Master Mind System—130 Alexandrine Ave. W., Detroit, Mich., U. S. A.

GLADSTONE, Hon. W. E.* (Prime Minister, England.) Said "Physical Research is by far the most important work that is being done in the world."

GLUECK, Dr. Bernard, New York. Hon. Member "Société Lorraine de Psychologie Appliquée."

GILLESPIE, Mrs. Anna L. Superintendent, Bureau of Lyceums, of the Nat'l Spiritualist Assn.—85 Upton Ave., Battle Creek, Mich., U. S. A.

GLAHN, A. Frank. Astrologian, Editor, "Astrale Warte"—Bad Oldesloe, Germany.

GORDON, J. R. Vice-Pres. Amer. Society for Psychical Research; Hon. Vice-Pres. National Laboratory of Psychical Research, London—33 Rector St., New York City, U. S. A.

GOW, David. Editor, "Light" magazine—5 Queen Sq., London W. C. 1, England.

GRASSET, Prof. J. Montpellier, France, Hon. Fellow A.S.P.R.

GRAY, LEYNORD R. Psychical Researcher, Author, Laboratory Technician—c/o Occult Digest, 1904 No. Clark St., Chicago, Ill., U. S. A.

GREEN, Joseph Perry, Ph.D. D.D. Author, Numerologist and Healer, Pres. Emeritus, College of Divine Metaphysics, St. Louis, Mo.—633a Capp Street, San Francisco, Calif., U. S. A.

GRELL, Phillip. Religious and Social Welfare Worker, Pres. Philosophical Brotherhood Represa State Penitentiary, Owner, Manager, Philosophical Library—1618 Seventh St., Sacramento, Calif., U. S. A.

GREY, The Rt. Hon. Viscountess. Hon. Vice-Pres. Nat'l Laboratory of Psychical Research (London).

GRIER, Rev. A. C. Editor, "The Truth" magazine, former Pastor, The Church of the Truth, Pasadena, Calif., 2nd Vice-Pres. International New Thought Alliance 1925-26. Pastor Dr. Murray's Church, New York—6th and Jefferson Sts., Spokane, Wash., U. S. A.

GRIFFEN, Alonzo M. Chief Counsel of the Bureau of Legislation and Law of "The Nat'l Spiritualist Assn." (U. S.), Trustee of the N. S. A., Pres. Morris Pratt Institute, White Water, Wisc.—155 N. Clark St., Chicago, Ill., U. S. A.

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GRIMM, Dr. Leader of Buddhism in Germany—Leipzig.

GRIMSHAW, Thomas. Born Darwin, Lancashire, England, Nov. 17, 1867, came to America, 1889. Trance Lecturer. Vice-Pres. Nat'l Spiritualist Assn., Supt. Bureau of Education, Nat'l Spiritualists Assn. Principal of the Morris Pratt Institute, White-water, Wisc.—Morris Pratt Institute, White-water, Wisc., U. S. A.

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GRUNEWALD, Fritz. Ingenieur, Psychical Researcher, Charlottenburg, Germany—Died, July 19, 1925.

GRUNWALD, Friedrich. Leader, West-deutsche Okkulte Arbeitsgemeinschaft—Essen, W., Fuhrstrasse, 16, Germany.

GUTHRIE, Kenneth Sylvan. Author, Lecturer and Publisher—1177 Warburton Ave., Yonkers, N. Y., U. S. A.

HAANEL, Charles F. Publisher and Author, "The Master Key System" Lessons. Founder, Master Key Institute (St. Louis)—707-711 Pine St., St. Louis, Mo., U. S. A.

HAFFNER, Dr. G. C. Inventor of the "Wanda" tipping table—Los Angeles, Calif., U. S. A.

HAMBLIN, Henry Thomas. Author, Editor, "Science of Thought Review"—Chichester, England.

HA'NISH, Dr. Otoman Zar-Adusht. Christian Mystic, Writer, Maz-Daz-Nan Leader—1405 So. Hill St., Los Angeles, Calif., U. S. A.

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HARDING, Aylmer, Ph.D. Sc.D. Lecturer, Artist, Vocational Counselor—1776 Broadway, San Francisco, Calif., U. S. A.

HARE, Prof. Robert.* Prof. of Chemistry in the University of Pennsylvania. Author, Investigator.

HARTMANN, Rev. Emil Clifford. Editor, "The Voice of Truth" magazine—4030 Lindell Blvd., St. Louis, Mo., U. S. A.

HARTMANN, Franz. Germany, 1839-Aug. 7, 1912. Physician, Occultist, Author.

HARTMANN, William C. Practical Mystic, Lecturer, Publisher, Editor, Psychical Researcher, Organizer. Founder, "The Occult Brotherhood," Compiler, "Who's Who in Occult, Psychic and Spiritual Realms"—Box 29, Jamaica, N. Y., U. S. A.

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HAZELRIGG, John. Astrologian, Pres. Amer. Academy of Astrologians, Author—Toms River, N. J. Box 494, U. S. A.

HEGELER, Edward C. Founder and editor, "The Monist" and "The Open Court"—122 S. Michigan Ave., Chicago, Ill., U. S. A.

HEINDEL, Max*. Author on Rosicrucianism and Esoteric Subjects. Founder, The Rosicrucian Fellowship, Mt. Ecclesia, Ocean-side, Calif., U. S. A.

HEINDEL, Mrs. Max (Augusta Foss Heindel). Editor, "Rays of the Rose Cross" Magazine, Pres. "The Rosicrucian Fellowship," Writer, Apostle of Rosicrucianism, Christian Mystic—Mt. Ecclesia, Oceanside, Calif., U. S. A.

HEISS, Friedrich. Editor, "Inspirator"—312 E. 23rd St., New York City, U. S. A.

HEISS, John. Publisher-Editor, "Immortality"—312-316 E. 23rd St., New York City, U. S. A.

HERNDON, Howard V. Editor, "Practical Astrology"—1112 Market St., San Francisco, Calif., U. S. A.

HILL, J. Arthur. Psychic Investigator, Author—Claremont, Thornton, Bradford, England.

HOAGLAND, Rev. Myrtle I. Editor, "The Inner Circle" magazine. Pastor, Occult Science of Christ Church—3916 Budlong Ave., Los Angeles, Calif., U. S. A.

HODGES, Myrtis. New Thought Lecturer,

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HODGSON, Dr. Richard, A.M., LL.D.* Sec. Amer. Branch of the English Society for Psychical Research, 1884-1905. Sometime Lecturer, in the University at Cambridge, U. S. A., Author.

HOLLEY, Horace. Author, Lecturer, Sec. Nat'l Baha'i Assembly of North America—Green Acre, So. Elliot, Maine, U. S. A.

HOLLINGSHEAD, Prof. Edgar L. Discoverer of "Odic Ray"—3225 Troost Ave., Kansas City, Mo., U. S. A.

HOLMES, Rev. John Haynes. Author, Psychical Researcher, Pastor of the Community Church, New York City, 34th St. & Park Ave., N. Y. City, U. S. A.

HOMMEL, Fritz, Ph.D., D.D. Prof. Munich University, Pres., The Johann Albert Widmanstetter Society.

HORDER, Sir Thomas. England. Convened committee to investigate electronic reactions. The diagnostic machine used in this case was a variation of the Abrams dynamiser, invented by Dr. Boyd.

HOSBACH, H. R. Treas., Church of the Healing Christ (Divine Science), New York City—284 Lexington Ave., New York City, U. S. A.

"HOUDINI," Harry. Magician, Psychic Investigator, Author—278 W. 113th St., New York City, U. S. A.

HOUSEHOLDER, Francis E. Numerologist, Editor, "Psychonumero"—261 So. Los Angeles St., Los Angeles, Calif., U. S. A.

HULET, Emille A. Editor, "Good Will" magazine—Melbourne, Australia.

HYDE, Sr. Chas. L. Banker, Psychic Investigator—Pierre, So. Dakota, U. S. A.

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HYSLOP, James H., Ph.D., LL.D. Founder, American Institute for Scientific Research, One Time Prof. of Logic and Ethics in Columbia Univ., Sec. Amer. Society for Psychical Research and executive head, until his death in 1920, Author. See Booklist.

IRVINE, Alexander, Ph.D. Co-Editor, "Psychological Review of Reviews"—577 Geary St., San Francisco, Calif., U. S. A.

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JELIFFE, Smith Ely, M.D. Co-Editor, "The Psychoanalytic Review"—3617 10th St. W., Washington, D. C., U. S. A.

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- STEAD, Miss Estelle W.** Late Editor of "The Review of Reviews." Daughter of W. T. Stead, Author, Psychic Investigator; Honorable Secretary, the "W. T. Stead" Borderland Library—5 Smith Square, Westminster, S. W. 1, London, England.
- STEFFEN, Albert.** Editor, "Das Gotheanum" Magazine—Dornach, Switzerland.
- STEINER, Dr. Rudolf.** Author, Lecturer, Christian Mystic. Founder of the Anthroposophical Society, 1913. Erected "The Gotheanum" at Dornach, Switzerland, the Anthroposophical Society Headquarters. See Book List—Died March 30, 1925.
- STEVENS, Cassius L.** Spiritualist Worker for 35 years. Elected Trustee, N. S. A., 1900, and annually until 1907, when he became Treasurer until his transition, April 30, 1925, at a hospital in Pittsburgh, Pa.
- STEVENS, Ernest J.** M.Sc., Ph.D. N.D. M.A. President, E. J. Stevens Light, Color and Tone Research Laboratories—242 Powell St., San Francisco, Calif., U. S. A.
- STILLWELL, Arthur E.** Former President, Kansas City Southern and of the Kansas City, Mexico and Orient Railroad. Psychic Investigator—305 West End Avenue, New York City, U. S. A.
- STOKES, H. N.** Editor, "O. E. Library Critic"—1207 Q St., N. W., Washington, D. C., U. S. A.
- STONE, Ernest.** Author, Lecturer. Secretary-Treasurer, "The Order of the Star in the East," American Headquarters—2123 Beachwood Dr., Hollywood, Calif., U. S. A.
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- STUART, Miss Ada L.** Secretary, Vedanta Society (New York)—504 W. 112th St., New York City, U. S. A.
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- SUDRE, M. René.** Editor, "LaRevue Méta-
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- SURYA, Saya U.** B.A., B.T., F.T.S. M.L.N.U. (London). President-Founder, The Burma Buddhist Mission. President, Burma Buddhist Mission Fund. Member of the League of Nations Union (London)—P. O. Address, Box 1073, Rangoon, Burma.
- SUZUKI, Prof. and Mrs.** Editors, "The Eastern Buddhist"—Otani University, Kum-araguchi, Kyoto, Japan.
- SWAFFER, Hannen.** Writing for "Sunday Express," London. Former Editor, "The People." Psychic Investigator, Author—Rm. 17, Empire House, 175 Piccadilly, W. London, England.
- TAGORE, Rabindranath.** Eastern Mystic. See Book List.
- TARTARUGA, Ubald.** Director, Parapsychical Institute, Vienna, Austria.
- TAYLOR, Ada White.** Advanced Thought, Occult, Psychic Student. Author, "The Mystic Spell"—126 S. Marengo Ave., Pasadena, Calif., U. S. A.
- THOMAS, Franklin A.** Organizer, Author, Lecturer, Teacher, Healer, Spiritualism—34 Westcott St., Malden, Mass., U. S. A.
- THOMSON, James.** Honorable General Secretary, Spiritualist Union of South Africa—P. O. Box 6379, Johannesburg, South Africa.
- TICHENOR, E. B.** Editor, The American Journal of Psychology—Morrill Hall, Cornell University, Ithaca, N. Y., U. S. A.
- TIN, W. U. Maung.** Ph.D., Sc. Vice-President, Burma Psychic Society—Thaungtoo, India.
- TINGLEY, Katherine.** Author, Secretary, International Theosophical Headquarters, Point Loma, Calif. Editor, "The New Way," "Raja Yoga Messenger" and "The Theosophical Path"—Point Loma, Calif., U. S. A.
- TOPE, M.** Phrenologist. Editor, "The Phrenological Era"—Bowerston, Ohio, U. S. A.
- TORRIENTA, A. R.** Director, "Psiquis" Magazine—Lealtad, 120, Altos, Havana, Cuba.
- TOWNE, Elizabeth.** Author, Lecturer, Publisher, New Thought Literature. Editor, "The Nautilus." Ex-President, "I. N. T. A." (1925). Director of Organization, "I. N. T. A."—Holyoke, Mass., U. S. A.
- TOWNE, William E.** Author, Publisher, New Thought Literature. Co-editor, "The Nautilus"—Holyoke, Mass., U. S. A.
- TRENHAM, Milton A.** Librarian—1627 K St., N. W., Washington, D. C., U. S. A.
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- TRYON, W. E. M.D.** Author, Advanced Esoteric Subjects—3531 W. 28th St., Minneapolis, Minn., U. S. A.
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- VALENTINE, George.** Demonstrator in the Scientific Laws of Immortality. Physical Psychic, Direct Voice—623 Fifth Ave., Williamsport, Pa., U. S. A.
- VAN DER VEEN, Harry.** Editor, "The Young Theosophist"—22 Linden St., Schenectady, N. Y., U. S. A.

VAN HOOK, Weller. Lecturer. Publisher, "World Wide Buddhism," Chicago. Leader, Buddhism in America. Leader, "Karma and Reincarnation Legion." Editor, "Reincarnation" Magazine—7243 Coles Ave., Chicago, Ill.

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VON SCHRENCK-NOTZING, Prof. Baron. Hon. Fellow, A. S. P. R. Author, Psychic Investigator. Honorable Vice-President, National Laboratory of Psychical Research, London—Munich, Germany.

WACHTMEIER, Countess. Presided at opening of French Section, T. S., April 7, 1900, at 52 Avenue Bosquet, Paris, France.

WALKER, J. Bernard. Editor Emeritus, "Scientific American" Magazine—Care of Magazine, 233 Broadway, New York City, U. S. A.

WALLACE, Abraham. M.D. Fellow of the Society of Psychical Research, London; formerly member of its Council. Member of the London Spiritualist Alliance and formerly a member of its Council. A student of Rosicrucian Order and of a Hermetic Society. A Fellow of the Theosophical Society, London; a member of Scientific group of Investigators. Contributor to "Light" and International Gazette, etc. President of Society for the Study of Supernormal Pictures (Psychic Photography), England—Wendela, Harrow-on-the-Hill, England.

WALLACE, Prof. Alfred Russell. LL.D. D.C.L. F.R.S. Scientist, Naturalist, Author, Psychic Investigator.

WALLACE, J. Bruce. M.A. Editor and Publisher, "Brotherhood" Magazine—109 Donegall St., Belfast, Ireland.

WALSH, Thomas F. Editor, "Character Reading Magazine"—10 E. Huron St., Chicago, Ill., U. S. A.

WARNE, George B.* Former President, National Spiritualist Association of U. S. Editor in Chief, "The National Spiritualist," monthly magazine. Officially connected with organized Spiritualism since 1898, when he became President of the Illinois State Association, and served in that capacity until 1907. In 1903 was elected Trustee and Vice-President of the N. S. A., and in 1907 succeeded to the Presidency of the N. S. A. upon the retiring of Harrison D. Barrett, the first head of that body. Has lectured on Spiritualism throughout the country, has attended one International Congress in London, England, and was also President of the corporation which manages the Morris Pratt Institute at Whitewater, Wis.—Died February, 1925.

WARREN, Prof. Howard C. Editor, "Psychological Review," Princeton, N. J.

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WHITWELL, Joseph P. President, National Spiritualist Association of the U. S. A. Elected President of the St. Paul Spiritual Alliance, now functioning as First Spiritual Church of St. Paul, in 1898. Elected President of the State Spiritualists' Association of Minnesota in 1911. Elected Trustee of the N. S. A. at 19th Annual Convention in 1911. Elected Vice-President of the N. S. A. at the 20th Annual Convention in 1912. Elected President of the N. S. A. by the Board of Trustees January 25th to fill an unexpired term of Dr. George B. Warne—17 E. Third St., St. Paul, Minn., U. S. A.

WICKLAND, Carl A. M.D. Psychiatrist. Member Chicago Medical Society, Illinois State Medical Society. Member American Association for the Advancement of Science, National Geographical Society. Medical Advisor, "National Psychological Institute" (Los Angeles). Author, "Thirty Years Among the Dead"—6027 Hayes Ave., Los Angeles, Calif., U. S. A.

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WILSON, Ernest C. Co-editor, "The Harmonial Thinker"—41 S. Eighth St., Minneapolis, Minn., U. S. A.

WILSON, Verna. Vice-President, The Rosicrucian Fellowship (California)—Mt. Ecclesia, Box 28, Oceanside, Calif., U. S. A.

WINTHER, Prof. Christian. Prof. v. Polyteknik, Laeranstalt, Copenhagen, Denmark. President, Danish Society for Psychical Research (Copenhagen). Psychical Researcher experimenting with Anna Rasmussen. Hon. Vice-President, National Laboratory of Psychical Research, London.

WITT, Dr. Arthur George. Psychic Scien-
tist—1774 26th Ave., Milwaukee, Wis., U. S. A.

WOODBIDGE, Dr. F. J. E. Columbia University. Co-editor, "Journal of Philosophy, Psychology and Scientific Methods," New York. Co-editor, "Journal of Philosophy."

WOODFIN, William R. D.D. President, "College of Divine Metaphysics"—4226 Olive St., St. Louis, Mo., U. S. A.

WOOLEY, V. J. Research Officer, Society for Psychical Research (London)—31 Tavistock Sq., W. C. 1, London, England.

WORCESTER, Dr. Elwood. D.D. Ph.D. Pupil of Wundt and Fechner. Author. Minister, Emmanuel Church, Boston. Director of the Emmanuel Psychotherapeutic Clinic, Boston, 15 Newbury St., Boston, Mass., U. S. A.

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YERKES, Dr. Robert M. Co-editor, "The Journal of Comparative Psychology," Baltimore, U. S. A.

YUNG, Prof. Emile. Geneva, Switzerland. Hon. Fellow, A. S. P. R.

YVORNE, Prof. A. Forel. Yvorne, Switzerland. Hon. Fellow, A. S. P. R.

ZOLLNER, F. Director, Observatory at Leipzig. Psychic Investigator, Author.

Sir Arthur Conan Doyle Commends The Occult Brotherhood

The Ambassador,
New York

Dr. Hartmann:

Dear Sir:—I think it of great importance that all who are interested in psychic matters should combine with mutual tolerance in order to present a united front against the materialism which has been the cause of all recent world troubles.

Yours sincerely,

Arthur Conan Doyle.

BOOK LIST

Authors and Their Works

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Without Contact and Spirit Portraits.
The Spirit Portrait Mystery, Its Final Solution.
- ABHEDANANDA, SWAMI**
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- ABRAMS, DR. ALBERT**
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(William F. Hudgins.)
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Quabalistic Interpretation of Wagner's
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- ALPHEUS, A.**
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- Inner Consciousness.
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Mind Power.
Mystery of Being.
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- ATWOOD, MARY ANNA**
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- AUSTIN, B. F.**
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- AZELDA**
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of Life.
- BAGGER, EUGENE S.**
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Schermann.
- BAILEY, ALICE A.**
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- BAILEY, WILSON GILL**
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Phases.
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and Methods.
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Sinnett, 1880-1888.
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- BARKER, ELSA**
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- BARNETT, LIONEL D.**
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- BARR, MARTIN W.**
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- BARRETT, PROF. SIR WM. FLETCHER**
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- BATES, E. KATHERINE**
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- BAUDOUIN, CHARLES**
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- BEALE, HARRIET BLAINE**
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- BEARD, G. M.**
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- BECK, L. ADAM**
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- BARRY, JEAN**
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- BESANT, ANNIE**
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Whatsoever a Man Soeth.
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- BESTERMAN, THEODORE**
A Bibliography of Annie Besant.
Crystal Gazing.
- BHARATI, BABA PREMANAND**
Sree Krishna, The Lord of Love.
- BIRD, J. MALCOLM**
My Psychic Adventures.
Margery (The Medium).
The Revelations of Margery.
- BISCHOP, RICHMOND L.**
Science and Power of the Mind.
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- BJERRE, PROF. PAUL**
The History and Practice of Psychoanalysis.
- BJERREGAARD, C. H. A.**
Inner Life and the Tao-Teh-Kings.
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- BJORNSTROM, FREDERICK**
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- BLACKBURN, ARTIE MAE**
Stellar Opportunity: Master Key of Destiny.

- BLAKE, WILLIAM**
A Bibliography of William Blake by Geoffrey Langdon Keynes.
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- BLAND, OLIVER**
The Adventures of a Modern Occultist.
- BLAVATSKY, HELENA PETROVA**
A Blavatsky Quotation Book.
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Practical Occultism.
The Key of Theosophy.
The Letters of H. P. Blavatsky to A. P. Sinnett, 1880-1888.
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The Mahatma Letters to A. P. Sinnett from the Mahatmas M. & K. H.
The Secret Doctrine.
The Stanzas of the Dzyan.
The Theosophical Glossary.
The Voice of the Silence.
- BLEULER, DR. EUGEN**
Textbook of Psychiatry.
- BOEHME, JACOB**
Aurora.
Forty Question of the Soul.
Mysterium Magnum: An Exposition of the First Book of Moses.
Signature of All Things.
Six Theosophical Points.
Thoughts on the Spiritual Life.
- BOIRAC, EMILE**
Psychic Science.
The Psychology of the Future.
Our Hidden Forces. (1917)
- BOLTON, GAMBIER**
Ghosts in Solid Form.
Materialization.
- BOND, FREDERICK BLIGH**
The Company of Avalon.
The Gates of Remembrance.
- BOND, MARY BLIGH**
Avernus, A Tale of Terror.
Atlantis, Story of the Most Mysterious of the World's Lost Ages.
- BOREL, HENRI**
Together with Dwight Goddard, Trans. of "Lao-Tzu's Tao and Wu Wei."
- BORN, MAX**
Einstein Theory of Relativity.
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Amen, The Key of the Universe.
- BOULNOIS, HELEN**
Mind Healing.
- BOURCHIER, HELEN**
A Crown of Asphodels.
- BOUSFIELD, PAUL**
The Elements of Practical Psychoanalysis.
- BOYD, THOMAS PARKER**
Borderland Experiences.
The Armor of Light—The Secret of Divine Protection.
The Finger of God.
The How and Why of the Emanuel Movement.
The Law and the Testimony.
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The Voice Eternal.
- BOYLE, ZEOLIA J.**
Fundamental Principles of Yi-King Tao.
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Reactionism: The Science of You.
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The Logic of the Unconscious Mind.
- BRACKETT, E. A.**
Materialized Apparitions.
- BRADFORD, GAMALIEL**
A Naturalist of Souls.
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The Subconscious Mind: How to Reach and Arouse.
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Towards the Stars.
The Eternal Masquerade.
- BRADON, CLAUDE**
Architecture and Democracy.
Episodes from an Unwritten History.
Oracle.
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Wisdom of the Golds.
- BRAY, CHARLES**
On Force, The Mental and Moral Correlates, with Speculations on Spiritualism.
- BRIERLEY, SUSAN S.**
An Introduction to Psychology.
- BRILL, A. A.**
Psycho-analysis.
Translation of Freud's "The Interpretation of Dreams."
Translation of Freud's "Psychopathology of Everyday Life."
Translation of Freud's "Three Contributions to Sexual Theory."
- BRINK, LOUISE**
Psychoanalysis and the Drama.
- BRITTEN, EMMA HARDINGE**
Ghostland or Researches into the Mysteries of Occultism.
Modern American Spiritualism. (1870)
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Discussion of the Facts and Philosophy of Ancient and Modern Spiritualism.
The Spiritual Telegraph.
- BROOKS, HARRY C.**
Christianity and Auto-Suggestion.
The Practice of Auto-Suggestion.
- BROWN, BRIAN**
The Dynamic Power of the Inner Mind.
- BROWN, WILLIAM**
Talks on Psychotherapy.
- BROWNE, ROBERT T.**
The Mystery of Space A Study of the Hyper-space Movement in the Light of the Evolution of New Psychic Faculties, Etc.
- BROWNELL, LOUISE B.**
Your Destiny in the Zodiac and Its Mastery.
- BRUCE, ADDINGTON H.**
Adventuring in the Psychical.
Handicaps of Childhood.
Historic Ghosts and Ghost Hunters (1908).
Psychology and Parenthood.
The Riddle of Personality. (1915)
- BRYAN, WILLIAM J. (M.D.)**
What Spiritualism Really Is.
The Truth About Spiritualism.
- BRYANT, ERNEST**
Our Fear Complexes.
- BUCHANAN, J. R.**
Manual of Psychometry.
- BUCHANAN, URIEL**
Keeping Young.
Spiritual Life.
The Heart of Being.

- BUCK, J. D.**
Constructive Psychology.
- BUCKE, R. M.**
Cosmic Consciousness.
- BUCKNER, E. D.**
The Immortality of Animals.
- BUDGE, E. A. WALLIS**
Osiris.
The Book of the Dead.
The Decrees of Memphis and Canopus.
The Egyptian Heaven and Hell.
The Gods of the Egyptians.
- BUNYAN, JOHN**
The Pilgrim's Progress.
- BURKE JANE REVERE**
The One Way.
- BURLINGAME, H. J.**
How to Read People's Minds.
- BURR, GEORGE LINCOLN**
Narratives of the Witchcraft Cases, 1648-1706. (1914)
- BURTON, VIOLET**
An Artist in the Beyond.
- BUSHNELL, DR.**
Nature and the Supernatural.
- BUTLER, A. J.**
Churches and Monasteries of Egypt.
- BUTLER, HIRAM E.**
Revised Esoteric.
Solar Biology.
The Goal of Life, or Science and Revelation.
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THE AMERICAN DRUGLESS ASSOCIATION JOURNAL. Monthly. Editor-in-Chief, Dr. Walter R. Amlin, 359 N. Illinois Street, Indianapolis, Ind.

AMERICAN JOURNAL OF PHYSIOLOGY. Monthly. Baltimore, Md.

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THE AMERICAN JOURNAL OF PSYCHOLOGY. Quarterly. Founded 1887. Morrill Hall, Cornell University, Ithaca, N. Y. Editor, E. B. Tichenor; Business Editor, K. M. Dallenbach.

THE AQUARIAN AGE. Santa Barbara, California. Monthly. (A Messenger of Light—A Bringer of Joy—A Healer). Editors, George B. Brownell and Louise B. Brownell.

ART AND ARCHAEOLOGY (The Arts Throughout the Ages). Monthly. Director and Editor, Arthur Stanley Riggs; Art Editor, William H. Holmes, Octagon Annex, Washington, D. C.

THE ASTROLOGICAL BULLETINA (An Everyday Counselor). Quarterly. Editor, Llewellyn George, ST., F.A.S., Box 1368, Los Angeles, Cal.

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THE BEACON. 452 Lexington Ave., New York. Monthly. (A Periodical Devoted to Occultism). Foster Bailey, Managing Editor.

BIRTH CONTROL REVIEW. 104 Fifth Avenue, New York. Monthly. (Official Organ of The American Birth Control League). Editor, Mrs. Margaret Sanger; Managing Editor, Mary Sumner Boyd.

BOSTON IDEAS. 610 N. E. Second Ave., Miami, Fla. Weekly. ("We stand for and with the Spiritual World.") Editor, Miss Caroline T. Pilsbury.

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CALIFORNIA SPIRITUALIST. Monthly. Christopher R. Meyers, Publisher, Los Angeles, Calif.

THE CHARACTER BUILDER (Personal and Social Betterment). Monthly. Editor, Dr. John T. Miller; Associate Editor, Mrs. M. K. Miller; Managing Editor, Dr. G. C. Patrick, 312 W Armour Blvd., Kansas City, Mo.; Publication Office, 515 W. Walnut Street, Independence, Mo.; Editorial Offices, 625 S. Hope St., Los Angeles, Cal.

CHARACTER READING MAGAZINE. 10 East Huron Street. Chicago, Ill. Bi-Monthly. Editor, W. Thomas Walsh; Managing Editor, Edna Purdy Walsh; Associate Editor, Arthur William Scott; Consultant, J. M. Fitzgerald, M. D.

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- THE COMFORTER.** Two volumes a year. Editor, F. Gloria Crawford, 406 Sutter Street, San Francisco, Cal.
- THE CONQUEROR** (A Magazine of Advancing Thought). Monthly. Joel E. Smith, Editor; John N. Petter, Asst. Ed. and Pub., 1878 W. 23rd St., Los Angeles, Cal.
- THE DAVIDIC AGE.** Cripple Creek, Colorado. Monthly. "The Only Prophetic Journal in the World." Editor and Manager, William Alexander Redding.
- THE DIVINE LIFE.** 614 Oakwood Boulevard, Chicago, Ill. Monthly. "Monthly Pioneer Magazine of the Sixth Race, Devoted to Theosophy." Editor, Harry R. Lang, Pres., The Independent Theosophical Society of America.
- THE DIVINE SCIENCE WEEKLY.** Published by The Colorado College of Divine Science, 1819 East Fourteenth Ave., Denver, Colo.
- THE EQUITIST.** A Weekly Journal of Ethics. Editor, W. E. Brokaw, The Equity Press, Phoenix, Ariz.
- THE ESOTERIST.** 1314 L Street, N. W., Washington, D. C. Bi-weekly. Edited and published by Agnes E. Marsland.
- FORTNIGHTLY FIELD NOTES,** by Marc Edmund Jones, 606 South Hill Street, Los Angeles, Cal.
- THE GLEANER.** Founded by Rev. W. John Murray. Monthly. "A Magazine Devoted to the Study of Truth and its Application to the Needs of the Individual." Published by The Divine Science Publishing Co., 113 West 87th St., New York.
- THE GOLDEN RULE MAGAZINE.** 149 West Ohio Street, Chicago, Ill.
- THE HARMONIAL THINKER.** 41 South Eighth Street, Minneapolis, Minn. Monthly. "A Magazine whose only Creed is Truth." Editors, John Willis Ring and Ernest C. Wilson.
- THE HARMONIZER.** 4336 Park Boulevard, Oakland, Cal. "The Magazine of Spiritual Auto-Suggestion, specializing in an Ideal Method of Affirmative Education." Affirmations by Dr. George L. Perrin.
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- IMMORTALITY.** Monthly. Editor, John Heiss. "Monthly Magazine for Progressive, Thinking People." 312-316 East 23rd Street, New York.
- THE INNER CIRCLE** (A Magazine Devoted to the Truth of Psychic Research). Monthly. Editor, Rev. Myrtle I. Hoagland. Published 3912 Budlong Avenue, Los Angeles, Cal.
- INSPIRATOR.** 312 East 23rd Street, New York. Monthly. Editor, Friedrich Heiss. "Published in German in Interest of Spiritualism."
- JOURNAL OF ABNORMAL PSYCHOLOGY AND SOCIAL PSYCHOLOGY.** Quarterly. Edited by Morton Prince, M.D., LL.D., 54 Devonshire Street, Boston, Mass. Published by Boyd Printing Company, 372-374 Broadway, Albany, N. Y.
- JOURNAL OF APPLIED PSYCHOLOGY.** Bloomington, Ind. Quarterly. Edited by James P. Porter (Ohio Univ.) and William F. Book (Ind. Univ.).
- THE JOURNAL OF COMPARATIVE PSYCHOLOGY.** Bi-Monthly. Edited by Knight Dunlap and Robert M. Yerkes. Published by Williams & Wilkins Co., Baltimore, Md.
- JOURNAL OF EXPERIMENTAL PSYCHOLOGY.** Princeton, N. J. Bi-Monthly. Edited by John B. Watson. Founded 1916.

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- JOURNAL OF THE AMERICAN SOCIETY FOR PSYCHICAL RESEARCH.** Monthly. Editor, Frederick Edwards; Research Officer, J. Malcolm Bird, 15 Lexington Avenue, New York. Pub. Office, The York Printing Company, York, Pa.
- KNOWING PEOPLE.** "Graphology, Scientific Character Analysis and Self Development." Monthly. Published and edited by DeWitt B. Lucas, 664 Putnam Avenue, Detroit, Mich.
- THE LIBERAL CATHOLIC.** 2041 Argyle Avenue, Los Angeles, Cal. Monthly. Editor, The Rev. Herbrand Williams, M.C., B.A., The Manor, Mosman, N.S.W., Australia. St. Alban Press, 2041 Argyle Avenue, Los Angeles, Cal.
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- THE MASTER MIND.** Annie Rix Militz, Founder. Changed to "The Christ Mind."
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- THE MESSENGER.** "Official Organ of the American Theosophical Society." Editor, L. W. Rogers; Asst. Editor, Gail Wilson. Published Monthly. The Theosophical Press, 826 Oakdale Boulevard, Chicago, Ill.
- THE MESSIANIC MESSENGER.** "Organ of Universal Messianic Brotherhood." Monthly. Editor and Publisher, Edward A. Bovshover, 4351 Montgomery Street, Oakland, Cal.
- THE MONIST.** "Devoted to the Philosophy of Science." Quarterly. Founded and edited by Edward C. Hegeler, 122 South Michigan Avenue, Chicago, Ill.
- THE MOSLEM SUNRISE.** 4448 South Wabash Avenue, Chicago, Ill. Quarterly. Editor, Prof. Maulvi Muhamad Din, Mohammedan Missionary of Ahmadia Movement in Islam.
- THE MYSTIC TRIANGLE.** Monthly. Published by the Department of Publication, American Supreme Council, Ancient and Mystic Order Rosae Crucis, Rosiconcian Square Memorial Bldg., Tampa, Fla.
- THE NATIONAL SPIRITUALIST.** 765 Oakwood Boulevard, Chicago, Ill. Monthly. "Published by the National Spiritualist Association of the United States of America." Editor, James Abbott; Director, Sub. Dept., Mrs. Minnie C. Warne.
- THE NAUTILUS.** "Magazine of New Thought." Monthly. Editors, Elizabeth Towne and William E. Towne. Publishers, The Elizabeth Towne Co., Inc., Holyoke, Mass.
- THE NEW THOUGHT BULLETIN.** Monthly, except August. Published by The International New Thought Alliance. Rooms 311-312, Ouray Bldg., 805 G Street, N. W., Washington, D. C.
- THE NEW WAY** (Theosophical). Illustrated Monthly. Direction of Katherine Tingley, Theosophical Pub. Co., Point Loma, Cal.
- NOW.** "A Journal of Affirmation, Thought, Suggestion, Mental Science." Monthly. Editor, Publisher, Sam. E. Foulds, 589 Haight Street, San Francisco, Cal.
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- THE O. E. LIBRARY CRITIC.** 1207 Q Street, N. W., Washington, D. C. Bi-weekly. Editor, H. N. Stokes. Occultism, Theosophy, Prison Reform.
- THE OCCULT BULLETIN AND NEW THOUGHT GUIDE.** Monthly. "An Informational Paper of International Scope." To be published as the Official Organ of The Occult Brotherhood, beginning in 1926. Publishers, The Occult Press, Box 43, Jamaica, N. Y.

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- THE OPEN COURT.** "Devoted to the Science of Religion." Monthly. Founded and edited by Edward C. Hegeler, 122 South Michigan Avenue, Chicago, Ill.
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- PRACTICAL ASTROLOGY.** 1112 Market Street, San Francisco, Cal. Monthly. Editor, Howard V. Herndon. "Devoted to the Study of Scientific Astrology."
- PROCEEDINGS OF THE AMERICAN SOCIETY FOR PSYSHICAL RESEARCH.** Annual. Published by the A. S. P. R., 15 Lexington Avenue, New York.
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- PROPHECY.** (Astrological.) 908 Union Street, Manchester, N. H. Bi-monthly. Editor, Walter H. Lewis, D. A. (Magi Zariel.)
- PSYCHIC WORLD.** (Philadelphia's Only Spiritual Paper.) Monthly. Founded in 1909. Now published by Jennie M. Dawes, 663 N. 12th Street, Philadelphia, Pa.
- PSYCHOANALYTIC REVIEW, THE.** 3617 10th Street W., Washington, D. C. Quarterly. Edited by William A. White, M. D., and Smith Ely Jelliffe, M. D. Founded, 1913.
- PSYCHOLOGICAL INDEX.** Edited by Madison Bentley, Princeton, N. J. An Annual Bibliography of Psychological Literature. Founded, 1895.
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- PSYCHOLOGICAL REVIEW.** Bi-monthly. Edited by Howard C. Warren, Princeton, N. J.
- PSYCHOLOGICAL REVIEW OF REVIEWS.** 577 Geary Street, San Francisco, Cal. "The Official Organ of the International Society of Applied Psychology." Editors, Orlando Edgar Miller, Ph.D., Alexander Irvine, Ph.D., and Lillian Granville White. Monthly.
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- SCIENCE NEWS LETTER.** B and 21st Streets, Washington, D. C. Weekly. Editor, Edwin E. Slosson. Managing Editor, Watson Davis.

- SCIENTIFIC AMERICAN.** 233 Broadway, New York. Monthly. Editor, E. E. Free. Editor Emeritus, J. Bernard Walker.
- SEARS PHILOSOPHY MESSENGER.** Centre Publishing Co., 828 Seventh Avenue, New York. Published Occasionally in the Interest of Sears Philosophy.
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- STAR OF THE WEST.** (The Official Baha'i Magazine.) Monthly. Editor, Stanwood Cobb. Associate Editor, Miriam Haney. Baha'i News Service, P. O. Box 283, Chicago, Ill.
- THE TEMPLE ARTISAN.** (Theosophy, Occultism, Mysticism.) Bi-monthly. The Halcyon Book Concern, Halcyon, Cal.
- THE THEOSOPHICAL PATH.** (Monthly.) Devoted to the Brotherhood of Humanity, the Promulgation of Theosophy, the Study of Ancient and Modern Ethics, etc. Edited by Katherine Tingley. New Century Corporation, Point Loma, Cal.
- THEOSOPHICAL QUARTERLY.** Published by The Theosophical Society, 64 Washington Mews, New York. All communications to P. O. Box 64, Sta. O, New York.
- THEOSOPHY.** "A Magazine Devoted to the Path." Independent Monthly. The Theosophy Co., 504 Metropolitan Building, Los Angeles, Cal.
- THE THINKER.** Monthly. 732 Sherman Street, Chicago, Ill.
- THE TRUTH—(A MAGAZINE FOR REALIZATION.)** Spokane, Wash. Monthly. Editors, the Rev. A. C. Grier, the Rev. Erma W. Wells, the Rev. H. Edward Mills.
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- WEIRD TALES.** "A Magazine of the Bizarre and Unusual." Popular Fiction Pub. Co., 317 Baldwin Building, Indianapolis, Ind.
- THE WINNER MAGAZINE.** Marshall, Illinois. Editor, R. Everett Danner. (New Thought and Rosicrucianism.)
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- WORDS OF FAITH.** (Spiritual Light and Life.) Monthly. Editor and Publisher, George W. McCalla, 18th and Ridge Avenue, Philadelphia, Pa.
- THE WORLD HELPERS MAGAZINE.** "Health, Happiness and Prosperity." Editor, Edith Moore, Flag Pond Road, Saco, Maine.
- WORLD WIDE BUDDHISM.** 7243 Coles Avenue, Chicago. An Occasional Publication. Editor, Weller Van Hook. Secretary, Edith C. Gray, 2468 East 72nd Street, Chicago.
- THE YOUNG THEOSOPHIST.** "Official Organ of the American Federation of Young Theosophists." Editor, Harry van der Veen, 22 Linden Street, Schenectady, N. Y. Manager, Peter Roest, 1511 East 60th Street, Chicago, Ill.

ARGENTINE REPUBLIC

- EL MENSAJERO de la ESTRELLA.** Buenos Aires. Monthly. Sectional Organ of the Order of the Star in the East. National Secretary, Blanche Taillefer, Dharma Casilla, 1019.

AUSTRALIA

- GOOD WILL.** "Advanced Thought Magazine." Monthly. Editor, Emilie A. Hulett, Melbourne.
- THE HARBINGER OF LIGHT.** 117 Collins Street, Melbourne. A Monthly Journal Devoted to Psychology, Occultism, and Spiritual Philosophy. Edited by W. Britton Harvey. Founded in 1870 by Mr. W. H. Terry.

STEAD'S REVIEW. Melbourne.

STAR IN THE EAST. Sydney, Australia. Sectional Organ of the Order of the Star in the East. National Secretary, Dr. Rocke, The Manor, Mosman, Sydney, N.S.W.

THEOSOPHY IN AUSTRALIA. 114 Hunter Street, Sydney. Edited by Mrs. Josephine Ransom. Monthly.

AUSTRIA

THE INTERNATIONAL ROUND TABLE MAGAZINE. Vienna, Austria.
THEOSOPHISCHE RUNDSCHAU.

BELGIUM

BULLETIN DE L'ORDRE DE L'ETOILE. Quarterly. Sectional Organ of the Order of the Star in the East. National Secretary, M. le Professeur Jean Delville, 231 Avenue des Sept Bonniers, Foret-les-Bruxelles.

REVUE SPIRITE BELGE. (La Vie D'Outre Tombe.) Direction, J. Lhomme, Rue Des Biez, 8 (Vennes) Liege.

L'ETOILE BELGE. Brussels.

BRAZIL

REFORMADOR. Monthly. Founded, 1863. Orgão da Federação Espirita Brasileira. Director, Louis Barreto, Avenida Passos, 28-30, Rio de Janeiro.

CANADA

CANADIAN THEOSOPHIST. Published on the 15th of every month. The Organ of The Theosophical Society in Canada. Editor, A. E. S. Smythe, 22 West Glen Grove Ave., Toronto.

THE TORCH. (Official Organ, Anti-Vaccination League.) Monthly. "Canada's Health Magazine"—Astrology. Editor and Proprietor, Mrs. Ada Muir, 2761 Kitchener St., Vancouver, B. C.

TORONTO THEOSOPHICAL NEWS. Monthly. Published in the interests of the Toronto Theosophical Society. Editor, Kartar Singh, 52 Isabella St., Toronto

CEYLON

THE BUDDHIST ANNUAL OF CEYLON. Published by W. E. Bastian & Co., Colombo, Ceylon.

THE BUDDHIST CHRONICLE. Every Sunday and Wednesday. 8-page newspaper. 109 Dam Street, Colombo, Ceylon.

CHINA

FAR EASTERN THEOSOPHICAL SOCIETY NOTES. Shanghai, China.

CUBA

FRATERNIDAD Y CIENCIA. Published Weekly by a Spiritualistic Federation, Havana.

LA ESTRELLA DE ORIENTE. Monthly. Sectional Organ of the Order of the Star in the East. Nat. Sec., Senor Don Rafael De Albear, Aparttado, 365 Habana.

PSIQUIS. (Official Organ, "Sociedad Espiritista de Cuba.") Monthly. Directora, A. R. Torriente, Lealtad, 120, Altos, Havana.

DENMARK

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STIERNEN. (Sec. Organ for the Order of the Star in the East.) Bi-monthly. Nat. Sec., Anna Schiott, G1, Kongevej, 105, Copenhagen.

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PAPYRUS. Official Organ of the Theosophical Society in Egypt.

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ANTHROPOSOPHY. (Containing Lectures by Dr. Rudolf Steiner.) Monthly Anthroposophical Publishing Co., 46 Gloucester Pl., London, W. 1.

- BRITISH JOURNAL OF ASTROLOGY.** Monthly. Edited by E. H. Bailey, D.A., F.A.S. W. Foulsham & Co., Ltd., 1011 Red Lion Court, Fleet St., London, E. C. 4.
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- JOURNAL OF PHYSIOLOGY.** Irregular. London.
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- IDAN TAHTI.** (Sec. Organ The Order of the Star in the East.) Monthly. Nat. Sec., Dr. William Angervo, St. Michael, Finland.

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- ARCHIV fur PHYSIOLOGIE.** Monthly. Leipzig, Germany.
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- BUDDHISM.** (Organ for International Buddhist Society.) Rangoon, Burma.
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- THE MAHA-BODHI JOURNAL.** Ceylon, India.
- NEW INDIA.** (Weekly Newspaper.) Adyar, Madras, India.
- PSYCHIC REVIEW.** (Official Organ of Burma Psychic Society.) Editor, Saya Pyo. Published in the Burmese Language. The "Psychic Office," Nattalin, L. Burma.
- SELF CULTURE.** "A Journal of Inspiration." Official Organ, Indian Academy of Science, Kizhanattam, Tinnevely, India.
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- THE EASTERN BUDDHIST.** (Published on behalf of Eastern Buddhist Society.) Editors, Prof. and Mrs. Suzuki, The Eastern Buddhist Society, Otani University, Kumarahuchi, Kyoto, Japan.
STAR OF THE EAST. (Baha'i Mag., temporarily suspended owing to earthquake.)

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- THE DAWN.** Quarterly. (Sectional Organ of the Order of the Star in the East.) Nat. Sec., J. R. Thomson, Esq., 371 Queen St., Auckland.
THEOSOPHY IN NEW ZEALAND.

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- STJERNEN.** Bi-monthly. (Sectional Organ, the Order of the Star in the East.) Nat. Sec., Dr. Lilly Heber, Box 34, Blommenholm, Norway.

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- REVISTA de PSIQUIATRIA Y DISCIPLINAS CONEXAS.** Quarterly. Lima, Peru.

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SCOTLAND

- WEEKLY SCOTSMAN.** Glasgow, Scotland.

SPAIN

- HESPERIA.** Irregular. Revista teosófica y poligráfica, Madrid, Spain.

SWEDEN

- STJERNEN.** (Sectional Organ, The Order of the Star in the East.) Bi-monthly. Nat. Sec., Fru. Kuylenstierna, Narvavagen, No. 5, Stockholm, Sweden.

SWITZERLAND

- BULLETIN DE L'ORDRE DE L'ETOILE.** (Sectional Organ, The Order of the Star in the East.) Quarterly. Nat. Sec., Mlle. M. L. Brandt, Domaine de l'Etoile, Petit Bossy, Celigny, Geneva, Switzerland.
DAS GOTHEANUM. (The Gotheanum Weekly.) "Anthroposophical." Edited by Albert Steffen, Dornach, Switzerland. Obtainable through Book Department, 46 Gloucester Pl., London, W. 1, England.
THE SUFI QUARTERLY. (A Philosophical Review.) Geneva. Edited by Ronald A. L. Muntaz Armstrong. Published by Sufi Movement.

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* * *

JESUS AND SIDDARTHA

Dedicated to Edmund Russell

By DR. GUY BOGART

ONE from the manger and one from the palace came;
Their goal the same.
Their search only to find
Liberation for mankind.
One only solvent—
Love.

And one died young and one lived long;
Yet sang the selfsame song:
One only hope in
Love.

One died on the cross and one in peace,
Yet each found refuge and surcease
In living the truth of
Love.

Spires and domes and priests and creeds
Obscure their message for human needs
And divert the stream of
Love.

Yet the truth of the Christ
And the truth of the Buddha
Is stronger than bricks and stones,
And greater far than sacraments and robes.

One from the manger and one from the palace came
When the world had need;
And the message today's the same
As living saviors sow the seed of
Love.

By special request we reprint from "The Stratford Journal" of Boston, Dr. Bogart's popular poem, praised by William Stanley Braithwaite; of which Robert Service said "This is real poetry"; Edmund Russell, "It should be written on tablets of gold," and Tagore, "The poem is indeed remarkable."

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- E. F. Randolph, Metaphysician, 557 W. 148th St.
- F. L. Rawson, Metaphysical Work, Rodin Studios, 200 W. 57th St.
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- Florence Scovel Shinn, Reg. Unity Practitioner, 138 E. 94th St.
- Pansy Stanhope, Metaphysics, Hotel Seville.
- Lena Tirey, Meetings, 246 W. 121st St., basement.
- Dr. Tomkins, Healer, 14 W. 36th St.
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Frau Anna Prinzel, Practitioner, Frankfurt
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 F. Worms, Hellodapath, Naumburg, a. S.

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See also Spiritualist Societies, Churches, etc.

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- F. Worms, Heliodapath, Naumburg, a. S.

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GERMANY

- Dollinger, Susanne, Medium, München, 31.
 Zahn-Dumont, Frau Jeanne, Clairvoyant, Furstenhagen, Kr. Witzzenhausen, Bez. Cassel.
 Speetzen-Kampann, Frau E., Medium, Berlin-Wilhmensdorf, Holtsteinische, Strasse, 361.
 Jaenicke, Karl Herm, Psychopadagoge, Kren-enstrasse 15 p. Freiburg, i. B.
 Ohlhaver, Erwin, Hamburg, Alsterdamm 16/19.
 Ohlhaver, Hinrich, Hamburg, 1, Alsterdamm 16/19.
 Psychotherapeutisches Institut, Medlums, A. Schlotterberg and Fr. Kress, Stuttgart-Cannestatt, Glockenstrasse 12.
 Vintzelberg, J., Medium, Spandua, Roonstr. 14.

NEW ZEALAND

- Cottrell, V. May (Mrs. Horace S. Cottrell), Inspirational Automatic Writing Medium, 1a Selwyn Rd., Napier, N.Z.
 Harris, Rev. Susanna, Christchurch.
 Webb, Reuben A. (S. N. U., England), 36 Moxham Ave., Wellington.

SCOTLAND

- McCallum, Miss Margaret, Medium, Auchu-dalvorie, 69 Eldon St., Greenock.

Psychics—Occultists

See also Spiritualist Associates, Mediums, etc.

UNITED STATES

- Ashelton, Arnold, Psychic Reading, P. O. Box 51, Olneyville, R. I.
 Clivette, Juanita, Inspirational Poetess, 92 S. Fifth Ave., New York City.
 Dunninger, Joseph, Psychic, care of Joseph Franklin, 1607 Broadway, New York City.
 Elmore, J. L., Psychic, 1506 E. Denny Way, Seattle, Wash.
 Fitzpatrick, Dr. William Edward, Orientalist, Drawer 722, Chicago, Ill.
 Jones, Mark, Occultist, 2000 N. Argyle, Hol-lywood, Calif.

Khaldah, Psychic, 156 W. 72d St., New York City.
Marie, Bebe, Questions Answered, 1031 Wilstach St., Cincinnati, O.
Perry, C. A., Occultist, Healdsburg, Calif.
Reese, Prof. Bert, Psychic, 230 W. 99th St., New York City.
Sawtelle, Mary Berkeley, Artist, Psychic

Drawings, Dahlia Cottage, Albermarle Park, Asheville, N. C.
Scheuing, H., Psychic, 699 Lilly Ave., Columbus, O.
Schrempp, Albert A., Magician, Psychic, 628 Elliott St., Beloit, Kansas.
Spore, Marian, Psycho Sensitive, Painter, Sculptor, 144 W. 16th St., New York City.

FOREIGN

AUSTRIA

Ehrwald, Psychic Breathing, Tyrol, Austria.

EGYPT

Elsilashy, Prof. Ahmed, Occultist, P. O. Box 816, Cairo.

ENGLAND

Dee, Gabriel, Practical Occultist, Lower Regent St., S. W. 1, London.
Durham, Philip, Occultist, 67 Jermyn St., Piccadilly, S. W. 1, London.

* * *

LIGHT

By WILLIAM HARDY

WHEN skies are overcast
With clouds in angry mood;

When all is drear and dark
And only troubles brood;

When waves of oceans blue
In frenzied anger leap;

And vessels staunch and true
Sink in the briny deep;

When streaks of lightning flash
And peals of thunder roar;

When rivers madly dash
To see their source no more;

When days are dark as night
And hope seems to have fled;

When not a gleam of light
Lifts up my heart, like lead;

'Tis then an angel face
Before my mind appears;

And scatters ev'ry trace
Of idle tears or fears.

With me she forms a bond
That ever guides me right,

As with her angel wand
She turns all gloom to *Light*.

Prominent Mediums, Past and Present

With References to Books and Periodicals

We trust that this section will awaken a sincere desire for collaboration on the part of all students of Psychic Phenomena to the end that this department will be made as complete as possible in all future editions.

—(Editor.)

- ACWORTH, Mrs.** "L. M." (English.) Proceedings, S. P. R., England, Vol. XI, p. 59.
- AUBERT, M.** (French.)
- BAILEY, Charles.** (Melbourne, Australia.) Apport Medium. "Rigid Tests of the Occult," 1904, by X (Dr. Charles McCarthy), "Wanderings of a Spiritualist" (Sir Arthur Conan Doyle), "Under the Southern Cross" (Mr. H. Leaf).
- BAILEY, Miss.** Was described as "the finest medium of the day" in London in 1857 at what was known as the "Charing Cross Circle," producing Independent Music from accordion held with the keys downward (in the light).
- BANGS SISTERS** (Miss L. S. and Miss E.) Spirit Portraits, Chicago. "Man's Survival After Death" (C. L. Tweedale), pp. 373-381. "Photographing the Invisible" (Coates), pp. 305 and 324.
- BASSETT, Mrs.** Voice Medium.
- BENSON, Charlotta Holmgren.** Journal A. S. P. R., 1924, p. 569 ff.
- BERNADETTE, of Lourdes.**
- BERRY SISTERS.** Materialization. "Materialized Apparitions" (E. A. Brackett), Boston, 1886.
- BESINNET, Ada M.** Toledo, Ohio. Materialization.
- BLAKE, Mrs.** Voice Medium, U. S. A.
- BLOOMFIELD, M. J.** Clairvoyant, Melbourne, Australia. Sir Conan Doyle's article in "Light" (London), Feb. 28, 1925, p. 98.
- BORDEN, Mrs.** Journal A. S. P. R., 1924, 585 ff., 639 ff., 726 ff.
- BOURNSNELL, Mr.*** Spirit Photographer. "Man's Survival After Death" (Tweedale), 351-353.
- BOWDEN, Mrs. Ruth M.** Psychometrist, New York. Journal A. S. P. R., March, 1925, p. 134.
- BRITTAIN, Mrs. Annie.** Physical Medium, England.
- BRITTEN, Mrs. Emma Hardinge.** Played under psychic control.
- BUGUET, Spirit Photographer.** Famous Paris Medium, 1874-5.
- BULFORD, M. Staveley.** "Revue Metapsychique," 1924, experiences with, p. 81.
- BUXTON, Mrs.** Spirit Photographer, Crewe, England. Co-operating with William Hope (The Crewe Circle). Journal of A. S. P. R., May, 1925, p. 258, "Experiences in Psychic Photography" (Hereward Carrington).
- CHAMBERLAIN, Mrs. Annie Lord.** American Medium. "Spiritual Magazine," 1864, p. 474—Independent Music.
- CHENOWETH, Mrs. (Mrs. Minnie Meserve Soule).** Boston, U. S. A.
- CHILTON, Miss.** (England).
- COLCHESTER, Charles.** English Medium. Direct writing attested to by the Rev. William Mountford, one time Unitarian Minister in Manchester. "The Spiritualist," 1877, Vol. XI, p. 289. Also writing on the skin.
- COMPTON, Mrs. Elizabeth J.** Havana, N. Y., U. S. A., Materialization. Maiden name Houghtenning. Mediumship for physical phenomena dates from March, 1873. "People from the Other World" (H. S. Olcott), pp. 479-488.
- COOK, Florence.** Materialization. "Researches in the Phenomena of Spiritualism" (Sir William Crookes), 1874.
- COOPER, Mrs. Blanche.** (England.) Direct Voice.
- CRADDOCK.** (England) Physical Medium.
- CUSHMAN, Mrs.** Private Medium, Charlestown, Mass., U. S. A. Guitar, held on lap, played by unseen hands in daylight, in the "sixties".
- DAVENPORT BROTHERS, Ira and William, and Sister, Elizabeth.** Physical Mediums, commencing 1846. See Nichol's "Biography," pp. 19-22, 35.
- DEANE, Mrs.** (England) Spirit Photographs. "Faces of the Living Dead" (E. W. Stead), 1925.
- DEANE, VI.** (England) Psychic Photographs. "Faces of the Living Dead" (E. W. Stead), 1925.
- DENIS, Eugenie.** (Kansas, U. S. A.) "Light," England, Aug. 8, 1925, p. 381.
- D'ESPERANCE, Madame Elizabeth.** Born London, 1852. Materialization. "Shadowland" (by herself, 1897), "Materialization" (B. F. Austin and Mme. d'Esperance).
- DOWNES, Mrs.** (Conan Doyle sittings).
- DRAKE, Mrs. Maud Lord.*** "Psychic Light" (by herself).
- DUGUID, David.** Glasgow, Scotland. Spirit Paintings; "Human Nature," 1870, p. 522; "The Spiritualist," June 25, 1875.
- DUNSMORE, Misses.**
- EDDY BROTHERS, Horatio and William.*** Materialization Mediums. Chittenden, Vt., U. S. A. "New York Daily Graphic," Oct. and Nov., 1874; "People from the Other World," 1875. Henry S. Olcott; "Light," London, March 21, 1925, p. 134, by Sir Arthur Conan Doyle.
- EGLINTON, William.** Slate Writing. Apports, Materialization. "Twixt Two Worlds," 1886 (J. S. Farmer), p. 107; "Light," London, 1884, p. 107.
- ERTO, Pasquale.** "Revue Metapsychique," Paris, 1924, pp. 205, 274.
- "EVA" C. (Martha Béraud).** Materialization with, secured by M. Paul le Cour, see "Aesculaphe," Paris, Jan.-Feb., 1925. "Light," London, Apr. 4, 1925, p. 160, by Harry Price. See "Phenomena of Materialization" (Baron von Schrenk Notzing), 1920.
- EVANS, Fred P.** Slate Writing. "Psychography" (J. J. Owen).
- EVERITT, Mrs.** 1825-1915, "Life and Experiences" (Edmund Dawson), "Spirit Workers in the Home Circle" (M. Theobald).
- FAIRCHILD, Mrs. Helen.** (U. S.) "Materialised Apparitions," 1886 (E. A. Brackett).

FOSTER, Charles H. (U. S.) "The Common-sense Philosophy of Spirit or Psychology" (by himself, San Francisco, 1901).

FOWLER, Lottie. (England) Transported from Bus near Oxford Circus to Bloomsbury, Feb. 17, 1872. "Medium and Daybreak," 1872, pp. 70, 90.

FOX SISTERS, Margaret and Catherine. Hydeville, N. Y., phenomena of 1848; "Hydeville in History," 1917 (M. E. Cadwallader), "Researches in the Phenomena of Spiritualism," 1874 (Sir William Crookes). Father, John D. Fox, died in New York, in 1865; mother, Margaret Fox, died in same year; Catherine, widow of Henry D. Jencken, died in 1892; Margaret, widow of Dr. Elisha Kent Kane, celebrated Arctic explorer, died in 1893.

FRENCH, Mrs. Emily S. Direct Voice Medium. Died, July 24, 1912. "The Psychic Riddle," 1907 (Dr. Isaac Funk), "The Dead Have Never Died," 1917 (E. C. Randall).

GAZZERA, Linda. Experiments with, by Dr. Enrico Imoda in Turin at the home of his friend, the Marquise de Ruspoli. "Fotografie di fantasmi" (Dr. Imoda), pub. by F. Bocca, Torino, 1912; "Light," London, Apr. 4, 1925, p. 160.

GAYNOR, Mrs. (Sir Arthur Conan Doyle sittings).

GIBBONS, Lieut.-Col. Sir Walter. (England) Direct Communications. "Harbinger of Light," Melbourne, Feb. 1, 1925, p. 1221.

GOLLIGHER, Kathleen. Physical Psychic. "Reality of Psychic Phenomena" (W. J. Crawford), pp. 30-32.

GORDON, Henry C. Levitation, 1850.

GRAZ. (Austrian Medium) Investigated by Harry Price.

GULDENSTUBBE, Baron. Direct Writing. "La Realité des Esprits, et le Phénomène Marveilleux de leur Ecriture Directe" (by himself, Paris, 1857), "La Realité des Esprits," Paris, 1878. "Psychography," 1878.

GUPPY, Mrs. (formerly Miss Nichol). Three mile flight from Highbury to a seance in Bloomsbury. "Medium and Daybreak," 1871, p. 185; "The Spiritualist," 1871, p. 170; "Light," London, 1918, p. 259; "The Physical Phenomena of Spiritualism," 1925 (Curnow).

GUZIC, Jean. (Warsaw) "Revue Metapsychique," Paris, 1924, pp. 45, 138, 190, 194. Journal A. S. P. R., 1924, p. 90; Reports on and discussion of his phenomena, 81-120, Seances at Warsaw, 90 ff., 94-97, 129, at Paris, 92, 97-103.

HARRIS, Susanna. Direct Voice Medium. "Is Modern Spiritualism Based on Facts or Fancy?" 1920 (James Coates), p. 84.

HARRIS, Thomas Lake.

HARVEY, Miss. (England)

HAYDEN, Mrs. Maria B. First American public medium to go to England, 1852. See Preface of Prof. Augustus de Morgan to his wife's book, "From Matter to Spirit," 1863.

HENDERSON. Photographer. Transported from Mrs. Guppe's house in Highbury to a house in Holloway, a mile and a half, Nov., 1873. "Spiritual Magazine," 1874, p. 22.

HERNE, Frank. Materialization Medium. "Medium and Daybreak," 1871, pp. 167-176; "Human Nature," 1874, pp. 168, 170.

HOLLAND, Mrs.

HOLLIS, Mrs. Mary. Materialization. Control, "James Nolan." "Startling Facts in Modern Spiritualism," 1873 (Dr. N. B. Wolfe).

HOLMES, Nelson and Mrs. Jennie. Materialization, Philadelphia, in "seventies." "People from the Other World" (H. S. Olcott), pp. 425-478.

HOME, Daniel Dunglas. 1833-1886, b. near Edinburgh, March 20, 1833. "Was tested by Profs. Hare and Wells of Philadelphia and Harvard, respectively, by Judge Edmunds of U. S. Supreme Court, and by William Bryant the poet. All these with many others declared that the phenomena were genuine." See Theodore Besterman's article, "The Theosophical Review," London, March, 1925, p. 141. Vouched for by Lord Dunraven, Sir Edwin Arnold, and hundreds of others. "Human Nature," 1869, p. 138; Journal A. S. P. R., 1924, pp. 2, 679. "Incidents in My Life" (by himself). "The Gift of D. D. Home" (Madame Dunglas Home).

HOOPER, Dr. T. D'Aute. Spirit Photographer (Birmingham, England). "Man's Survival after Death" (Tweeddale), p. 371.

HOPCROFT, John. "Spiritualism: the Open Door to the Unseen Universe" (James Robertson), p. 260.

HOPE, William. Spirit Photographer, Crewe, England. Journal A. S. P. R., 1924, p. 422; 1925, p. 290 (Hereward Carrington).

HUNTER, Mrs. Annie. (Bournemouth, England) Fire Test. "Daily Express," England, Nov. 20, 1919.

HUSK, Cecil.

HUSMER, J. (Shoe Maker of Copenhagen) Trance Drawings.

INDRIDI, Indriaddason. Iceland. "Revue Metapsychique," 1924, p. 220; "Journal A. S. P. R.," 1924, p. 233; "Psychische Studien," Leipzig, 1925, p. 133.

IRVING, Mrs. Photographic Medium at British College of Psychic Science.

JENKINS, Tom. Negro Medium of New Orleans, La., U. S. A., vouched for by Mrs. Emma Hardinge Britton.

JOAN OF ARC.* "Joan of Arc" (Leon Denis).

JOHNSON, J. B. (U. S.) Materialization. "The Dawn of the Awakened Mind" (John S. King), "Glimpses of the Next State" (Admiral Wm. Osborn Moore).

JOHNSON, Mrs. Roberts. (England) Direct Voice Medium.

KAY, Mrs. Harris.

KEELER, Pierre L. O. A. Independent Writing, Lily Dale, N. Y., U. S. A.

KEMP, Mr. Bruce. (Sir Arthur Conan Doyle sittings).

KENT, Mrs. Lottie Folsom. Journal A. S. P. R., 1924, p. 43.

KLUSKI, Franek. (Warsaw) Paraffin Gloves, etc. "Revue Metapsychique," Paris, 1924, p. 411; Journal A. S. P. R., 1924, pp. 81, 90, 93, 422, 618, 695; 1925, p. 481-504 (F. W. Pawlowski).

KOONS, Jonathan. (Ohio Farmer, U. S. A.) In 1852, entire family of eleven, including his wife, youngest child of seven months and oldest boy of 18, all mediumistic. Independent Music, etc. See "The Physical Phenomena of Spiritualism" (Leslie Curnow), pp. 64, 65.

KOTZIAN, Josef. (Piroz, Czecho-Slovakia) Trance Drawings.

LA MAR, Miss Leona. (Englewood, N. J., U. S. A.) Platform Medium; Officiated at Dr. Carrington's "Spirit World Demonstration," Aug. 18-22, 1925, at Hotel Astor, New York City.

LEONARD, Mrs. Gladys Osborne. (England) "Northcliffe's Return" (Hannen Swaffer), 1925. "Some New Evidence for Human Survival" (Rev. Charles Drayton Thomas), 1922. Journal A. S. P. R., 1924, pp. 150, 682. Has been pronounced "greatest medium in the world."

LINA. Working with Willy and Rudi Schneider.

- MAC GREGOR, Helen.**
MAGGS, Mrs. ("Stella of the Tea Cups") Physical Medium, Apports, Portsmouth, England.
- "MARGERY" (Mrs. Le Roy G. Crandon).** Boston, Mass., U. S. A. Direct Voice and Physical Medium. Spirit Control, "Walter," her brother. See "Margery the Medium" (J. Malcolm Bird), 1925. "Revue Metapsychique," Paris, 1924, p. 281; "Journal A. S. P. R., 1924, pp. 722-726; 1925, 113-134, 296-314, 361-369, 455-458; "Scientific American," New York, January, 1925, p. 29.
- MAGGI, Mlle.** Italian Clairvoyant. Experiments with, by Prof. Ferdinando Cazzamali, for radio-waves from human brain.
- MAGNUSSEN.** (Danish) "God's Smile" (by himself).
- MARSHALL, Mrs. Mary.** Wonderful Rapping Medium in 1835, England. See "British Spiritual Telegraph," Vol. III, pp. 55-56. "Spirit People" (W. H. Harrison), p. 18.
- MAYNARD, Mrs. Nettie Colburn.** (White Plains, N. Y., U. S. A.) Died, June 27, 1892. Published, "Was Lincoln a Spiritualist?" 1891.
- MEGALIS.** "Revue Metapsychique," 1924, p. 332.
- MELLON, Mrs. Annie.** (Sidney, Australia) Materialization.
- MILLER, Chas. Victor.** (New York) Materialization. "The Commonsense Philosophy of Spirit or Psychology" (Charles H. Foster), 1901, pp. 164-172.
- MILLER, Rev. Mary.** (Los Angeles, Cal.) Independent Voices.
- MONCK, Dr.** Physical Medium, "42 mile flight from Bristol to Swindon, 1871."
- MORE, Rev. Jenny.** (Materialization) "The Common Sense Philosophy of Spirit or Psychology" (Charles H. Foster), 1901, p. 174.
- MORSE, Florence.** (Daughter of J. J. Morse) "Leaves of My Life" (J. J. Morse).
- MORSE, J. J.** One time Editor, "The Two Worlds," Control, "The Strolling Player." See "Medium and Daybreak," 1871, p. 200; "Leaves from My Life" (by himself).
- MOSES, William Stainton.** (M. A. Oxon) "Spirit Identity," "Psychography" and "Spirit Teachings" (by himself), Journal A. S. P. R., 1924, p. 1.
- MUMLER, William H.** Boston and New York. Spirit Photographer. "The Personal Experiences of William H. Mumler in Spirit Photography" (by himself), 1875. "Faces of the Living Dead" (E. W. Stead), 1925, p. 19.
- NICHOL, Miss.** (Later, Mrs. Guppy).
- NIELSEN, Einar.** "Revue Metapsychique," Paris, 1924, p. 308.
- OATEN, Ernest.**
- OSSOWIECKI, Mr.** Polish Engineer. Marvelous faculty of Clairvoyance. "L'Ectoplasme et la Clairvoyance" (Dr. Gustave Geley).
- PALLADINO, Eusapia.** Levitation, etc. "Eusapia Palladino and Her Phenomena" (Hereward Carrington), 1909. Journal A. S. P. R., 1924, pp. 90, 112, 154, 364f., 404, 619.
- PATTERSON, Mrs. Annie.** (London) "Light," March 21, 1925, p. 136.
- PEARSE, Capt. A.** Automatic Drawings.
- PETERS, Vout.** Clairvoyant Lecturer. "Light," March 14, 1925, p. 124.
- PIPER, Mrs.** Trance Medium. "Mrs. Piper and the Society for Psychical Research" (M. Sage), 1904. Journal A. S. P. R., 1924, pp. 6, 7.
- POWELL, Eric.** Journal A. S. P. R., 1924, p. 422.
- POWELL, Evan.** "The Welsh Medium." Materialization. Control, "Black Hawk."—"Revue Metapsychique," 1924, p. 326.
- PRUDEN, Mrs. Laura B.** (Cincinnati, Ohio, U. S. A.) Slate Writing Medium, Spirit Guide, "Wilbur Thompson."—"Light," London, Aug. 1, 1925, p. 364.
- RANDOLPH, P. B.** Mulatto Medium, 1869.
- RASMUSSEN, Anna.** Danish Medium. Experimenter, Prof. Chr. Winther, Copenhagen. "Light," London, April 4, 1925, p. 160.
- RAYNOR, Mrs. Isa.** American Medium. Fire Test.
- REESE, Prof. Bert.** New York. "Death and Its Mystery Before Death" (Flammarion) p. 199.
- RICHARDS, Mrs. E. R.** London. Non-Professional Clairvoyant. "Light," London, March 14, 1925, p. 128.
- RICHMOND, Cora V.** Died Jan. 2, 1923. Organized The Church of the Soul, Chicago, Ill., U. S. A., May 1, 1896. Began activities for the cause of spiritualism in 1851 at the age of 11 years and remained active until the day of her death. Officiated at funeral of Mrs. Nettie Colburn Maynard, White Plains, N. Y., June 30, 1892.
- RIDLEY, Miss Hazel Hurd.** Independent Voice Medium. "No Not Dead" (Wilson G. Bailey, M.D.). Sir Arthur Conan Doyle sittings.
- RIPPON, J. H. R.** (United States) Played under psychic control.
- SAWYER, Mrs.** Materialization. "Materialized Apparations" (E. A. Brackett), 1886.
- SCHERMANN, Rafael.** Psycho-Graphologist. Self educated Pole, born 1879. "Psycho-Graphology, A Study of Rafael Schermann" (Eugene S. Bagger), 1924. Journal A. S. P. R., 1924, pp. 502, 537-561. "Psychische Studien," Leipzig, 1925, pp. 65-72.
- SCHNEIDER, Rudl.** Brother of Willy Schneider. Control, "Olga." Born 1909. "Revue Metapsychique," Paris, 1924, p. 191. Journal A. S. P. R., 1924, p. 627.
- SCHNEIDER, Willy.** Born 1903. Baron von Schrenck Notzing experiments, Munich, 1921-22. Experiments, British College of Psychic Science, 1923; Investigated by Prof. Richet; Seances at London S. P. R., "Revue Metapsychique," 1924, p. 94; Journal A. S. P. R., 1924, pp. 8, 90, 129, 312, 422, 678 f.
- SILBERT, Frau.** Journal A. S. P. R., 1924, pp. 129, 422.
- SLADE, Henry.** Slate Writing Medium. Died, 1905. "Psychography" (Stainton Moses), "Transcendental Physics" (Zollner), 1882.
- SLATER, John.** Platform Medium, San Francisco, Calif. Most famous platform medium in America.
- SLOAN, John.** (Glasgow) "Revue Metapsychique," Paris, 1924, p. 314.
- SMITH, Hester Travers.** (English.) Author. "Voices from the Void." Recipient, "Psychic Messages from Oscar Wilde." "Journal A. S. P. R., 1924, pp. 4, 629; 1925, p. 58. "Occult Review," London, p. 43.
- SOULE, Mrs. Minnie Meserve.** (Mrs. Chenoweth.) Boston, Mass. Secretary, Psychic Inquiry Club, Boston, Mass., U. S. A. See "Banner of Life," Boston, May 23, 1925, Lillian Whiting's article reprint from "The International Psychic Gazette."
- SOUTHCOTT, Joanna.** Prophetess. Died 1815, aged 65. Born in the parish of Ottery, St. Mary, in Devonshire, the daughter of a gentleman-farmer. "The Messenger," Chicago, 1925, March, p. 145; April, p. 163.
- SPORE, Marian.** Psychic Painter, New York. "Brooklyn Eagle," November 23, 1924.
- SPRIGGS, George.** Voice Medium, Materialization. Mediumship, 1875-1912. "Light," London, 1886, p. 80.

- SQUIRE, M.** English Medium, presented to Queen Victoria.
- "STANISLAWA O."** Investigated by Baron von Schrenck-Notzing.
- STELLA C.** "Revue Metapsysique," Paris, 1924, pp. 89, 252. "Journal A. S. P. R.," 1924, pp. 306-362, 422; "The Mediumship of Stella C." (Harry Price).
- STEWART, Rev. Josie K. Folsom.** Materialization, Trumpet, etc., Cleveland, Ohio, U. S. A. "Journal A. S. P. R.," 1924, p. 395.
- STEWART, Mrs. Terre Haute, Ind., U. S. A.** "Light," London, 1882, p. 197.
- SWAIN, Mrs. Marcia.** (U. S.) Voice Medium.
- SWANK, Mrs. Isora.** Independent Voices, Pasadena, Calif., U. S. A.
- THAYER, Mrs.** "Flower Medium." "New York Sun," August 18, 1875; "Light," London, 1881, p. 416.
- TIPPIE, John.** Ohio farmer in 1850's. First manifestation of "John King," the control. "The Psysical Phenomena of Spiritualism" (Leslie Curnow), 1925, p. 65.
- TOMCZYK, Stanislaw.** Investigated by Baron von Schrenck-Notzing.
- TOWNS, W.** (England.) "Spiritual Magazine," 1872, p. 490.
- TURKETINE, Willy.**
- TYLER, Mrs.** (London.) Clairvoyant.
- THOMAS, Tom.** "Physical Phenomena of Spiritualism" (Curnow), 1925, p. 23.
- THOMAS, Will.** "Physical Phenomena of Spiritualism" (Curnow), 1925, p. 23.
- TYRELL, Tom.** "Light," London, by Sir Arthur Conan Doyle, February 28, 1925, p. 98.
- VALIENTINE, George.** Direct Voice Medium, Williamsport, Pa., U. S. A. Control, "Dr. Barnett." "Harbinger of Light," Melbourne, February 1, 1925, p. 1225; "Light," London, March 14, 1925, p. 127; "Light," April 4, 1925, p. 161. "Towards the Stars" (H. Denis Bradley), 1924. "Northcliffe's Return" (Hannen Swaffer), 1925.
- VANDERBILT, May Pepper.*** (U. S.) "Mary S. Vanderbilt, a Twentieth Century Seer" (M. E. Cadwallader), 1921.
- VANGO, Mr. J. J.** Direct Voice (London). "Rupert Lives" (Walter Wynn).
- VAY, Baroness Odon.** Gifted Medium, pioneer of Spiritualism in Hungary, died May 24, 1925, at the age of 85.
- VERALL, Mrs.** "Journal A. S. P. R.," 1924, p. 165.
- VLASEK, Mary C.** (U. S.) "Mediumship, Its Phenomena and Philosophy" (by herself), recommended by Bureau of Education, N. S. A.
- WAGNER, Mrs.** (Conan Doyle Sittings.)
- WELLINGS, Mr. and Mrs. P. G.** (England.) Investigated by "Bromley Circle for Psychic Study." See "Light," London, April 4, 1925, p. 159.
- WILLIAMS, Charles.** (U. S.) "Human Nature," 1874, pp. 163, 170.
- WILLIS, Dr. L. F. H.** (U. S.) Expelled from Harvard University owing to his mediumship. "Human Nature," 1869, pp. 573-583. "Spiritual Magazine," 1870, p. 198.
- WEYANT, Dr. Helen.** (Toledo, Ohio, U. S. A.) "Letters from Spirit People to Earth Friends" (by herself).
- WILLIAMS.** Materialization.
- WRIEDT, Mrs. Etta.** (Detroit, Mich., U. S. A.) Voice Medium. Control, "Dr. Sharp." "The Voices" (Admiral Osborne Moore), 1913; "Spiritualism, Its History, Phenomena and Doctrine" (J. Arthur Hill), 1918; "Journal A. S. P. R.," 1924, p. 422; "Light," London, March 28, 1925, p. 148.
- WYLLIE.** (Glasgow.) Spirit Photographer. "Man's Survival After Death" (Tweeddale), pp. 354, 355.

Associations, Movements and Societies

THE AHMADIYYA MOVEMENT

(Contributed)

The Ahmadiyya Movement which was founded by Ahmad (1836-1908) the Promised Messiah and the Prophet of the latter days, and which has its Headquarters at Qadian, Punjab, India, stands in the same relation to Islam in which original Christianity stood to Judaism. It claims to be the only true representation of Islam in these days.

The present Leader of the Movement is His Holiness Hazrat Mirza Bashir-ud-Din Mahmud Ahmad, of Qadian.

The Movement has established Missions in many parts of the world.

The following are the addresses of some of the foreign Missions, and Missionaries:

1. **THE AHMADIYYA MOSQUE**, 63, Melrose Road, Southfields, S. W. 18, London, England. M. A. R. Nayyar, Phil.B., F.P.C.
2. **ALMASJID**, 4448 Wabash Ave., Chicago, Ill., United States of America. Maulvi Muhammad Din, B.A., and Shaikh Ahmad Din, 2636 Olive Street, St. Louis, Mo., U. S. A.
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Jedda, Arabia—Syed Abou Bekr.

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Singapore—Hakeem Rehmat Ali.

Publications:

England, "The Review of Religions."

United States, "The Moslem Sunrise."

* * *

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ALCHEMICAL SOCIETY OF FRANCE. (Societe Alchimique de France.) Pres., Monsieur Jollivet Castelot, (Editor, La Rose Croix), Villeroze, 114, rue du Calvaire, Sin-le-Noble, (Dept. du Nord), France.

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Limited to a Membership of Thirty Fellows.

The American Academy of Astrologians has been recently organized in New York City, and duly incorporated. This organization is unique, in that it is limited to thirty members, and composed only of such as are of proved capacity and representative in its literature—the constructivist as compared with the mere student or practitioner. While there is no reflection upon the rank and file of astrologers in the seeming oligarchic character of this selective personnel, a creditable distinction obtains to those fortunate enough to be of the limited coterie.

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* * *

BAHA'I MOVEMENT

THE NATIONAL SPIRITUAL ASSEMBLY OF THE BAHAI'S OF THE UNITED STATES AND CANADA. Office of the Secretary: Green Acre, South Eliot, Maine.

THE BAHAI CAUSE
(Contributed)

"The source of all learning is the knowledge of God, exalted be His glory! and this cannot be attained save through the knowledge of His divine Manifestation."

—BAHA'U'LLAH.

"The gift of God to this enlightened age is the knowledge of the oneness of mankind and the fundamental oneness of religion. War shall cease between nations, and by the will of God the Most Great Peace shall come; the world will be seen as a new world, and all men will live as brothers."

—ABDU'L BAHÁ.

Since May 23, 1844, the Baha'i Cause has been steadfastly presented to the world as the expression for this age of the same universal Spirit that in other ages spoke through the Zoroaster, the Moses, the Jesus, and the Mohamet; one divine utterance giving forth one and the same message, albeit adapted to the conditions and human capacities of each time. In Baha'u'llah, according to the faith of the Baha'is, the Message has been given mankind in its fullness and universality, and the Baha'i Cause accordingly represents the fulfilment of that which was but partially revealed in previous religions.

A significant part of the teachings of Baha'u'llah consists of an interpretation of the Bibles of the past, proving that they are several expressions of one fundamental Truth and hence to be regarded with equal reverence by all races and peoples. Another part of the Baha'i Message is devoted to an exposition of the fact that it is only through spiritual ignorance that mankind divides truth into separate, unrelated and frequently hostile sections: religion, science, ethics, politics, economics and art; and that in this new age these false and arbitrary divisions shall be destroyed, since from them derive the fatal divisions of society into nations, creeds, classes and the many diverse interests rending the modern world. Still another, most significant

portion of the teaching concerns itself with revealing the new, universal possibilities of the present age—an age whose essence is the fact that now all the ideals and visions of the past can be translated into realities for the expansion and enrichment of all lives according to the capacity of the individual soul.

In the limited space of this brief outline, the Baha'i teachings can not be mentioned in further detail. The inquirer will find those teachings fully expounded in the works of Baha'u'llah, the founder of the Baha'i Cause, and of Abdu'l Baha, whom Baha'u'llah appointed as the center of his covenant and the interpreter of his books.

Of importance second only to the teachings themselves, however, is the history of the manner in which the world received the Message of Baha'u'llah. His forerunner and herald, now known as the "Bab," meaning Door or Gate of Truth, was executed by order of the Persian Government under the instigation of the clergy, in the public square of Tabriz, on July 9, 1850. Practically all who accepted the new message suffered martyrdom during the next few years. Twenty thousand deaths have been recorded among the followers of the Bab and Baha'u'llah at the hands of the fanatic mob, isolated cases of religious murder occurring in Persia even up to the year 1924. But persecution has resulted in the more rapid and determined spread of the Cause. From the first, therefore, the Baha'i teachings have been identified with an extremity of persecution proving beyond all doubt the essentially spiritual character of this movement and distinguishing it from other modern movements content with a mental acceptance involving no sacrifice or loss.

Baha'u'llah himself, together with his eldest son Abdu'l Baha, then a child of eight, the other members of his family and some three score followers, was exiled from Teheran to Bagdad, from Bagdad to Constantinople, from Constantinople to Adrianople, and from thence finally to Acca, in Palestine, where they remained under the surveillance of the Turkish Government until freed by the victory of the Young Turks party in 1907. Those years were occupied with training his followers, directing the affairs of the movement, and the writing of his books, until his death in 1892.

From 1892 to 1921, Abdu'l Baha guided the movement and caused its spread to India and other part of the East, to Europe and to North America. The Baha'i Cause today, under the guardianship of Shoghi Effendi, the grandson of Abdu'l Baha, is a spiritual fellowship embracing men and women of all races and religions, organized in a true world-wide unity that might well be taken as a model, both as to spirit and form, by other organizations in the inter-national field.

HORACE HOLLEY, Secretary,
National Baha'i Assembly of North America.

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The Bahá'í Message is a call to religious unity and not an invitation to a new religion, not a new path to immortality, God forbid! It is the ancient path cleared of the debris of imaginations and superstitions of men, of the debris of strife and misunderstanding and is again made a clear path to the sincere seeker, that he may enter therein in assurance, and find that the word of God is one word, though the speakers were many.

—Words of 'Abdú'l-Bahá.

BASIC BAHÁ'Í PRINCIPLES

1. The oneness of mankind.
2. Independent investigation of truth.
3. The foundation of all religions is one.

4. Religion must be the cause of unity.
5. Religion must be in accord with science and reason.
6. Equality between men and women.
7. Prejudice of all kinds must be forgotten.
8. Universal peace.
9. Universal Education.
10. Solution of the economic problem.
11. A universal language.
12. An international tribunal.

Compiled from the words of 'Abdú'l Bahá. These principles were laid down by Bahá'u'lláh in 1863 and are to be found in his published writings of that time.

For information of Local Bahai's Assemblies, address, The National Spiritual Assembly, at Green Acre, South Eliot, Maine.

BAHA'I LIBRARY, 250 West 57th St., New York.

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GURUKULA UNIVERSITY. (Organ, The Vedic Magazine.) Lahore, India.

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Its manifestation upon the earth-plane during the present cycle began on January 1st, 1908, its numerical name, **The Order of the 15**, being then used. But now that the Order is reaching, in ever increasing numbers, that great class who have been looked upon as orthodox Christians, yet who are eagerly seeking more definite instruction concerning the mysteries of the spiritual life, the name of the philosophy which the Order presents is used instead.

The Order of Christian Mystics is a non-sectarian, unifying spiritual movement, inspired by an unselfish love for humanity, and a desire to help mankind to recognize the reality, and make practical use, of its spiritual guidance in the daily life.

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* * *

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* * *

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Nature of Organization

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The above is situated some 300 feet above sea level, on a tract of land about twelve miles from Bristol, some portions are inhabited and others are under construction.

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The Liberal Catholic Church exists to forward the work of her Master—Christ—in the world, and to feed His flock.

It is an independent and autonomous body, in no way dependent upon the See of Rome, or upon any other see or authority outside its own administration. It is neither Roman Catholic nor Protestant—but Catholic. It is called Liberal Catholic because its outlook is both liberal and Catholic. Catholic means universal, but the word has also come to stand for the outlook of the historical Church as distinct from that of the later sects. The Liberal Catholic Church allies itself with this historical tradition. It aims at combining the Catholic form of worship—its stately ritual, its deep mysticism and its abiding witness to the reality of sacramental grace—with the widest measure of intellectual liberty and respect for the individual conscience.

The Liberal Catholic Church came into existence as the result of a complete re-organization in 1915-16 of the Old Catholic movement in Great Britain, which derived its Orders from the mother-see of the Old Catholic movement, the ancient archiepiscopal see of Utrecht in Holland. The Liberal Catholic Church has carefully preserved this succession of Orders, but took its present name for a variety of reasons.

The name "Old Catholic" labours, especially in newer countries, under the constant and serious disadvantage of being confused with "Roman Catholic." Further, the religious and doctrinal outlook of historical Old Catholicism is not that of the Liberal Catholic Church, which has nothing to do with the policy or organization of the Continental Old Catholic Churches and does not wish that there should be imputed to them principles of liberalism in religion which would still be distasteful to the Church of Utrecht and the majority of the Churches in communion with her. If it describes itself as "Old Catholic," it does so to indicate the source of its Orders and its organic unity with the historical church.

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We affirm health, which is man's divine inheritance. Man's body is his holy temple. Every function of it, every cell of it, is intelligent, and is shaped, ruled, repaired, and controlled by mind. He whose body is full of light is full of health. Spiritual healing has existed among all races in all times. It has now become a part of the higher science and art of living the life more abundant.

We affirm the divine supply. He who serves God and man in the full understanding of the law of compensation shall not lack. Within us are unused resources of energy and power. He who lives with his whole being, and thus expresses fullness, shall reap fullness in return. He who gives himself, he who knows and acts in his highest knowledge, he who trusts in the divine return, has learned the law of success.

We affirm the teaching of Christ that the Kingdom of Heaven is within us, that we are one with the Father, that we should not judge, that we should love one another, that we should heal the sick, that we should return good for evil, that we should minister to others, and that we should be perfect even as our Father in Heaven is perfect. These are not only ideals, but practical, everyday working principles.

We affirm the new thought of God as Universal Love, Life, Truth and Joy, in whom we live, move, and have our being, and by whom we are held together; that His mind is our mind now, that realizing our oneness with Him means love, truth, peace, health and plenty, not only in our own lives but in the giving out of these fruits of the Spirit to others.

We affirm these things, not as a profession, but practice, not on one day of the week, but in every hour and minute of every day, sleeping and waking, not in the ministry of a few, but in a service that includes the democracy of all, not in words alone, but in the innermost thoughts of the heart expressed in living the life. "By their fruits ye shall know them."

We affirm Heaven here and now, the life everlasting that becomes conscious immortality, the communion of mind with mind throughout the universe of thoughts, the nothingness of all error and negation, including death, the variety in unity that produces the individual expressions of the One-Life, and the quickened realization of the indwelling God in each soul that is making a new heaven and a new earth.

We affirm that the universe is spiritual and we are spiritual beings. This is the Christ message to the twentieth century, and it is a message not so much of words as of works. To attain this, however, we must be clean, honest and trustworthy and uphold the Jesus Christ standards as taught in the Four Gospels. We now have the golden opportunity to form a real Christ movement. Let us build our house upon this rock, and nothing can prevail against it. This is the vision and mission of the Alliance.

Official Organ: "THE NEW THOUGHT BULLETIN"

BRITISH SECTION, I.N.T.A.

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THE AQUARIAN MINISTRY**SANTA BARBARA, CALIFORNIA**

This Ministry is a Ministry-at-large, organized to meet the growing spiritual needs of this new Age—The Aquarian Age—into which our solar system has just passed. This Age stands for Brotherhood, Illumination, Healing and Spiritual Unfoldment through LOVE and SERVICE.

We interfere with no one's religious affiliations for we know that "Where the Spirit of the Lord is there is liberty." People of all faiths have been helped by our teaching and have given it their hearty endorsement. We are here to help all souls to the highest understanding of Truth as it is revealed to us.

PURPOSES

- To show that one's heritage is Divine, and that every one has the power within to rise above hereditary influences and the limitations of environment.
- To awaken latent powers that make for mastery.
- To teach the joy and blessedness of Love and Service and Generosity to all.
- To awaken souls to Paul's realization, when he said: "Ye are the Temple of the Living God, and the Spirit of the Almighty dwelleth in you," and to Jesus' words, "The Kingdom of Heaven is within you."
- To show the value of Right Thinking and Right Living in building a grand and beautiful life-structure through which to express the soul-life in the Beauty of Wholeness.
- To bring Healing and Illumination to all.
- To help mothers during the period of gestation and childbirth that their children may come with high ideals and purposes, born with healthy bodies to express the true image and likeness of God implanted in them. In other words, to help establish the Kingdom of Heaven on earth (in which peace, harmony, love, service, health, joy, gladness and true fellowship shall prevail) by awakening the consciousness of the Kingdom in the hearts and minds of all individuals. It can come in no other way.

Official Organ: **"THE AQUARIAN AGE"**

George B. Brownell and Louise B. Brownell, Santa Barbara, California, Ministrants

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(New Civilization Colony.)

Temecula, Riverside County, California, U. S. A.

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Rev. Dr. Otoman Zar-Adusht Ha'nish, Leader, 1405 South Hill St., Los Angeles, Calif.

MAZDAZNAN

declares that the Infallible Plan of Salvation lies in the Application of Means of Purification leading into Regeneration, with the first step essential unto Salvation from Ancestral Ties through the efficacy of rhythmic Prayers and Songs breathed on

the breath, the utterance of language whereof, guided by Thought, imparts Freedom to the dynamics of life, assuring more perfect and harmonious operations throughout the body and its corresponding factors, quickening the latent forces to renewed action, effecting restoration; filling the heretofore unclaimed tissues and energies with Galama, the centralizing life principle, which when retained through increased organic operations induces a higher rate of consciousness and with it brings about the immaculate conception of man born again and born of the spirit.

Organ: "MAZDAZNAN" Magazine

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To Promote the advancement of New Thought throughout the world. To promote the "Universal Brotherhood of Man." To give Encouragement to those in Despair. To Create a more Mutual understanding among the Sunshine Workers of the League. To establish the "GOLDEN RULE" Universal among men.

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New Thought, Divine Science, Metaphysical and Unity Societies

See also New Thought, Divine Science and Magnetic Healers, Metaphysical Practitioners and Psychologists

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Unity Fellowship, 431 S. Wabash.

Unity Society, 511 Capital Bldg., 159 N. State.

Unity Society, 316 E. 31st.

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Unity Society, 289 Audubon.

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DETROIT

Unity Center, 3782 Woodward Ave. Mrs. Margaret Wood, Leader.

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Unity Truth Center, 831 Second Ave.

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Unity Center, 220 Jewell Bldg., Armour and Troost.

Unity Library, 913 Tracy.

Unity—Practical Christianity, Unity Bldg., 10th and Tracy.

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Second Church of Divine Science, Cabanne and Union Aves. Mrs. Paula M. Verdu, Leader.

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Unity Class, 3314 Burt.

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Unity Society, 1081 E. Jersey.

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Truth Center, 360 State.

LONG BRANCH

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Church of Divine Inspiration, Carnegie Hall (Chapter Room), 5th floor. Rev. E. A. Monroe Hand.

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- Brighton and Hove Food Reform Society, 17 Norfolk Ter., Brighton. Hy. George Massingham, President, Charles Howard Williams, Secretary, 58 York Rd., Brighton.
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- Society for Spreading the Knowledge of True Prayer (Divinely Scientific Thinking), 4 Marble Arch, London, W. 1. F. L. Rawson, M.I.E.E., A.M.I.C.E., Founder.
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3. To bring into closer communion and understanding all those who are striving to realize the Truth, no matter through what Spiritual, Psychic, Occult or Philosophical channel they may be striving to reach the desired goal of Enlightenment.
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The HERALD OF THE STAR is the official organ of the Order of the Star in the East, and is obtainable through the Officers of the Order in the various countries of the world. A list of these Officers is given above.

The Order of the Star in the East is an organization which has arisen out of the rapidly growing expectation of the near coming of a great spiritual Teacher, which is visible in many parts of the world today. In all the great faiths at the present time, and in practically every race, there are people who are looking for such a Teacher; and this hope is being expressed quite naturally, in each case, in the terms appropriate to the religion and the locality in which it has sprung up.

It is the object of the Order of the Star in the East, so far as is possible, to gather up and unify this common expectation, wherever and in whatever form it may exist, and to link it into a single great movement of preparation for the Great One whom the age awaits.

The Objects of the Order are embodied in the following Declaration of Principles, acceptance of which is all that is necessary for membership:

- (1) We believe that a Great Teacher will soon appear in the world, and we wish so to live now that we may be worthy to know Him when He comes.
- (2) We shall try, therefore, to keep Him in our minds always, and to do in His name, and, therefore, to the best of our ability, all the work which comes to us in our daily occupation.
- (3) As far as our ordinary duties allow, we shall endeavour to devote a portion of our time each day to some definite work which may help to prepare for His coming.
- (4) We shall seek to make Devotion, Steadfastness, and Gentleness prominent characteristics of our daily life.
- (5) We shall try to begin and end each day with a short period devoted to the asking of His blessing upon all that we try to do for Him and in His name.
- (6) We regard it as our special duty to try to recognize and reverence greatness in whomsoever shown, and to strive to co-operate, as far as we can, with those whom we feel to be spiritually our superiors.

The Order was founded at Benares, India, on January 11th, 1911, and has since both grown and spread rapidly. Its membership now numbers many thousands in all parts of the world, and includes men and women of all the great Faiths and of nearly every nationality.

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* * *

PSYCHICAL RESEARCH

SCIENTIFIC RESEARCH OF PSYCHIC PHENOMENA

Paper read by Chas. L. Hyde, of Pierre, South Dakota, U. S. A., before the South Dakota Academy of Science, at the Annual Meeting in Huron, South Dakota, U. S. A., October, 1922.

This is in no sense a theological discussion; Philosophy and Theology may quarrel but Science is not vitally concerned with either Philosophy nor Theology except to ascertain what are the actual facts contained in their theories.

Throughout all history, psychic phenomena has been before the peoples of the world demanding a hearing, but only of recent times, have great minds of the scientific field of thought, cared or dared to take it up for serious consideration.

A little more than fifty years ago, there appeared on the scene, a young man, Daniel Dunglas Home, whom many have termed the most wonderful of all physical phenomena generators of modern times.

This person, of rather delicate and frail physique, had a competency come to him, and while desirous of demonstrating the truth and reality of phenomena he developed, he persistently refused to accept at any time, any money consideration for such demonstrations as he gave; this relieved him of much of the censure that otherwise would have followed him; being a person of education, culture and refinement, he was taken into many homes of high repute and gave demonstrations in many of the royal palaces and governmental homes throughout Europe, where the possibility of fraud was greatly lessened; men of scientific and literary attainments were invited to these demonstrations among them Sir William Crookes, one of the World's most noted Scientists, who was so impressed by the phenomena he saw, that he undertook a thorough and careful investigation of the subject.

In the years 1871-1872 and 1873, Sir William Crookes, devoted much of his time to this subject; he took Mr. Home, also a remarkable young girl psychic, Florence Cook, and other psychics, at different times, into his home, where they lived for days and weeks at a time with his family, and where possible elements of fraud would be most easily detected, as well as most difficult to promulgate; he invited in many of his scientific friends and associates to witness the demonstrations and every possible effort was made to detect fraud or prevent illusion.

In 1874 Sir William made public announcement of his conclusions and findings, which at that time required even more moral courage than it would today, which most of us know is not small, for the creeds of theology and especially, the great Catholic church, have ever seemed ready to attack from every possible angle, such scientific discovery as they thought interfered with their theories of salvation and education.

His conclusions were full and complete acceptance of the reality of the wonderful phenomena of levitation of the human body and other material objects, without contact, and of the yet more wonderful phenomena of materialization and of communication with spirit intelligencies.

About this time came the investigations of Professor Robert Hare, of the University of Pennsylvania, a graduate of both Yale and Harvard, who afterwards became the author of "Spiritualism Scientifically Demonstrated," his report, covering 450 pages, was complete and so brilliant a writer as Sir Arthur Conan Doyle, commenting upon it, says in one of his books: "I say deliberately that from the hour of the Hare report, there has been no excuse for the human race refusing to recognize the reality of psychic phenomena, and it has been nothing but ignorance and prejudice, with the constant misrepresentations of those who should have been its leaders, which has stood in the way of this greatest of revelations."

Prof. Hare gave many details and his report was most convincing to those who could read it without prejudice, or who were more interested in ascertaining facts than in substantiating preconceived theories.

Soon after this, another very great man of science, Dr. Alfred Russell Wallace, co-discoverer with Charles Darwin of the origin of species, devoted his time and thought for a time almost exclusively to the investigation of this subject.

Dr. Wallace at that time was a convinced rationalist but a close observer and fearless deep thinker; Wallace's researches convinced him of the truth of the phenomena and he announced his conversion with courage; later he became the author of that wonderful work "Spiritualism and Modern Miracles," at one time he wrote thus, "My position then is that the phenomena of Spiritualism in their entirety do not require further confirmation. They are proved quite as well as any facts are proved in other sciences, and it is not denial or quibbling that can disprove any of them"; it would be hard indeed for any intelligent and honest mind to read this great work of Dr. Wallace's and not be convinced of the reality of psychic phenomena.

In 1882 the Society for Psychical Research was founded in London. The members were generally very agnostic and hostile to the subject, being confident in their opinion (as are most of the uninformed on this great subject today) that it was a question of fraud or deceit or of delusion or illusion.

This society has exposed much fraud; they have had their paid secretaries and officers, who became experts, in solving and elucidating the tricks and legerdemain of those mercenary degenerates who are willing to deal dishonestly in so serious a subject for sake of small gain; almost every member has been a person willing and desirous of assisting in investigations with the sole object of acquiring true knowledge.

F. W. H. Meyers, a great man of Science, connected with this society as one of its leaders, in his early writings, persistently undertook to refute all spiritualistic theories; he died a confirmed spiritualist and his writings on the subject, the later part of his life, were extensive and convincing.

The great Dr. Hodgson, who became president of the society at one time, was, during his early membership, an avowed exposé of the occult; he was a natural born detective and more than an amateur student of legerdemain; his investigations became very extensive and he soon became a full and fearless convert to psychic science.

Dr. Robert Chambers, F.R.S., author of "Cyclopedia of English Literature," and other great books, says, "Already Spiritualism has had a prodigious effect in redeeming multitudes from hardened atheism and materialism, proving to them by positive demonstration, that there is another world, that there is a non-material form of humanity, and that many miraculous things which hitherto they have scoffed at, are true. I had for many years known that the phenomena are real, as distinguished from imposture, and when fully accepted, revolutionize the whole frame of human opinion on many important matters."

Prof. Herbert Mayo, F.R.S., M.D., Professor of Anatomy and Physiology, Kings College, London, says, "Twenty-five years ago I was a hard headed unbeliever; Spiritual Phenomena however quite unexpectedly developed in my own family. This led me to inquire and to try numerous experiments in such a way as to preclude the possibility of trickery and self deception. That the phenomena does occur is overwhelming evidence; it is too late now to deny their existence."

Professor James Challis, F.R.S., of Cambridge University, says, "The testimony has been so abundant and contemporaneous that either the facts must be admitted to be such as reported, or the possibility of certifying facts by human testimony must be given up."

Professor Elliott Coues, M.A., M.D., Ph.D., Professor of Zoology, Norwich University, member of the National Academy of Sciences and author of many scientific books, writes, "Will you have the opinion of such a person as I, who for the past ten years has studied, watched and followed the phenomena of so-called Spiritualism, and who speaks from personal experiences with almost every one of them? Then let me tell you that I know that the alleged phenomena of Spiritualism are true substantially as alleged."

Professor Thornebom, a great scientist of Sweden, says, "Only those deny the phenomena of Spiritualism who have never thoroughly examined them, but profound study alone can explain them."

Professor Zollner of the University of Leipsic, one of Germany's greatest scientists, says, "We have acquired proof of the existence of an invisible world which can, under certain conditions, enter into relations with humanity."

Dr. J. M. Gully, of the Royal College of Surgeons, London, and author of some of the world's greatest scientific books, says, "After two years of investigation of the facts, I have not the slightest doubt, but have the strongest conviction that the phenomena of materialization takes place."

S. C. Hall, F.S.A., a deep scientific student, writes, "The mockers and scoffers at Spiritualistic phenomena, are almost exclusively those who have seen little or nothing of it, know nothing about it, and will not investigate concerning it."

Among the great men of the present scientific field, who have made full and careful study and investigation of this subject and have announced their convictions and conclusions fearlessly and in amplified manner, may be mentioned, Dr. W. F. Barrett, F.R.S., Dean of the Faculty of the Royal College of Sciences; Dr. James H. Hyslop, for many years Professor of Psychology in Columbia University; Dr. Paul Gieber, of the Pasteur Institute, N. Y.; Dr. Hallock of New York; Dr. F. L. Nichols, F.A.S., author of "Esoteric Anthropology"; T. B. Barkas, F.G.S.; Dr. Adam Clarke, and Camille Flammarion, the famous French astronomer.

Flammarion has very recently remarked, "Spiritualism is not a religion but a science." In April, 1920, he wrote as follows: "May we not admit that the atmosphere or ether, may contain a psychic element not yet generally discovered?"

At every instant a human spirit leaves a human body; 40,000,000 times a year this occurs; is it destroyed? Nothing proves that it is, while there is much to prove that it is not annihilated or destroyed.

I have but mentioned a very few of the great scientists of the past or present generation, who have investigated and committed themselves on this wonderful subject; any complete list would be too tedious to listen to; if we go into the field of philosophy we find many thousands of the greatest minds of modern thought, who do not hesitate to openly announce themselves as thoroughly convinced of the facts of psychic phenomena in its most wonderful forms as so generally rejected by the uninformed.

All are not fully agreed as to the causes and the effects. Quite generally they can be classified under these three hypotheses:

1. These powers are the human intelligence, having powers and facilities which we are not now aware of.
2. The phenomena is produced by angelic or demonic beings who are powerful and omniscient.
3. These are the dead, who yet live and know, and who are near to us and can communicate with us.

The first class, comprises generally those who, for reasons not readily understood by others, seem to find it impossible to admit of any spiritual life whatever; they have seen the phenomena produced without fraud, or have been so informed through others in whom they have implicit confidence, so that they believe the phenomena do occur; they speak freely of Telepathy and the sub-conscious mind, but are unable to give any real explanations; in fact telepathy as an explanation, explains nothing; it is like saying "death is caused by disease"; the sub-conscious is indeed a great mystery; there is certainly room for diligent research and knowledge to obtain, from that source; the Spiritualists generally hold that it is the spiritual soul itself, functioning when the material body is wholly or partially asleep; they have not as yet been able to satisfactorily demonstrate or prove this to those who are skeptical of the existence of Spirit.

The second class, comprises largely those who are so well absorbed by their conversion to certain religious concepts and theological education, as to not be interested in the truly scientific consideration of the subject; the great Catholic Church, the Seven Day Adventists, the Presbyterians and other sects have generally taught that psychic phenomena, or what some others term spiritual intercourse, is from the Devil or from evil spirits or demons or elementals; by elementals they usually mean, undeveloped evil spirits which have not been human beings.

It might be fair to say that some of the deepest thinking and most advanced thinkers of these sects mentioned and others, have taken and are taking a wider view of this subject and giving it more extended consideration.

The third class, of course, comprises what might be called Spiritualists, though many of them resent that application, knowing that their views and their knowledge is much broader than that of most people who do not call themselves Spiritualists, or than what the general public understands by the word or term Spiritualist.

Personally we have been deeply interested in this study for many years, having become a member of the Society for Psychical Research in its earlier life; we have had some interesting and to us astounding experiences, some of which, if related in detail, would possibly cause some of our friends to question our integrity.

In December, 1921, while alone in the city of Los Angeles, California, we casually entered the basement room of a neat looking Spiritualist Church where we noticed the sign "Trumpet Medium"; the lady who said she was the pastor of the church congregation, a middle aged woman of highly intellectual and ethical appearance, by name, Mrs. Inez Wagner, kindly offered to attempt to give me a private trumpet seance; we entered a small library or study and after placing two chairs and a trumpet in the center of the room, lowered the blind on the window so that it was almost dark as we seated ourselves.

Soon the trumpet seemed to lift itself into the air and these words were uttered from same, "Charles Hyde, I am your father"; I am very certain that no person thereabout knew me nor did any one knowing me, know where I was at that time; no questions had been asked me and there was no possible way in which my name could have been known to any one thereabouts, except under laws of nature not as yet understood by many.

It was not a case of fraud, but a case of phenomena.

After some satisfying conversation with what purported to be my father's spirit, another voice spoke through the trumpet saying, "This is Charles Leavitt, the man you were named after"; I cannot remember that for years I had thought of Mr. Leavitt, who was an old boyhood chum of my father's; there was certainly no one in that city who knew the facts regarding my middle name as given to me in the conversation I had then and there with what purported to be the spirit or intelligence of Charles Leavitt.

Other voices spoke to me, one a woman's voice who seemed unable to speak except in whisper; she gave the name of Harriet Austin, a lady I had had business dealing with many years ago.

Another wonderful experience I had a few years ago, I feel more free to speak of, as my youngest son Theodore, then aged twelve years was with me; my father's form appeared in full materialization before me; I said, "Theodore, do you see what I see?" and he replied, "Why yes, that is Grandfather, isn't it?"

Never in my experience have I been given at any seance or meeting I have attended, any expression or communication which has had in it any immoral element; everything that I have seen or heard at such times has been of the highest moral and ethical import.

In the face of such experience it is difficult indeed to ascribe it to evil forces and one comes to know that it is not delusion nor illusion; the terms of hypnotism or telepathy or subconscious mind do not answer an intelligent mind as explanation or cause.

I hold that it is much more reasonable to accept the explanations and interpretations of numerous scientific minds, of the world's greatest personalities and profoundest students of the subject, who have devoted years of their time and effort to investigating and experimenting, with the sole purpose of ascertaining what is the truth, what are the facts.

While it is true that as yet many of our great scientific men have refused to seriously investigate psychic phenomena, it is also true that those who have done so, and they represent hundreds if not thousands, almost invariably finally come to the same or harmonious conclusions.

Usually beginning (as was the case with the speaker), with strong tendency if not firm conviction towards rationalism and materialism, but being lovers of fact in preference to theory, they ultimately attain to a knowledge of spiritual life unclouded with the fables or allegories of theology.

Seventy years ago the papers and magazines were full of sarcasm and rejection of mesmerism or what is now more generally termed hypnotism; Dr. Baird, then a leading surgeon of England, was refused the privilege of reading a paper upon it, by the British Association; that subject was then treated quite similarly as the subject of psychic phenomena has more recently been treated by the press at large; now all science accepts the truths regarding hypnotism then rejected, as well demonstrated and unquestioned knowledge.

How long will it be before it will be the brand of ignorance for any person claiming scientific education, to question the reality of psychic phenomena? We boldly state that such time is now close at hand.

CHAS. L. HYDE, Sr.

October, 1922. Pierre, South Dakota.

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ORIGIN OF THE WORK

Considering that more scientific methods should be applied to the study of all types of psychical phenomena, William F. Barrett, professor of physics in the Royal College of Science, Dublin, in 1882 called a conference which resulted in the organization of the Society for Psychical Research in London the same year. Since then that Society has numbered among its Presidents Sir William Crookes, Sir Oliver Lodge, Sir J. J. Thompson, Lord Rayleigh, Prof. William James, Prof. Charles Richet, Prof.

Henri Bergson, Sir William F. Barrett, Prof. Balfour Stewart, Prof. F. C. S. Schiller, Prof. Gilbert Murray, Prof. William McDougall, Bishop Boyd Carpenter, the Rt. Hon. (now Lord) Arthur J. Balfour, the Rt. Hon. Gerald Balfour, and others.

The first American Society for Psychical Research was formed in 1885, in consequence of a visit by Sir W. F. Barrett to this country, and Prof. Simon Newcomb became its President. In 1887 the Society invited a man of singular ability, Richard Hodgson, A.M., LL.D., sometime Lecturer in the University of Cambridge, to become its Executive Secretary and he accepted.

This later became a branch of the English Society under the very able guidance of Dr. Hodgson until his death in 1905. The American Society for Psychical Research was then re-established with James H. Hyslop, Ph.D., formerly Professor of Logic and Ethics in Columbia University, as its Secretary and director.

In 1907 the "Journals" and "Proceedings" began, and have continued uninterrupted to the present time.

PURPOSE AND SCOPE OF THE SOCIETY

1. The investigation of alleged telepathy, visions and apparitions, dowsing, monitions, premonitions, automatic writing, and other forms of automatism (as speaking, drawing, etc.) psychometry, coincidental dreams, clairvoyance and clairaudience, predictions, physical phenomena (such as materialization, telekinesis, rapping and other sounds), and in short, all types of mediumistic and metapsychical phenomena.

2. The collection, classification, study and publication of reports dealing with the phenomena designated above from first hand acquaintance and seemingly in good faith. Members especially, but also non-members, are asked to supply data or to give information where such may be obtained. Names connected with phenomena must be supplied, but on request these will be treated as sacredly and perpetually confidential.

3. The formation of a Library on all subjects embraced in psychical research, and bordering thereupon. Contributions of books and periodical files will be welcomed and acknowledged in the Journal.

4. Encouragement of the formation of local groups in all parts of the country which will co-operate with and report to the American Society; and especially the encouragement of qualified individuals disposed to give attention to investigation with like co-operation.

CLASSIFIED MEMBERSHIP

Founders, \$5,000.00; Patrons, \$1,000.00; Life Fellows, \$500.00; Life Members, \$200.00; Life Associates, \$100.00.

Members and associates now paying annual dues could greatly help the Society at the present time by joining one of the above life classes, or, if already in one class, by paying the difference and entering one of the higher classes. If this is done by a limited number of our friends our finances will be placed on a firm basis.

Checks should be made payable to "Lawson Purdy, Treasurer," 15 Lexington Avenue, New York.

THE BOSTON SOCIETY FOR PSYCHICAL RESEARCH, 346 Beacon St., Boston, Mass., U. S. A. Established 1925. Dr. Walter Franklin Prince, Research Officer.

THE BURMA PSYCHIC SOCIETY (American Branch), 116 S. Michigan Blvd., Chicago, Ill. President and Foreign Representative, The Sahan Kabir Premel el Adaros, Ph.D.

LELAND STANFORD JUNIOR UNIVERSITY, Stanford University, California. Fellowship in Psychical Research, occupied by Prof. John Edgar Coover. The University has a laboratory for the study of Psychic Phenomena, and an Endowed Library.

NATIONAL PSYCHOLOGICAL INSTITUTE, Incorporated, 6027 Hayes Ave., Los Angeles, Calif. Scientific Research in Normal and Abnormal Psychology and Spirit Obsession. President, Carl A. Wickland, M.D.; Vice-President, O. D. Goerz, 6050 Hayes Ave.; Recording Secretary, Nellie M. Watts, 6027 Hayes Ave.; Corresponding Secretary, Celia L. Goerz; Treasurer, Anna W. Wickland, 6027 Hayes Ave.

PURPOSE OF THE INSTITUTE

Maintaining no allegiance to any sect, belief, ism or cult, efforts being directed to the complex problem of "What becomes of the Dead," and with the object in view of

encouraging more extensive knowledge in this obscure field, this Institute was organized and incorporated under the State Laws of California, as a Benevolent Association, to carry on experimental research in normal and abnormal psychology and demonology; to obtain and disseminate knowledge relating to obsession or possession as probable contributing factors in the various functional psycho-neurosis, mental aberrations, insanity, suicides and crime, etc., to ascertain and devise intelligent, rational methods of prevention, treatment, relief or cure; to encourage and assist sanatoriums and asylums for the insane, and other interested associations, to engage in similar research; to develop and instruct psychic-sensitives, as intermediaries in above stated experimental research, and grant Certificates to same when proficient; to maintain, or cause to be established, bureaus or centers where those discouraged and despondent may go for consolation, or those weary of existence or contemplating suicide may receive friendly and dependable advice and instruction concerning the serious question of "What becomes of the Dead?"—helpfulness and diffusion of more light on the problems of Life and Death, and Science of Religion, being the chief purpose of the Association; to receive endowments, grants, wills and devises for the purpose and extension of said research.

UNIVERSAL PSYCHIC RESEARCH ASSOCIATION, 1904 N. Clark St., Chicago, Ill.
 Founder, Effa E. Danelson, Editor, "The Occult Digest."

MISCELLANEOUS SOCIETIES

BOSTON, MASS.

Psychic Inquiry Club, 9 Leamington Rd., Brighton, Boston, Mass. Pres., Hon. Frank H. Pope; Sec., Mrs. Minnie Merserve Soule.

BELLINGHAM, WASH.

The Psychic Research Society. Pres., Mr. W. D. Andrus, Box 353, R. D. 2.

CINCINNATI, OHIO

Psychical Research Society. Roy Holmyard, 5 Hedgerow Lane, Clifton, Cincinnati.

INDIANAPOLIS, IND.

Universal Psychic Research Soc. (Inc.).

Pres., Rev. Chas. H. Gunsolus, 515 Blake St.; Vice-Pres., Dr. James Doyle, 1910 Dexter Ave.; Sec., Arthur Bowman.

MINNEAPOLIS, MINN.

Psychic Research Society. Dr. G. A. Ostby, 815 Sixteenth St.

STAMFORD, CONN.

The Psycho-Physical-Science-Institute, P. O. Box 423.

WASHINGTON, D. C.

Psychical Research Society. Pres., Mrs. Duncan U. Fletcher.
 Round Table for Psychical Research, The Playhouse, 1814 N. St., N. W.

AUSTRALIA

AUSTRALASIAN SOCIETY FOR PSYCHICAL RESEARCH. (Established January, 1925.) President, W. E. Brocksopp, 161 Childers St., North Adelaide; Dep. President, P. W. Temby, Ayr Ave., Lower Mitcham; Secretary (Founder), Walter Blake, 26 Olive St., Prospect, S. A.; Treasurer and Asst. Secretary, Mrs. Olivia Alma Phillips, 17 Angus St., Goodwood, South Australia.

Place of Meeting: North Terrace, Adelaide, South Australia.

The General Scheme of this society is to establish itself in every State throughout Australasia in a uniform manner; each state to elect delegates to a Supreme Council, which in turn will elect the Supreme Officers.

OBJECTS

The study of hypnotism and the forms of so-called mesmeric trance, with its allied insensibility to pain; clairvoyance and other allied phenomena.

A critical study of Reichenbach's researches with certain organizations called "sensitive," and an enquiry whether such organizations possess any power or perception beyond a highly exalted sensibility of the sensory organs.

A careful investigation of any reports, resting on strong testimony, regarding apparitions at the moment of death, or otherwise, or regarding disturbances in houses reported to be haunted.

An enquiry into various physical phenomena commonly called spiritualistic, with an attempt to discover their causes and general laws.

Consideration of the literature published upon the subject.

Each department to be under the management of its own committee. Other departments to be promulgated from time to time by sanction or order of the Supreme Council.

WALTER BLAKE, Secretary and Organizer.

AUSTRIA

WIENER PARAPSYCHISCHES INSTITUT (Parapsychical Institute), 132 Gentzgasse, Vienna, XVIII. President, Prof. Dr. Karl Camillo Schneider; Vice-President, Dr. Rud. Schmid. Council consists of the foregoing and Dr. Rud. Baar, Dr. Rud. Ungar, Dr. Ferdinand Winkler, Dr. Hugo Glaser, Franz v. Halla, Rud. Hein, and Anton Missriegler. Director of the Institute is Ubald Tartaruga. The Corresponding Members are: England, Dr. C. S. Schiller; France, M. Rene Sudré, Editor, "Revue Métapsychique," Paris; Norway, Dr. Oskar Jäger, Oslo; Germany, Dr. Paul Süner, Editor of "Psychische Studien."

CANADA

PSYCHICAL RESEARCH SOCIETY, 79 Mance St., Montreal.

DENMARK

DANISH SOCIETY FOR PSYCHICAL RESEARCH, Copenhagen. President, Dr. Christian Winther, Professor v. Polyteknisk Laeranstalt.
SOCIETY FOR THE PROMOTION OF PSYCHIC KNOWLEDGE, Copenhagen. President, Prof. J. S. Jensen.

ENGLAND**ILFORD**

ILFORD PSYCHICAL RESEARCH SOCIETY, Clements Rd., Ilford.

LONDON

THE BRITISH COLLEGE OF PSYCHIC SCIENCE, 59 Holland Park, W. 11. Established, 1920. Hon. Principal, J. Hewat McKenzie; Hon. Secretary, Barbara McKenzie (Mrs.).

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NATIONAL LABORATORY OF PSYCHICAL RESEARCH, LONDON. To discover the laws of Psychic Phenomena by Scientific Means.

Honorary Director: Harry Price, F.R.N.S., Arun Bank, Pulborough, Sussex, England. Meeting Place, 5 Queen Square, London, W. C. 1. (Temporary)

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PSYCHICAL RESEARCH INSTITUTE, 5 Tavistock Square, W. C. 1. Hon Secretary, F. W. Hawken, 4, Tavistock Square, W. C. 1, London.

PSYCHO-THERAPEUTIC SOCIETY, The Broadway Hall, Wimbledon, S. W. 19, London. President, Mr. R. A. Bush, F.C.S., "Holt" Morden, Surrey; Secretary, Miss L. G. Pothill, 1 Dane Rd., Merton Abbey, S. W. 19, London; Treasurer, Mr. A. H. Watson, 3 Elm Grove Worple Rd., Wimbledon, S. W. 19.

SOCIETY FOR PSYCHICAL RESEARCH, 31 Tavistock Square, London, W. C. 1.
Hon. Research Officer, V. J. Wooley; Treasurer, W. H. Salter, Esq.

SOCIETY FOR THE STUDY OF SUPERNORMAL PICTURES. President, Dr. Abraham Wallace, Wendela, Harrow-on-the-Hill, England; Vice-President, Sir Arthur Conan Doyle, 15, Buckingham Palace Mansions, S. W. 1, London; Vice-President, W. G. Mitchell, Esq., Darlington; Vice-President, H. Blackwell, Esq., 43 Brownswood Road, Finsbury Park, N. 4.

Local Societies

BIRMINGHAM AND MIDLAND SOCIETY FOR PSYCHICAL RESEARCH, Queen's College, Birmingham. Geo. T. Gilby, Joint Secretary, 34, Claremont Rd., Handsworth.

BROMLEY CIRCLE OF PSYCHIC STUDY. Meeting in the Public Library, High St., Bromley. All inquiries to Mrs. Hughman, 73, Widmore Rd., Bromley, Kent.

SHEFFIELD AND DISTRICT SOCIETY FOR PSYCHICAL RESEARCH. Joseph Higginbotham, Vice-President, Lees House, Norton Lees, Sheffield; Samuel Maddocks, Hon. Secretary, Broomhill, Sheffield.

SHEFFIELD SOCIETY FOR PSYCHICAL RESEARCH, Sheffield, England. President, Dr. F. Ballard, D.D., M.A., B.Sc., etc. (London); Vice-Presidents, H. E. Yerbury, M.I.C.E.; W. G. Hibbins, B.Sc., B. Eng. Assoc. Mem. Inst. C.E.; Jos. Higginbottom, Esq.; Hon. Treasurer, Walter Appleyard, Esq., J.P., Endcliffe Crescent, Telephone, Broomhill 136; Hon. Secretary, O. J. Wendlandt, 12 Endcliffe Rise Rd., Sheffield, Telephone, Broomhill 65; Librarian, Miss Edith M. Wood.

Meetings are held in the Theosophical Rooms, 8, St. Paul's Parade, at 7:30 p. m.

The Library of Psychic Literature is open for the use of Members at each meeting.

THE SOCIETY OF COMMUNION. (Formed to Study and Make Known the Findings of Psychical Research, as Loyal Servants of our Divine Lord, Jesus Christ.) First President (in Spirit Life), Dr. Ellis T. Powell, D.Sc., LL.B.; Vice-Presidents, Revs. Professor G. Henslow, M.A., Chas. L. Tweedale; Secretary and Organizing President, Rev. J. W. Potter.

The Society conducts "The Counsellor Circle" referred to in Mr. Hannen Swaffer's Book "Northcliffe's Return." From this Circle "Spiritual Truth" was founded as a weekly paper. This Society is the Publisher of "The Christian Spiritualist." Address all communications to the Secretary, 34, Lancaster Road, South Norwood Park, London, S. E. 25.

FRANCE

INTERNATIONAL INSTITUTE OF METAPSYCHICAL RESEARCH (Institut Metapsychique International). Founded by M. Jean Meyer, 89 Avenue Niel, Paris, (XVIIe).

Honorary President, Prof. Charles Richet, Member of The Institute of France, and Academy of Medicine.

President, Prof. Rocco Santoliquido, Conseiller d'Etat d'Italie.

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DIRECTOR: Dr. Eugène Osty.

Organ: "Revue Metapsychique." Founded by Dr. G. Geley; Editor, M. René Sudre.

INSTITUT DE PSYCHO-PHYSIQUE APPLIQUEE. Siege Central: 25, rue des Apennins, Paris (17e).

SOCIETE FRANCAISE D'ETUDES PSYCHO-PHYSIQUES. Siège Social: 25, Rue des Apennins, Paris (17e). Comité: President, Louis Gastin; Vice-Presidents, Dr. Hélian Jaworski et Dr. G. Sentourens; Secrétaire général, Louis Le Leu; Trésorier, J. M. Espana; Secrétaire-archiviste, E. Routier-Fabre. Commission Technique: Président, Dr. René Bremier; Secrétaire, Leloup de Sainville.

SOCIETE D'ETUDES PSYCHIQUES, Le Havre, France.

GERMANY

AERZTLICHE GESELLSCHAFT FUR PARAPSYGISCHE FORSCHUNG, Berlin.

INDIA

BURMA PSYCHIC SOCIETY (Psychical Research), Nattalin, Burma. President, Saya Pyo, Nattalin; Vice-President, U Tun Khin, Rangoon; Vice-President, W. U. Maung Tin, Ph.D., Sc., Thaungtoo; Secretary, Maung Yauk, Nattalin; Treasurer, Co-Operative Bank, Nattalin.

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SOCIETY FOR PSYCHICAL RESEARCH, Belfast, Ireland. President and Joint Secretary, Colonel R. G. Berry, Ardaluin, Newcastle Co., Down, Ireland.

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PSYCHO-PHYSICAL SOCIETY OF WARSAW. President, Prof. Prospero de Szmurlo.

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CHRISTIAN PSYCHICAL RESEARCH SOCIETY, Glasgow.

EDINBURGH PSYCHIC CIRCLE, 5 Carlton St., Edinburgh.

SOCIETY FOR PSYCHICAL RESEARCH, Glasgow.

SWITZERLAND

SOCIETE d'ETUDES PSYCHIQUES DE GENEVE. President, M. Albert Pauchard, 12 Rue Carteret, Geneva.

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ROSICRUCIANISM

THE ANCIENT AND MYSTICAL ORDER ROSAE CRUCIS

Imperator, H. SPENCER LEWIS, F.R.C., Ph.D., Rosicrucian Square, Tampa, Fla.
Grand Secretary, RALPH M. LEWIS, Rosicrucian Square, Tampa, Fla.
Grand Secretary for England, RAYMUND ANDREA, c/o 48 Hillgrove Hill, Kingsdown, Bristol, England.
The A. M. O. R. C. is affiliated with Antiquum Arcanum Ordinem Rosae et Aureae Crucis, in various parts of the world.

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Grand Lodge, P. O. Box 36, San Juan, Porto Rico.

THE ROSICRUCIAN FELLOWSHIP

An International Association of Christian Mystics

Mt. Ecclesia, Box 28, Oceanside, Calif.

President, MRS. MAX HEINDEL
Secretary, ANNETT LYTEL

Vice-President, VERA WILSON
Treasurer, ALFRED ADAMS

ORIGIN AND OBJECT (Contributed)

"The Rosicrucian Fellowship is the modern representative of an ancient Mystic Order formed in Europe in the year 1313, by a highly spiritual teacher having the symbolical name Christian Rose Cross. It was his mission to prepare a new phase of the Christian Religion to be used during the coming Aquarian Age, for as the world and men evolve, so also must religions change to meet the needs of altered intellectual conditions.

The Fellowship was established at its present location in 1911, by Max Heindel, its founder and leader. He had previously been made the authorized messenger of the Elder Brothers of the Rosicrucian Order for the purpose of giving to the Western World the Western Wisdom Teaching concerning Life and Being, which the Rosicrucians had guarded for centuries, for it was held that the world was ready to receive this advanced science of the soul, the religious philosophy of the coming age.

Max Heindel passed out in January, 1919, since which time Mrs. Max Heindel has been the leader and director of the work.

Its object is the teaching and dissemination of the Rosicrucian Philosophy. The means of disseminating it are books, a magazine, lectures, and correspondence courses."

ROSICRUCIAN CHRISTIANITY

The Rosicrucian Fellowship is a movement for the dissemination of a definite, logical, and sequential teaching concerning the origin, evolution, and future development of the world and man, showing both the spiritual and scientific aspects; a teaching which makes no statements that are not supported by reason and logic. It satisfies the mind by giving clear explanations, and neither begs nor evades questions. It holds out a reasonable solution to all mysteries, but—and this is a very important "but"—Rosicrucian Christianity does not regard the intellectual understanding of God and the universe as an end in itself, far from it. The greater the intellect the greater the danger of its misuse. Therefore the scientific teaching is only given in order that man may believe and start to live the religious life which alone can bring true fellowship.

The Rosicrucian Fellowship aims to make the Christian religion a living factor in the land. It encourages people to remain with their churches as long as they can find spiritual comfort there, and gives them at the same time the explanations which creeds may have obscured. To such as have already severed their connections with the church, it offers the Christian teachings from a new viewpoint, so that they may again be accepted and their essential beauty recognized.

People of various denominations enter educational institutions such as Harvard or Yale to study mythology, psychology or comparative religion, without prejudice to their religious affiliations. Students may enroll with the Rosicrucian Fellowship on the very same basis. Anyone is eligible who is not a Hypnotist, or professionally engaged as a Medium, a Palmist, or an Astrologer.

ROSICRUCIAN FELLOWSHIP LOCAL CENTERS

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| Amsterdam, Holland. —534 Overtoom. | Mexico City, Mex. —Calle de Lopez No. 24. |
| Atlanta, Ga. —Grand Theatre Bldg., Room 218. | Minneapolis, Minn. —Beverly Hall, 1521 La Salle Ave. |
| Baltimore, Md. —The St. James, Room 23, Charles and Center Sts. | National City, Calif. —60 West 8th St. |
| Barcelona, Spain. —Commercial 3, 20,3a. | New York City. —Union Center, 1819 Broadway (Columbus Circle), Room 1809. |
| Buffalo, N. Y. —Room 22, 493 Franklin St., near Allen St. | New York City. —Harlem Center, 321 W. 138th St. (Colored.) |
| Burlington, Vt. —17 Grant St. | Portland, Ore. —Worcester Bldg., Room 311. |
| Calgary, Alta., Canada. —Oddfellows' Bldg., Center St. | Providence, R. I. —209 Sumter St. |
| Chicago, Ill. —Chicago Loop Center, Room 91 Auditorium Bldg., 431 So. Wabash Ave. | Rochester, N. Y. —407 Cornwall Bldg. |
| Chicago, Ill. —North Side Center, Channing Hall, 4701 Sheridan Road. | Sacramento, Calif. —1618 7th St. |
| Cincinnati, Ohio. —Room 515, Odd Fellows Temple, 7th and Elm Sts. | San Diego, Calif. —Room 6, Union Bank Bldg., 1023 Seventh St. |
| Colombo, Ceylon. —25 Ketawalamulla, Maradana. | San Francisco, Calif. —Mrs. W. L. Birdsall, 419 22nd Ave. |
| Columbus, Ohio. —49 E. Gay St. | San Jose, Calif. —Room 125, Theatre Bldg. |
| Liverpool, England. —Mrs. Beryl Dean, The Sun Dial, Heswall, Cheshire. | Santa Monica, Calif. —1418 Santa Monica Boulevard. |
| London, England. —Miss Margery Heath, 131, The Court, Savoy Hotel, Strand. | Seattle, Wash. —515 Madison St. |
| Los Angeles, Calif. —112 Coulter Bldg., 213 South Broadway. | St. Paul, Minn. —316 Midland Trust Bldg. |
| | Utica, N. Y. —11 Clinton Place. |
| | Vancouver, B. C. —H. James Edwards, 2916 Pender St. E. |
| | Victoria, B. C. —229 Pemberton Bldg. |

SOCIETAS ROSICRUCIANA IN AMERICA**(Society of Rosicrucians, Inc.)**

Ordo Sanctissimus Rubeae Rosae et Aureae Crucis

House of the S.'.S.'..

See of New York City.

(Contributed)

The Societas Rosicruciana in America is the fourth institution of the Rosicrucian Fraternity in the United States.

The first Rosicrucian foundation was that of Fr. Johann Kelpius, in 1694. The monastery was situate on the banks of the Wissahickon, near Germantown, Philadelphia, Pa. This foundation has long since been extinct and no connection remains to the present day.

The second foundation was attempted by Pascal Beverly Randolph, who founded the "Brotherhood of Rosicrucians" in New England, in the early 60's. He afterwards founded the Temple of the Rosy Cross, South and West. He was succeeded by Freeman B. Dowd, and the last Grand Master in direct succession was Edward H. Brown, of Salem, Mass. Since the passing of Frater Brown, we have not been apprised of any successor and have no information that the organization is still active.

The third foundation was on Masonic lines, in 1878, deriving from the Societas Rosicruciana in Anglia and Scotia, and in 1889 Fr. Charles E. Meyer became Supreme Magus of the "Societatis Rosicrucianae in the United States." Restricted in its nature, this organization has never been active in propagandism and appears to have been more in the nature of a social body with quarterly meetings. Many of the older Colleges are now inoperative and few traces of it appear.

The Societas Rosicruciana in America, deriving from the English Fraternity, was incorporated in 1912 and is, therefore, the active American Branch of the Rosicrucian Fraternity. It has no connection with any other bodies claiming to be Rosicrucian in name or nature in this country. It follows the strict Rosicrucian procedure and maintains Work in Alchemy, Astrology, Hermeticism, Rosicrucianism, Natural Philosophy and Theology.

The Societas Rosicruciana in America is incorporated through its High Council in three distinct phases: (1) As a Fraternity, in which the Eckhartshausen Rituals are worked from Zelator to Prince Chief Adept; nine degrees. (2) As a Church, The First Rosicrucian Church of America (*Ecclesiae Rosicrucianae Catholicae*), ministering the major and minor sacraments and holding Apostolic Orders and the Historic Episcopate. This provides the Path for those who choose the purely spiritual way of development. (3) As a College of Research, for scientific demonstration of natural laws and phenomena, specializing in psychological research.

Its auxiliary bodies for propagandism and teaching are:

The American College of Astroscience, presenting a complete course in Astrology in fifty-seven lessons, covering every phrase of the Art, and granting diplomas to those who successfully complete the course;

The Seminary of Biblical Research, presenting courses in Christian Mysticism and Biblical Exegesis, Hermeneutics and History.

The Society maintains three grades of membership: Associate, for those who desire practical instruction in Psychological, Psychoanalytic and Psychotherapeutic methods; the Congregation of the Outer, for those who desire the Philosophical instructions, and Collegiate, for those who desire to undertake the Degrees of the Grades with their Historical and Philosophical instruction.

The Secret Work in Spiritual Alchemy is available to those who successfully pass required degrees or designated work in the lessons.

The Societas Rosicruciana in America works in complete harmony and close association with the Masonic Fraternity, and Constitutionally, its major officers are Masons of all Rites and Degrees. But its membership is, however, open to both sexes. It has no connection either near or remote with any bodies claiming to be Rosicrucian in the United States, or with the Seventeenth or Eighteenth Degrees in the Ancient Accepted Scottish Rite.

The Societas Rosicruciana in America is not concerned in the production of the Mediumistic Phenomena of Spiritualism, experiments in Spirit Photography or Psychical Research.

The Rosicrucian Fraternity as represented by the Societas Rosicruciana in America is a serious organization composed of men and women of good repute, who are engaged in the study of evolutionary processes, science, and the philosophy of life, and who endeavor to live usefully to humanity, in accordance with the principles laid down by our Fathers in the Art.

The instructions of the Fraternity cover Anthropology, Ethnology, Biology, Psychology, Philosophy, Archaeology and the various branches of science, academically and spiritually explained and applied. It does not tolerate, teach or engage in any of the various sex fads or manias inculcated by many of the present day organizations.

The Societas Rosicruciana in America operates through Colleges, Study Centers and Correspondence or Extension Lessons. The publishing and business matters of the Fraternity are conducted by the MERCURY PUBLISHING COMPANY, authorized printers and publishers to the S. R. I. A.

The Official Organ of the Fraternity is "MERCURY," a quarterly magazine, now in its tenth year.

The Fraternity or its publishing agents may be addressed through

Post Office Box 420, City Hall Station, New York City.

ADRIAN C. GROVER,
Secretary General.

DR. GEORGE WINSLOW PLUMMER,
Supreme Magus.

MISS G. E. S. MILLER, Recording Secretary.

REGULARLY INSTITUTED COLLEGES OF THE SOCIETAS ROSICRUCIANA IN AMERICA

A Brotherhood of Christian Esoterists

DECLARATION OF ALLEGIANCE

These Colleges acknowledge allegiance to the Magi and Officers of the High Council of the Societas Rosicruciana in America and Affiliated Councils, as the Sovereign Source of the Rosicrucian Art in the United States of America. The House of the S. S. and the See of this Obedience are at present situate in the City of New York.

METROPOLITAN COLLEGE

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(Instituted February 27, 1914)
New York City
Adytum, 321 West 101st Street
DAVIS MEMORIAL CHAPEL
(Between West End Ave. and Riverside Drive.)
Second and Fourth Fridays
Secretary, MISS G. E. S. MILLER,
P. O. Box 420, City Hall Station, N. Y. City.

WASHINGTON COLLEGE

No. 3
(Instituted June 23, 1916)
Washington, D. C.
First and Third Thursdays
Adytum, I. O. O. F. Hall, 820 20th St., N.W.
Secretary, MR. CHARLES A. PENDRY
1339 Vermont Ave., N. W.,
Telephone Main 1298
Washington, D. C.

WEST GATE COLLEGE

No. 5
(Instituted March 1, 1917)
San Francisco, Cal.
First and Third Fridays
Adytum, Eastern Hall, King Solomon's
Hall Bldg., 1739 Fillmore St.

Secretary, MR. H. G. WASHINGTON
Leslie Apartments, No. 108,
1520 Madison Street,
Oakland, California.

FREETOWN COLLEGE

No. 6
(Instituted March 1, 1917)
Freetown, Sierra Leone, West Africa.
Second and Fourth Fridays.
Address MR. E. F. W. SMART,
Upper Kissy Road, Freetown, Sa. Leone.

PHOENIX COLLEGE

No. 7
(Instituted March 3, 1918)
Atlanta, Georgia
Second and Fourth Thursdays
Adytum, 86 Central Avenue.
Secretary,
MR. EDWARD LAIRD GILMORE
P. O. Box 1476, Atlanta, Georgia.

MIZPAH COLLEGE

No. 8
(Instituted January 16, 1920)
Spokane, Washington
First and Third Fridays
Adytum, 420½ Riverside Ave.
Secretary, MRS. CHRISTEL MOERSCH,
P. O. Box 625, Spokane, Washington

YAKIMA COLLEGE

No. 10
(Instituted July 20, 1921)
Yakima, Washington
First and Fourth Thursdays
Adytum, Masonic Temple
Secretary, MR. EDWIN D. CLARK,
P. O. Box 235, Yakima, Washington

TRINITY COLLEGE

No. 11
(Instituted November 20, 1921)
Detroit, Michigan.
Meets on call of the Wor. A.

Secretary, MR. ROSS H. BROOKS,
Post Office Box 35, Eliot Sta.,
Detroit, Michigan.
Telephone Glendale 3400-W.

ROSENCREUTZ COLLEGE

No. 12
(Instituted March 9, 1923)
Indianapolis, Ind.
Second and Fourth Fridays
Adytum, Lemcke Bldg.
Rooms 202-3-4, Pennsylvania
and Market Sts.
Secretary, MR. C. F. CARPENTER,
c/2936 Ruckle Street,
Indianapolis, Ind.

ENGLAND

THE ROSICRUCIAN ORDER, "Crotona Fellowship," England. Communications to
The Grand Secretary, 13 North Dingle, Liverpool.

UNIVERSAL BROTHERHOOD, ROSICRUCIAN CONFRATERNITY C. F. Mystical
Church of the Comforter (Paraclete Chapter No. 1), 12 Champion Park, at Den-
mark Hill Station, London, S. E. 5, England. Prov. Grand Magus, Mary Elizabeth
Eagle Skinner, F.R.S.; Hon. Treasurer, C. Butler, Esq., K.R.C.; Hon. Secretary,
Miss C. Wilmont, L.R.C.

* * *

SACRED SCIENCE**THE SCHOOL OF THE SACRED SCIENCE**

Headquarters: LOS ANGELES, CALIFORNIA
Postal Addresss Box 609, Station "C"

Trustees:

RALPH M. DE BIT

LULU C. BACON

EDWARD K. BEDDALL

Officers:

RALPH M. DE BIT, President and Founder
EMMA E. ADAMS, General Secretary and Treasurer
RUTH MESSINGER, Corresponding Secretary
FLEETA M. BIXLER, Accountant.

Teaching Staff:

Master Teacher: RALPH M. DE BIT.
Assistant Teacher: EDWARD K. BEDDALL.
Branch Teacher: FRED. G. FERNALD, Los Angeles, Calif.
Branch Teacher: ANNA L. MACK, Denver, Colo.
Branch Teacher: IRMA H. FISCHER, Detroit, Mich.
Branch Teacher: NEVA M. GENGBACH, Kansas City, Mo.
Branch Teacher: BERTHA C. APHOLD, Long Beach, Calif.
Branch Teacher: NELLIE FREMBLING, Fresno, Calif.
Branch Teacher: HELEN E. MULLBERRY, San Francisco, Calif.
Branch Teacher: RICHARD OWENS, Santa Monica, Calif.
Branch Teacher: MADAME AGNI, Salt Lake City, Utah.

AIMS AND PURPOSES

The School of the Sacred Science aims to bring such as are sincerely seeking the Light of Self Knowledge into the realization of their oneness with **All that IS**: That is the **VISION**. By so doing, Man becomes seated in the activity of his own power as the Conceiver, Feeler and Actor of all of which he is conscious. As such—Conceiver, Feeler and Actor—he is superior to all of his creations, the extent of which is limited only by the state or manner in which he is conscious of himself.

If he is conscious or aware of himself as the activity of the whole power to Conceive, Feel and Act, he is the whole power. If he is conscious or aware of himself as the activity of a part of the whole power, he is that part of which he is conscious or aware. If unconscious of himself as either a part or the whole of the activity of that power, he remains potential to the activity of that power until awakened by it to the realization of himself as a conscious participant in its awareness of itself.

The purposes of the School of the Sacred Science are to so educate seekers of the Truth of Being as to enable them to help their fellow men out of the darkness of ignorance, and release them from the bondage of their own false creations. The Scientific, Metaphysical and Philosophical Departments of the School are in charge of competent teachers. The Curriculum of the School covers the Science of Self Knowledge from the Elementary stages of unfoldment in the child, to the esoteric interpretation of the Scriptures.

The Textbook and other books, as well as Correspondence Courses are available. All correspondence should be addressed to the Corresponding Secretary, P. O. Box 609, Station "C," Los Angeles, California.

* * *

SCIENCE

AMERICAN ACADEMY OF SCIENCES, Washington, D. C.

SCIENCE LEAGUE OF AMERICA, 948 Market St., San Francisco, Calif. A Non-sectarian, Non-political Association to combat the attempts of the Fundamentalists to destroy the Rich Fruits of Scientific Freedom. President, Maynard Shipley. Honorary Advisory Board: Luther Burbank, Dr. See, Astronomer, U. S. Navy; David Starr Jordan, Chancellor Emeritus, Stanford University.

THE INDIAN ACADEMY OF SCIENCE, Tinnevely, Dist. S., India.

* * *

SPIRITUALISM
INTERNATIONAL SPIRITUALISTS' FEDERATION
(Fédération Spirite Internationale)
(Contributed)

Secrétariat Général, MAISON DES SPIRITES, 8, Rue Copernic, Paris (XVIe). Telephone: Passy 22-61.

Comité Exécutif: Président, GEO. F. BERRY, General Secretary of the Spiritualists' Union, Broadway Chambers, 162, London Road, Manchester (England).

Vice-Président, JEAN MEYER, Vice-Président de l'Union Spirite Française, Fondateur de l'Institut Métapsychique International, Director de la Revue Spirite, Villa Valrose, Béziers (France).

Secrétaire-Général, ANDRE RIPERT, Administrateur de la Maison des Spirites, 10, Avenue Rachel, Paris.

Trésorier, M. ALBERT PAUCHARD, Président de la Société d'Etudes Psychiques de Genève, 12, Rue Carteret, Genève (Suisse).

1er Conseiller, M. BEVERALUIS, Président de la Vereeniging van Spiritisten "Harmonia," Zuidwold (Nederland).

2me Conseiller, M. BRUNS, Président de la "Wahrer Weg," Heidornstr, I, II, Hanovre (Allemagne).

First International Spiritualist Congress was held at Liege in 1923.

Second International Spiritualist Congress, Sept. 6, to Sept. 13, 1925, in Paris, at the Headquarters of the Federation at the Spiritualists' House, 8, rue Copernic.

TITLE—LOCATION—OBJECT

Art. 1.—Between the groups adherent to the present statutes it is founded an union which takes the title of "International Spiritualists' Federation."

The Office of this Federation is settled in Paris, in the "Maison des Spirites," 8, rue Copernic, (16e).

Art. II.—The Federation's treble purpose is:

1° The creation and maintenance of the ties of fraternity amongst the Spiritualists throughout the world regardless of their race, language or nationality;

2° The study together of the Spiritualism and connected sciences under the scientific, philosophical, moral and religious points of view;

3° The propagation of these studies and the diffusion of facts relative to psychic sciences; the mutual teaching and the practice of solidarity, which is the moral basis of Spiritualism.

Art. III.—The Spiritualism is a philosophy based upon abstract scientific notions which fundamental principles are thus stated:

(a) Existence of God, supreme cause of everything, abstract principle without anthropomorphic character;

(b) Existence of the Soul (or Spirit) bound to the physical body during its life by an intermediary element: perispirit or fluidic body;

(c) Immortality of the soul inseparable from its fluidic body;

(d) Communication through the mediumship between the visible and invisible worlds, between the incarnate spirits (living) and discarnate ones (dead);

(e) Continuous and progressive evolution of the spirits towards perfection across multiple sensible manifestations;

(f) Personal responsibility with application of the Casualty Law.

The "International Spiritualists' Federation" declares not to consider as intangible any of the postulates issued from the fundamental principles above stated; it only settles, as a necessary condition of its existence, the affirmation of these principles. It does not impose any tenet, but invites to the study for it is persuaded it offers the formula which responds to the historic needs of our epoch.

NATIONAL SPIRITUALIST ASSOCIATION OF THE U. S. A.

600 Pennsylvania Ave., S. E., Washington, D. C.

President, JOSEPH P. WHITWELL, 17 East Third St., St. Paul, Minn.
 Vice-President, THOMAS GRIMSHAW, Morris Pratt Institute, Whitewater, Wis..
 Secretary, H. P. STRACK, 600 Pennsylvania Ave., S. E., Washington, D. C.
 Treasurer, F. W. CONSTANTINE, 605 Elmwood Ave., Buffalo, N. Y.
 Trustees, ELIZABETH SCHAUSS, A. M. GRIFFEN, MARK A. BARWISE.
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 Bangor, Maine.
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 N. Y.
 Superintendent of Bureau of Education, REV. THOMAS GRIMSHAW, Whitewater,
 Wis.
 Chief Counsel, Bureau of Legislation and Law, MR. A. M. GRIFFEN, Chicago, Ill.
 Editor of "THE NATIONAL SPIRITUALIST," JAMES ABBOTT, Chicago, Ill.

OBJECTS OF THE NATIONAL SPIRITUALIST ASSOCIATION OF THE U. S. A.

The objects of the organized movement of Spiritualism may be stated in part as follows:

To teach the truths and principles expressed in the Declaration of Principles and in the Definitions of "SPIRITUALISM," "A SPIRITUALIST" and "A MEDIUM," as adopted by the National Spiritualist Association of the United States of America.

To teach and proclaim the science, philosophy and religion of modern Spiritualism, to encourage lectures on all subjects pertaining to the Spiritual and Secular welfare of mankind. To protest against every attempt to compel mankind to worship God in any particular or prescribed manner. To protect and encourage spiritual teachers and mediums in all laudable efforts in giving evidence or proof to mankind of a continued intercourse and relationship between the living and the so-called dead. To encourage every person in holding present beliefs always open to re-statement as growing thought and investigation reveal new truth, thereby leaving every individual free to follow the dictates of reason and conscience in spiritual as in secular affairs.

DECLARATION OF PRINCIPLES

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatever ye would that others should do unto you, do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.

**DEFINITIONS ADOPTED BY THE NATIONAL SPIRITUALIST ASSOCIATION
OCTOBER 9, 1914 AND OCTOBER 24, 1919**

1. Spiritualism is the Science, Philosophy and Religion of continuous life, based upon the demonstrated fact of communication, by means of mediumship, with those who live in the Spirit World.
2. A Spiritualist is one who believes, as a part of his or her religion, in the communication between this, and the spirit world by means of mediumship, and who endeavors to mould his or her character and conduct in accordance with the highest teachings derived from such communion.

3. A Medium is one whose organism is sensitive to vibrations from the spirit world, and through whose instrumentality, intelligence in that world are able to convey messages and produce the phenomena of Spiritualism.

"Spiritualism Is a Science" because it investigates, analyzes and classifies facts and manifestations, demonstrated from the spirit side of life.

"Spiritualism Is a Philosophy" because it studies the laws of nature both on the seen and unseen sides of life and bases its conclusions upon present observed facts. It accepts statements of observed facts of past ages and conclusions drawn therefrom, when sustained by reason and by results of observed facts of the present day.

"Spiritualism Is a Religion" because it strives to understand and to comply with the Physical, Mental and Spiritual Laws of Nature, "which are the laws of God."

WHAT SPIRITUALISM IS AND DOES

It teaches personal responsibility.

It removes all fear of death, which is really the portal of the spirit world.

It teaches that death is not the cessation of life, but mere change of condition.

It teaches, not that a man has a soul, but that man is a soul, and has a body.

That man is a spiritual being now, even while encased in flesh.

That as man sows on earth he reaps in the life to come.

That those who have passed on are conscious—not asleep.

That communion between the living and the "dead" is scientifically proved.

It thus brings comfort to the bereaved, and alleviates sorrow.

Spiritualism is the Science, Philosophy and Religion of continuous life, based upon the demonstrated fact of communication, by means of mediumship, with those who live in the Spirit World.

It brings to the surface man's spiritual gifts, such as inspiration, clairvoyance, clairaudience and healing powers.

It teaches that the spark of divinity dwells in all.

That as a flower gradually unfolds in beauty, so the spirit of man unfolds and develops in the spirit spheres.

Spiritualism is God's message to mortals, declaring that There Is No Death. That all who have passed on still live. That there is hope in the life beyond for the most sinful.

That every soul will progress through the ages to heights, sublime and glorious, where God Is Love and Love Is God.

It is a manifestation, a demonstration, and a proof of the continuity of life and of the truth of the many Spirit manifestations recorded in the Bible.

It demonstrates the many Spiritual gifts with which mankind is endowed but which through want of knowledge have been allowed to lay dormant, or through prejudice have been violently and unjustly suppressed.

NATIONAL COLORED SPIRITUALIST ASSOCIATION Of the United States of America

Organized April 21, 1925. Office of President, 206 West 136th St., New York City.

Officers—1925-1926

President, REV. JOHN R. WHITE, 206 West 138th St., New York City.

Vice-President, REV. SARAH HARRINGTON, 63 West 2nd St., Winona, Minn.

Secretary, MRS. C. W. DENNISON, 33 Clark St., Paterson, N. J.

Treasurer, GEORGE E. SMITH, 77 Whitney St., Newark, N. J.

Board of Directors—1925-1926

MRS. HATTIE JOHNSON, 45 West 127th St., New York City.

MISS MELVINA THOMAS, 116 West 53rd St., New York City.

MRS. LOUISE JOHNSON, 119 West 130th St., New York City.

MRS. SARAH E. LUCAS, 2094 Fifth Ave., New York City.

MRS. PETRENELLA BUKEY, 3116 Cedar Ave., Cleveland, Ohio.

MORRIS PRATT INSTITUTE, Whitewater, Wisconsin. A Training School for Spiritualistic Work. School year begins September 22nd, 1925, and closes May 20th, 1926. President, Alonzo M. Griffen.

UNITED SPIRITUALIST LEAGUE, New York. The United Spiritualist League is an Association of Spiritualists and Spiritualist sympathizers, for the purpose of promoting Fellowship, Co-operation, Education, Propaganda and Aid. President, Dr. John Heiss, 312-316 East 23rd St., New York City; Vice-President, Mrs. Milton Rathbun; Secretary, 25 Third Ave., New York; Treasurer, Robert Strong; Additional Directors, Mrs. Emmy A. Heiss, Miss Ida Schlakeber and J. W. Cushing.

AUXILIARIES OF THE NATIONAL SPIRITUALIST ASSOCIATION OF THE UNITED STATES OF AMERICA

CALIFORNIA—

CALIFORNIA STATE SPIRITUALISTS' ASSOCIATION

Organized May 24, 1896. Incorporated July 22, 1896. President, Fred E. Stivers, 1450 S. Alta Vista Blvd., Los Angeles; First Vice-President, Rev. Mary C. Vlasek, 121 E. 30th St., Los Angeles; Second Vice-President, Geo. T. McCabe, Modesto, Calif.; Secretary, Idella McFarlin, 1401 S. Berendo St., Los Angeles; Treasurer, H. P. Courtney, 217 Orange St., Glendale.

COLORADO—

COLORADO STATE SPIRITUALIST ASSOCIATION

President, Rev. Jessie Nelan Beard, 940 E. 19th St., Denver, Colo.; Vice-President, Henry Failing, 2220 Gilpin St., Denver, Colo.; Secretary, Gordon S. Robinson, 2530 Arapahoe St., Denver, Colo.; Treasurer, Mrs. Matilda Miller, 707 Lipan St., Denver, Colo.

CONNECTICUT—

Secretary, Mrs. Jennie E. B. Dillon, 389 Main St., Hartford.

ILLINOIS—

ILLINOIS STATE SPIRITUALISTS' ASSOCIATION

President, Dr. C. A. Burgess, 2029 Washington Blvd., Chicago; Vice-President, Mrs. Maggie Waite, 3828 W. Congress St., Chicago; Secretary, W. H. Flury, 523 West 63rd St., Chicago; Treasurer, A. M. Griffen, 1301 Ashland Block, Chicago.

INDIANA—

INDIANA STATE ASSOCIATION OF SPIRITUALISTS

President, William Woodworth, 111 S. Sacramento Blvd., 2nd Flat, Chicago, Ill.; First Vice-President, Luther B. Huber, Gary, Ind.; Second Vice-President, Chas. Pretchet, Terre Haute, Ind.; Secretary, Mattie Bolser, 313 North Third St., Richmond, Ind.; Treasurer, Velma Hool, 307 Lincoln W. E., South Bend, Ind.

IOWA—

STATE SPIRITUALIST ASSOCIATION OF IOWA (Organized 1901).

President, C. A. Thorpe, 1017 So. First Ave., Marshalltown; Vice-President, Miss Lucille Millar, 2275 Roosevelt St., Dubuque; Secretary, Mrs. Christine C. Hunt, Mt. Pleasant Park, Clinton; Treasurer, Mrs. Allie James, 1015 Second Ave. West, Cedar Rapids.

KANSAS—

KANSAS STATE SPIRITUALISTS' ASSOCIATION (Incorporated June 26, 1901).

President, L. D. Reynolds, 58 N. 10th St., Kansas City, Kan.; Vice-President, H. W. Henderson, 446 Ohio St., Lawrence, Kan.; Secretary, Mrs. Florence Meek, 626 East 3rd St., Cherryvale, Kan.; Treasurer, George Pratt, Route 2, Topeka, Kan.; Curator, Dr. J. W. Dunham, 420 E. Douglas, Wichita, Kan.

MAINE—

MAINE STATE SPIRITUALIST ASSOCIATION

Secretary, Mary Drake Jenne, Camp Etna, Etna, Me., and Box 93, Guilford, Me.

MASSACHUSETTS—

MASSACHUSETTS STATE ASSOCIATION OF SPIRITUALISTS

President, W. G. Tirrell, 55 May Ave., Montello, Mass.; Secretary, Mrs. Emma B. Kaine, 175 Tremont St., Boston, Mass.

MICHIGAN—

MICHIGAN STATE SPIRITUALISTS' ASSOCIATION (Incorporated at Mason, August 26, 1893; Incorporated at Lansing, March 30, 1912).

President, O. Perry Allen, 1402 Townsend Ave., Detroit; Vice-President, H. L. Southworth, 163 West Van Buren St., Battle Creek, Mich.; Secretary, Loretta E. Schmitt, 2802 Michigan Ave., Detroit; Treasurer, John A. C. Menton, 1316 Liberty St., Flint, Mich.; Supt. of Lyceums, Christopher C. Common, 516 Rix St., Flint, Mich.

MINNESOTA—**STATE SPIRITUALISTS' ASSOCIATION OF MINNESOTA**

President, Jos. P. Whitwell; Vice-President, George Johnson; Vice-President, John Wallenberg; Secretary, P. H. Stacey, 721 17th St., Minneapolis; Treasurer, C. L. Pettee; Hon. Vice-President, Uhl J. Anderson, Duluth.

MISSOURI—**STATE SPIRITUALIST ASSOCIATION OF MISSOURI (Organized and Incorporated, February, 1891; Re-incorporated, June, 1911).**

President, Oliver L. Wroughton, 801 Graphic Arts Bldg., Kansas City; Vice-President, Frank D. Snowden, 4235 N. Broadway, St. Louis; Secretary, Dr. Otto Vierling, 4555 Adkins Ave., St. Louis; Treasurer, Edwin Price, 110 W. Courtois St., St. Louis; State Superintendent of Sunday Schools, Rev. Elizabeth B. Price, 110 W. Courtois St., St. Louis; Asst. State Superintendent of Sunday Schools, James E. Shackelford, Kansas City.

MONTANA—

Secretary, Mrs. Irene Buback, 316 W. Main St., Missoula.

NEW JERSEY—**NEW JERSEY STATE ASSOCIATION OF SPIRITUALISTS**

Secretary, Robina R. Palumbo, 105 Fairmount Ave., Newark, N. J.

NEW YORK—**GENERAL ASSEMBLY OF SPIRITUALISTS, STATE OF NEW YORK**

Board of Directors, 1924-1925—President, William H. Burr, 508 Powers Bldg., Rochester; Vice-President, John Heiss, 312 East 23rd St., New York City; Vice-President, Rev. A. J. McIvor-Tyndall, W. Ferry, at Herkimer, Buffalo; Secretary, Frederick W. Constantine, 605 Elmwood Ave., Buffalo; Treasurer, Mrs. Milton Rathbun, 306 West 112th St., New York City; Will J. Erwood, Plymouth Church, Rochester, N. Y.; Rev. Matthew Stephenson, 233 Myrtle Ave., Albany; Rev. John R. White, 206 West 138th St., New York City; Mrs. Lelia E. Williams, 143 Oakwood Ave., Syracuse.

OHIO—**THE OHIO STATE SPIRITUALIST ASSOCIATION**

President, Rev. Elizabeth Schauss, 849 Wright Ave., Toledo, Ohio—Term expires June, 1925; Vice-President, Rev. H. E. Boerstler, 804 Oakwood Ave., Columbus, Ohio—Term expires June, 1925; Secretary, W. Irving Jackson, P. O. Box 244, Sandusky, Ohio—Term expires June, 1927; Treasurer, Frank J. Renollet, Cecil, Ohio—Term expires June, 1926; Honorary Trustee, Rev. F. D. Dunakin, Cecil, Ohio.

OKLAHOMA—**OKLAHOMA STATE SPIRITUALIST ASSOCIATION (Incorporated under the Laws of State of Oklahoma).**

President, M. Alice Adams, Oklahoma City, Okla.; Vice-President, E. L. Reynolds, Tulsa, Okla.; Secretary, Chas. H. Rodieck, Route 4, Box 290, Tulsa, Okla.; Treasurer, T. H. Ford, Blackwell, Okla.

OREGON—**STATE SPIRITUALIST ASSOCIATION OF OREGON**

Secretary, R. G. Guerin, 645 Tenino St., Portland, Oregon.

PENNSYLVANIA—**PENNSYLVANIA STATE SPIRITUALISTS' ASSOCIATION**

President, Rev. C. V. Morrow, 341 Sheridan Ave., Pittsburgh, Pa.; First Vice-President, Mrs. M. E. Cadwallader, 106 Loomis St., Chicago, Ill.; Second Vice-president, Gilbert Armstrong, 421 Chestnut St., Philadelphia, Pa.; Secretary, Mrs. Katie A. Springer, 400 Walnut St., Royersford, Pa.; Treasurer, F. E. Ellwanger, 5119 Ellsworth St., Philadelphia, Pa.

TEXAS—**TEXAS STATE ASSOCIATION OF SPIRITUALISTS**

Secretary, Mrs. Maggie Slutter, 225 E. Locust St., San Antonio, Texas.

VERMONT—

Secretary, Mrs. Ava D. Johnson, 208 Main St., Montpelier.

WASHINGTON—**STATE SPIRITUALIST ASSOCIATION OF WASHINGTON**

President, Mr. C. J. Holst, 3530 South Asotin St., Tacoma, Wash.; Vice-President, Rev. Stella Ross Wallace, 523 Seneca St. (Apt. U), Seattle, Wash.; Secretary, Wm. Jones, P. O. Box 910, Wenatchee, Wash.; Treasurer, Mr. O. L. Potter, 1530 Roosevelt St., Yakima, Wash.

WISCONSIN—**WISCONSIN STATE SPIRITUALIST ASSOCIATION**

Secretary, Miss Louise G. Loebel, 383 Walker St., Fond du Lac, Wis.

SPIRITUALIST CAMPS IN UNITED STATES

ANDERSON, INDIANA—(Five miles East of Anderson, Twelve miles West of Muncie)
CHESTERFIELD SPIRITUAL CAMP—Mediums, Clairvoyant, Trumpet, Spirit-Photography, Trance and Materialization. July 18th to August 30th each year. Reach Camp by way of Pike's Peak Ocean to Ocean Highway, or the Union Traction Line. President, Myron H. Post, Meridian St., Anderson, Ind.; Vice-President, Dr. L. R. Bute, Pendleton, Ind.; Secretary, Mrs. Mable Riffle, 204 W. 14th St., Anderson, Ind.; Treasurer, Susie Brown, Anderson, Ind.

ASHLEY, OHIO—

NATIONAL SPIRITUAL AND RELIGIOUS CAMP ASSOCIATION. President, F. H. Morse, Ashley, Ohio; Secretary, P. M. Sarver, 1028 E. Long St., Columbus, Ohio; Treasurer, Mr. Holly Grant.

BANGOR, PENNSYLVANIA—

SPIRITUALIST SUMMER CAMP. Information from Herman Wagner, Bangor, Pa.

CASSADAGA, FLORIDA—

THE SOUTHERN CASSADAGA SPIRITUALIST CAMP MEETING ASSN. Meeting January 4th to March 1st. 135 miles South of Jacksonville on A. C. L. and West Branch East Coast R. R. President, Joseph Slater, Cassadaga, Fla.; Vice-President, Wendell C. Warner, Delevan, N. Y.; Secretary, James H. Fine, Cassadaga, Fla.; Treasurer, J. B. McGill, Lake Helen, Fla.; Trustees—Wm. K. Blocks, Tampa, Fla.; T. Spencer Baker, Norwich, N. Y., and M. C. Anderson, Lake Helen, Fla.

CLINTON, IOWA—

MISSISSIPPI VALLEY SPIRITUALIST ASSOCIATION. Organized, 1882. Camp Meeting August 2nd to 30th inclusive, at Mt. Pleasant Park. President, Mel G. Duncan, Mooseheart, Ill.; Vice-President, Max Hoffman, Butte, Montana; Secretary, Will M. Kellogg, New Boston, Ill.; Treasurer, A. A. Buffum, Joy, Ill.

CUYAHOGA FALLS, OHIO—

LAKE BRADY CAMP, near Cleveland, Ohio. Secretary, Ford O. Myers, 299 10th St., Cuyahoga Falls, Ohio.

ESCONDIDO, CALIFORNIA—

HARMONY GROVE SPIRITUALIST CAMP. Three and one-half miles west of Escondido, July 17-Aug. 20. Secretary, Mrs. Bella Foster, Escondido, Calif.

ETNA, MAINE—

ETNA SPIRITUALIST ASSOCIATION. First Vice-President, Arthur C. Smith; Second Vice-President, Fred E. Butterfield; Secretary, Mary Drake Jenne, Etna, Maine; Treasurer, Dr. F. L. O. Hussey; Auditor, Frank C. Barker.

DELPHOS, KANSAS—

SPIRITUALIST CAMP MEETING.

EDGEWOOD, WASHINGTON—

SPIRITUALIST CAMP MEETING, near Seattle.

LAKE PLEASANT, MASS.—

NEW ENGLAND SPIRITUALIST CAMP MEETING ASSN. under auspices of THE NATIONAL SPIRITUAL ALLIANCE OF U. S. President, William R. Irwin, Worcester, Mass.; Secretary, Mary E. Page.

LAKE SUNAPEE, N. H.—

SPIRITUALIST CAMP MEETING.

LILY DALE, N. Y.—

LILY DALE ASSEMBLY. Forty-seventh Annual Session. President, Fred W. Constantine, 605 Elmwood Ave., Buffalo; Vice-President, Mrs. Humphrey; Secretary, William A. Johnson; Treasurer, Dr. C. A. Burgess, 2020 Washington Blvd., Chicago.

MADISON, MAINE—

MADISON SPIRITUALIST CAMP ASSOCIATION. Secretary, Mary R. Dean, Madison, R. F. D., Maine.

MONROVIA, CALIFORNIA—

CLOVERLEAF SPIRITUALIST CAMP. Cloverleaf Canyon, 26 acres, 40 minutes from Los Angeles. President, D. J. Gessler, Cloverleaf Canyon, Monrovia, Cal.; Treasurer, Chris. Volz, 3302 Whittier Blvd., Los Angeles, Calif.

NEW ERA, OREGON—

SPIRITUALIST CAMP MEETING.

OKLAHOMA CITY, OKLAHOMA—

OKLAHOMA STATE SPIRITUALIST CAMP ASSOCIATION. Secretary, Nellie Brandon, Oklahoma City, Okla.

PHILADELPHIA, PENNSYLVANIA—

PARKLAND HOME AND CAMP ASSOCIATION. Secretary, Mrs. S. M. Ellwanger, 5019 Ellsworth St., Philadelphia, Pa.

SAUGUS CENTER, MASSACHUSETTS—

UNITY CAMP, Conducted by LYNN SPIRITUALIST ASSOCIATION. June 7th to Sept. 30th, with Open Platform.

VICKSBURG, MICHIGAN—

SPIRITUALIST CAMP MEETING. Information from Mrs. Cora Williams, Vicksburg, Mich.

WINFIELD, KANSAS—

THE WINFIELD SPIRITUALIST CAMP ASSOCIATION. President, Rev. Maud K. Gates, 732 Pattie Ave., Wichita, Kan.; Vice-President, J. W. Kowing, c/o American Garage, Winfield, Kan.; Second Vice-President, Mrs. Mary Etta Sibley, 2730 Bales St., Kansas City, Mo.; Secretary, Mr. Vernon Hendry, Pratt, Kan.; Treasurer, Wm. Sailing, 1602 Millington Ave., Winfield, Kan.; Trustees—Rev. Edna Bacon, Blackwell, Okla.; Joe Hutcherson, Tulsa, Okla., and Mrs. Ida Moody, Kansas City, Mo.

WONENCO, WISCONSIN—

WESTERN WISCONSIN CAMP ASSOCIATION. Secretary, Mr. W. E. Bristol, Oakfield, Wis.

Spiritualist Societies, Churches, Etc.

See also Spiritualist Associates, Mediums, Healers and Ministers

UNITED STATES

ALABAMA**BIRMINGHAM**

First Spiritualist Church.

ARIZONA**PHOENIX**

Universal Spiritualist Church.

CALIFORNIA**ANAHEIM**

First Spiritualist Church, 204 N. Los Angeles St. Mrs. Nellie Allen, Medium.

ESCONDIDO

First Spiritualist Church. Mrs. Belle Foster, Minister.

Harmony Grove Spiritualist Camp, 3½ miles west of Escondido.

HOLLYWOOD

First Spiritualist Church, 7078 Hollywood Blvd. Mrs. Josephine Hutchinson, Minister.

LONG BEACH

First Universal Spiritualist Church, Eagles Hall, 317 E. Broadway. Mrs. Kurtz Parry, Minister.

LOS ANGELES

Central Spiritualist Church, Walker Auditorium, 730 S. Grand Ave. Rev. Elizabeth R. Courtney, Pastor.

Church of Revelation, Ramona Hall, 349 S. Hill St. Mrs. Minnie Sayers, Pastor, Medium.

First Christian Church, K. of P. Hall, 230 S. Spring St. Rev. Marie A. Rageth-Becker.

First Christian Spiritualist Church, 2222 S. Main St. Rev. Sophie Norton, Pastor.

First Spiritualist Temple, 906 E. 23d St., cor. of Stanford. Mrs. Mary C. Vlasek, Pastor.

Fraternal Church of Spiritualism, 216 E. 31st St. Mrs. Rose Fisher-Gillardoni.

The Golden Rule Spiritualist Church, 1239 Dewey Ave. Mrs. Mary W. Newman, Assistant Pastor; Rev. Nellie M. Ball, Pastor.

Peoples' Spiritualist Church, cor. 12th and New Hampshire Sts. Mrs. Inez Wagner, Pastor.
 Progressive Society of Truthseekers, 23d St. and Stanford Ave. Mary C. Vasek, Pastor.
 Soul Development Church, 1219 S. Ditmer St. Mrs. Annie Jirak, Minister.
 South Side Spiritualist Church, 247 W. 58th St.
 Spiritual Circle of Truth Temple, 1923 W. 21st St. Ella L. Hickman-Moss, Minister.
 Spiritualist Church of Revelation, 349 S. Hill St., Ramona Hill. Mrs. Minnie M. Sayers, Pastor.
 Spiritualist Temple of Light, American Legion Bldg., 327½ S. Hill St. Mary Miller, Pastor.
 Spiritualist Ministerial Association, 906 E. 23d St. Adam M. Dowler, Secretary; B. F. Austin, President.
 Spiritualist Temple of Light, 1512 Magnolia Ave. Rev. Mary Miller.
 Spiritualist Temple of Truth, 671 E. 51st St. Ella J. Hickman, Minister; Rose M. Warner, Secretary.
 Unity Spiritualist Church, California Hall, 103 W. 30th St. L. Madison Norris, Minister.

MODESTO

First Spiritualist Church, 1007 12th St. Mrs. Irene Marrche, Pastor.

MONROVIA

Cloverleaf Spiritualist Camp, Cloverleaf Canyon.

NATIONAL CITY

First Spiritualist Society. C. V. Hicks, President.

OAKLAND

Christian Spiritualist Church. Mrs. Lulu Middlesteadt, President, 2366 E. 20th St.
 First Spiritualist Church, Porter's Hall, 1918 Grove St. Secretary, I. V. St. G. Williams.
 First Spiritualist Science Church. Mrs. G. Vinter, Pastor.
 Trinity Spiritual Church, 743 21st St. Rev. Frank K. Brown, Pastor.

OCEAN PARK

First Spiritualist Church of the Elder Brother, G. A. R. Hall, Hill and Washington Blvd. John Y. Briggs, Minister.

PASADENA

First Spiritualist Church, Odd Fellows Hall, cor Union and Garfield Aves. Rev. Minnie B. Johnson, Pastor.

POMONA

First Spiritualist Church, Unitarian Church, Main and Center St., N. E. cor. Mrs. Mary Teeter, Secretary.

REDONDO BEACH

First Spiritualist Church, Masonic Temple. Miss May Casey, President.

SAN BERNARDINO

First Spiritualist Temple, Sixth at Arrowhead Ave. Miss Mary W. McLain, L. M. Spiritualist Church of Universal Truth, Eagles Hall, Fourth St. between D and E. Robert Tillyer, Secretary.

SAN DIEGO

The First Spiritual Temple, 1240 Seventh St. John M. Lassar, Secretary.

Second Spiritualist Church, 3017 K St. Mrs. Addie Blanchard, Secretary.

Silver Gate Spiritualist Church. W. F. Beck, Pastor.

SAN FRANCISCO

Christian Independent Spiritualist Church, 1740 Divisadero, near Sutter. Rev. Lena Stein.

Church of Divine Guidance, N. S. G. W. Bldg., 414 Mason St.

Church of Spiritualism and Psychic Science, Inc., 1664 Larkin St., cor. Washington, Apt. 4.

Divine Church of Spiritualism, 414 Mason St. Rev. Beatrice Mytton.

Divine Healing Center, Native Sons Bldg., sixth floor. Sophia Carlson, Healer.

Divine Spiritual Church, 1439 Fillmore St.

First Spiritual Temple, 3324 17th St. Mrs. Agnes Secord, President.

Golden Gate Spiritualist Church, 240 Golden Gate Ave. Rev. Charles S. Mundell.

Home of Eternal Light. Dr. F. Hendrickson, Pastor.

The Modern Spiritualist Church, 824 Page St., near Pierce. Rev. Carrie Wermouth Buzello, Pastor.

Second Excelsior Spiritual Church, 407 Octavia St. Mrs. Sarah J. Manly.

The Society of Progressive Spiritualists. Marie Wallace, President, 1219 Fillmore St.

Spiritual Church of Inspiration, 1254 Market St. W. A. Miner, Healer.

Spiritual Church of the Astral, 2108 Golden Gate Ave., near Central. Rev. Miss Eberwein.

Spiritual Temple, 1689 Geary St. Rev. Alma Lenore.

The Spiritualist Church of Revelation, Inc., 156 Carl St. Rev. J. J. Dickson, Pastor and Medium.

Temple of Truth, 2679 Sacramento St., near Pierce. Rev. J. R. Francis.

True Bible Spiritual Church, 263 Pierce St., cor. Page St. Dr. Remie Eflow.

Unity Spiritualist Church, 1212 Market St., at Eighth. Aurora Shave, Pastor.

SAN JOSE

Scientific Christian Spiritualist Church, 41 N. Fifth St. Persis Wilson Moore, Pastor.

Universal Brotherhood of Spiritualists, Roberts Temple, Fifth, near St. John Lyceum. Mrs. Olive Haight, Pastor.

SANTA ANA

Universal Spiritualist Church, 306½ E. Fourth St.

SANTA BARBARA

Spiritualist Success Church, cor. of Garden and Cota Sts. Rev. Mary R. Hutcheson and Mary E. Orr, Associate Ministers.

STOCKTON

First Spiritualist Church, 203 E. Park St. Mrs. M. H. True Brown.

COLORADO**BOULDER**

The Church of Spiritual Light, 2346 Ninth St. Secretary, R. C. Culver.

COLORADO SPRINGS

The First Spiritualist Church, 114 W. Rio Grande. President, J. E. Levering.

The Philosophical Spiritualist Church 219 Bonfoy Ave. President and Secretary, I. Delight Dillenbeck.

DENVER

The Church of New Era. President, H. M. Personius; Secretary, Grace Woods Kates, 1087 Lincoln St.

First Church of Truth, Spiritualist, 1947 Stout St. President, Mrs. John Hewitt; Pastor, Rev. Jessie Helen Beard.

Progressive Spiritualist Church. Mrs. D. E. Reede, Secretary, Room 5, 1757 Walton St.

FORT COLLINS

The First Spiritualist Church of Truth. Secretary, Mrs. May Lawrence, 411 Jefferson St.

PUEBLO

The Church of Spiritual Harmony. Secretary, Mrs. R. C. Williams, 1906 E. Fourth.

CONNECTICUT**BRIDGEPORT**

The Bridgeport Spiritualist Society, 1111 Stratford St. Mrs. L. Alexion, 592 Norman St.

HARTFORD

The spiritual Temple, Inc., 420 Main St. Mrs. E. Florence Booth, Secretary, 926 Main St.

WILLIMANTIC

The First Society of Spiritualists, 803 Main St. Emma L. Geer, Secretary, Lincoln Park.

DELAWARE**WILMINGTON**

The Fraternal Spiritualist Church (N. S. A.), 206 W. 10th St. L. I. Schilling, President.

DISTRICT OF COLUMBIA**WASHINGTON**

First Spiritualist Church.

Unity Spiritualist Church, Eighth St. Masonic Temple. Rev. Harry Strack, Secretary, N. S. A., Pastor; Rev. Ida Strack, Assistant.

FLORIDA**CASSADAGA**

The Southern Cassadaga Spiritualist Camp Meeting Association.

MIAMI

First Spiritualist Church. Mrs. Olga Gunn of New York City, Inspirational Speaker; Rev. Frank Casebeer, Pastor.

ST. PETERSBURG

First Spiritualist Church, Odd Fellows Hall, Fourth St. Rev. Sarah Parker Thompson, Pastor.

ILLINOIS**CALUMET CITY**

First Spiritualist Church of West Hammond, 696 State Line St. Mrs. Ellen Lee, President.

Light of Truth Spiritualist Church, 426 W. 63d St., Chicago. Mrs. Ellen Lee, President, 696 State Line St.; Miss Amy Clark, Secretary.

CHAMPLAIN

Spiritualists' Science Church. A. Ross, President, 506 E. Washington St.; A. E. Hurlinger, Secretary, 307 W. Clark St.

CHICAGO

Beacon Light Spiritualist Church, 9139 Commercial Ave. Mrs. Jennie Exner, President; Mrs. Anna Dust, Secretary.

Chicago Spiritualists' League, 19 W. Adams St. Dr. C. A. Burgess, President; John A. Toren, Secretary.

Church of Fraternal Order of Spiritualists, Garfield Hall, 4039 W. Madison St. William Arnold, Pastor.

Church of the Soul. Cora L. Richmond, Organizer.

Church of the Spirit, 2651 N. Central Park Ave. Rev. Frank Joseph, President, 2452 N. California Ave.; B. J. J. Barner, Secretary, 1832 Cuyler Ave.

Church of the Truth, 2420 N. California Ave. E. Korbas, Pastor.

Englewood Spiritualist Church, 6543 S. Halsted St. Mrs. Rosa W. Krause, President; Agnes O. Wilkinson, Secretary.

Ever Ready Light Spiritual and Benevolent Church, Masonic Hall, 3349 W. North Ave. Emma Prestein, Pastor.

Fifth Church, O. O. F. S., Light and Truth, 2565 Fullerton Ave., Temple Hall. E. Uttner, Pastor; J. Miller, Assistant Pastor.

First Church for Spirit Healing, Monroe and Paulina Sts. Mrs. M. O. Wilson, President; Miss Lena Deigler, Secretary.

First German Spiritualist Church, 1602 Garfield Blvd. Robert Grabe, Pastor.

First Irving Park Spiritualist Church, Irving Park Blvd. and Paulina Sts. Rev. Lola Bell Bickhof, President; Alice Caplinger, Secretary.

First South Side Spiritualist Church. Mrs. Mary Wade, President, 4447 S. Dearborn St.; Narcissas A. Boulton, Secretary.

First Spiritual Church of Light and Truth, 1949 Wabansia Ave. Mrs. Theresa Loll-Rise, Pastor; Mrs. Margaret Schreiber, Assisting Pastor.

First Spiritualist Church of Austin, 1941 Bal-lou St. Mrs. J. E. Remington, President; Mrs. H. Classon, Secretary.

First Spiritualist Church of Divinity, 64th and Ashland Ave. Gust Wallin, President; C. T. Burglund, Secretary.

First Spiritualist Church of Social Service, 5118 Prairie Ave. Rev. Addie B. C. Hall, President; Miss Emma Bristow, Secretary.

First Spiritualist Church of Hermosa, 4201 Armitage Ave. Mrs. Elsie F. Belgardt, President, 1906 N. Crawford Ave.; Robert Strang, Secretary.

First Spiritualist Church Mission Society, 6908 S. Halsted St. Rev. L. E. Eastwood, President, 6435 S. Green St.; H. K. Bartel, Secretary.

First True Vine Spiritualist Church, 2423 W. Lake St. James Barlow, President, 2055 Park Ave.; Mrs. Anna Butler, Secretary.

First Uptown Spiritualist Church, 3177 Broadway. Rev. Rose Vail, President, 1402 Berteau Ave.; Mrs. Cora Nell, Secretary; Dr. Joseph Smith, Healer.

First White Rose Spiritualist Church 3838 Lake Park Ave. Mrs. Janey Avery, President.

The German Spiritualist Society, 3424 Irving Park Blvd. F. Hobe, President.

Gold Star Spiritualist Church, 4551 Vincennes Ave. Birdie M. Thornton, President; Miss Frances Cavenaugh, Secretary.

Ingersoll Spiritualist Educational Center, 1312 N. Crawford. George J. Price, Speaker.

Irving Park Church. Mrs. Lola Erckhof, Pastor.

Lawndale Church of Spiritualism, 3820 W. 22d St. Mr. F. Schandl, President.

Leading Light Spiritualist Church, 2517-19 Fullerton Ave. Rose Danilisen, President.

Logan Square Church of Spirit, 2651 N. Central Park Ave. Rev. F. Joseph, Pastor.

Metropolitan Spiritualist Church, Capitol Bldg., cor. State and Randolph Sts. Rev. Maggie Waite, President; Mrs. Anna Vairrol, Secretary.

Mission of Love, 2 W. Randolph St. Georgia A. Hall, Assistant Pastor.

Newberry Spiritualist Church, 2901 W. Monroe St. Mrs. Bertha Friedrich, President, 110 Loomis St.; Mrs. Lila Rinard, Secretary.

North Side Spiritualist Church, 1824 Burling St. Edwin R. Hansen, President, 5759 Byron St.; Miss Edna Selb, Secretary.

Order of Fraternal Spiritualists, 1337 Hastings St. Mrs. Nelson, Pastor.

Peoples' First Spiritualist Church, Williams Hall, N. E. cor. Madison St. and California Ave. H. E. Parker, President.

Psychic Science Spiritualist Church, Garrick Theatre Bldg. L. S. Finch, President, 2951 Washington Blvd.; Mrs. Bessie Woodworth, Secretary.

Queen Elizabeth Spiritualist Church, 4030 Grand Blvd. Mrs. Elizabeth Funches, President; Primrose Funches, Secretary.

Rathburn Spiritualist Research Center, 4230 Cottage Grove Ave. Mrs. Clara Rathburn, President; Mrs. C. Blood, Secretary.

Ravenswood Spiritualist Church, 4717 Lincoln Ave. Rev. M. C. Kerl, President, 43 E. Walton Pl.; Leo J. Cattenic, Secretary.

Ruth Spiritualist Temple, 2956 Cottage Grove Ave. Mrs. Eugenia P. Lainhart, President; Mrs. Maud Jackson, Secretary.

Samson Spiritualist Church, 2952 Cottage Grove Ave. Mrs. Annie Brookline, President; Minnie Joshua, Secretary.

Second Spiritualist Church of Truth, 3546 Giles Ave. Mrs. Lena C. Scott, President; Wm. P. Edwards, Secretary.

Second Spiritualist Church of Divinity, 1500 Wrightwood Ave. Mrs. Sophia Haley, President; Mrs. Shelton, Secretary.

Seventh Illinois Church, O. O. F. S., 3345 Sheffield Ave. Rev. Lotta Richardson, Pastor and President.

Sixth Church, O. O. F. S. Josephine Kleinau, Pastor; Bertha Buesing, Secretary, 4250 N. Sacramento Ave.

South Chicago First Spiritualist Church, 9120 Commercial Ave. Mrs. Katherine McGlothlin, President, 9135 Houston Ave.; Mrs. W. B. Lay, Secretary.

Spiritualist Church of Truth, 2420 N. California Ave. Theo. Sierazek, President; Mrs. C. Breidert, Secretary.

Spiritualist Church of Welcome, 16-20 E. Ontario St. Mrs. Minnie Hunt, President; 1432 N. La Salle St.; Dr. J. M. Smith, Secretary.

Spiritualist Church, Redemption of Souls, 3140 Indiana Ave. Mrs. Julia Johnson, President, 3811 Grand Blvd.; Mrs. Roxie A. Dentz, Secretary.

Spiritualist Sunlight Circle, 4651 S. State St. Mrs. Ella Tucker, President, 5229 Indiana Ave.; Mrs. Zora Williams, Secretary.

Spiritualist Temple of Love and Harmony, 3424 Irving Park Blvd. A. A. Koenig, President.

Starlight Spiritualist Church, 6236 Princeton Ave., G. A. R. Hall. Mrs. Emma Lewis, President, 6915 Stewart Ave.; W. J. Gaudin, Secretary, 6008 Normal Blvd.

Sunlight Circle Church, 4651 S. State St., Casey's Hall, Rosebud Lyceum. Mrs. Ella M. Tucker, President.

Third Illinois Church, O. O. F. S. Rev. Grace S. Pletz, President and Pastor, Fourth Ward Republican Headquarters, 807 E. 49th St.

True Light Spiritualist Healing Center, 14 N. Sacramento Blvd. Rev. Adams Martin, President, 2343 N. Monroe St. Mrs. W. J. Phillips, Secretary.

United Progressive Spiritualist Church, 6819 Emerald Ave. Mrs. Ethel Sherwood, President.

Universal Spiritualist Church, 4229 Cottage Grove Ave. Rev. M. C. Henry, President, 4242 Calumet Ave.; Mrs. Bertha Eldridge, Secretary.

West Side Spiritualist Church, Robey and 22d Pl. Rev. W. J. Howes, President, 4131 Gladys Ave.; Geo. Schreader, Secretary.

DECATUR

First Spiritualist Church, G. A. R. Hall. Floyd B. White, President, 2090 N. College St.; Nota M. Luckenbill, Secretary.

ELGIN

Illinois State Spiritualist Picnic Association. S. B. West, President, 323 E. Chicago St.; W. H. Flury, Secretary, 523 W. 63d St.

Progressive Research Society, Nelson's Hall. Mrs. F. Zimmerlie, President, 359 Walnut Ave.; S. B. West, Secretary.

FARMER CITY

Free Progressive Spiritualist Church. H. C. Moore, President.

QUINCY

First Spiritualist Church of Truth Seekers. Mrs. Lena Kooper, President, 644½ Maine St.

KANKAKEE

First Spiritualist Church. Mrs. Flora L.

Magruder, President, 4817 Christiana Ave.; Miss Lois Byenes, Secretary.

JOLIET

First Society of Spiritualists, 314 Van Buren St. Jacob Jacobsen, President, 206 N. Bluff St.; Ralph H. Wilson, Secretary.

Unity Spiritualist Society, 231 N. Bluff St. John M. Powell, President; Mrs. James Gatons, Secretary.

PEORIA

Progressive Spiritualist Church, 400 N. Jefferson St. Mrs. Emma Richardson, President, 1210 N. Madison St.; Mrs. Kate Ward, Secretary.

ROCKFORD

First Spiritual Church, Christian Union Church Parlors. Mrs. Carrie Dermody, President, 1510 Latham St.; H. A. Glazier, Secretary.

Spiritualist Unity Church, 115 N. Third St. Mrs. W. R. Dudley, President, 526 Chestnut St.; Walter Lewis, Secretary.

EAST ST. LOUIS

Spiritualist Science Church. Mrs. Laura Connell, President, 544-A N. 13th St.; William R. Fuller, Secretary.

STREATOR

First Spiritualist Church. James Flavell, President, 129 W. Third St.; Mrs. Mary Beedle, Secretary.

INDIANA**ANDERSON**

Chesterfield Spiritual Camp, five miles east of Anderson; 12 miles west of Muncie.

BEDFORD

Church of Bible Spiritualism. H. B. McKinney, Secretary, 949 First St.

CRAWFORDSVILLE

First Spiritualist Church. W. C. Martin, Secretary, 309 N. Washington St.

ELKHART

First Spiritualist Church, 314 La Salle St.

EVANSVILLE

Bible Spiritualist Church. Harry Knoll, Secretary, 117 Blackford St.

Spiritualist Church of Science. H. J. Silvis, Secretary, 220 Upper First St.

Union Spiritualist Church, T. B. H. Hall. B. L. Hoeppel, Secretary, 1910 Main St.

FORT WAYNE

First National Spiritualist Church. Mae Hill, Secretary, 632 Cherry St.

GARRETT

Church of United Spiritualists. Edna Griffith, Secretary, 302 E. King St.

HAMMOND

First Progressive Spiritualist Church. John F. Weis, Secretary, 4841 Magoun Ave., East Chicago, Ind.

First Spiritualist Church, Louise Han, Secretary, 304 Silby St.

Unity Spiritualist Church. Lillie Huber, Secretary, 520 Madison St.

INDIANAPOLIS

American Spiritualist Church. Rev. Charles H. Gunsolus, B.A., D.D., 515 Lake St.

First Spiritualist Church, 608 N. Liberty St. Miss Dora Train, Secretary, Apt. 9, 310 E. North St.

Fourth Spiritualist Church. Mrs. N. B. Rogers, Secretary, 842 Blake St.

Progressive Spiritualist Church. T. H. Whitehead, Secretary, 660 E. Pratt St.

Psychic Science Spiritualist Church. Ernest H. Voges, Secretary, 1502 W. 26th St.

Second Spiritualist Church. Mae Stewart, Secretary, 1626 W. Morris St.

Spiritualist Church of Truth. A. H. Patterson, Secretary, 3118 E. Washington St.

KOKOMA

The Christian Spiritualist Church. Minnie Marterie, Secretary, 802 S. Jay St.

NEW CASTLE

Progressive Spiritualist Church. Thaddeus Coffin, Secretary, 607 S. 11th St.

RICHMOND

Science Church of Spiritualist. Mattie Bolser, Secretary, 313 N. Third St.

SOUTH BEND

Peoples' First Spiritualist Church. Ethel Castetter, Secretary, 315 S. Carroll St.

Progressive Spiritualist Church. Mildred Sutser, Secretary, 503 E. St. Vincent St.

TERRE HAUTE

First Church of Modern Spiritualism. Dr. Madge P. Stephens, Secretary, 1218½ Wash Ave.

VERSAILLES

First Spiritualist Church. Anna Stockinger, Secretary.

IOWA**CEDAR RAPIDS**

The Church of Welcome. Mrs. L. A. Torrence, Box 117.

The First Spiritualist Church. Mrs. Mae Miller, 400 S. Third St., E.

CLINTON

Mississippi Valley Spiritualist Association, Spiritualist Camp Meeting.

The Philosophical Society. Clara A. Pas-sig, Secretary.

DAVENPORT

The Progressive Society. Mrs. Chas. Runge, 1636 W. High St.

DES MOINES

The Spiritualist Forum. Mrs. W. E. Friend, 1531 W. 11th St.

DUBUQUE

Spiritual Science Society, Facade Bldg. Miss Lucille Miller, President, 1586 Mt. Pleasant St.

FORT MADISON

Progressive Spiritual Society. H. C. Cooney, Secretary, 2935 Kansas St.

MARSHALLTOWN

The First Spiritualist Church. C. A. Thorpe, Secretary, 407 S. Ninth St.

MUSCATINE

The First Spiritualist Church. Mr. Herman Stemerdrink.

OTTUMWA

The First Spiritual Society.. W. C. Stewart, 713 E. Second St.

KANSAS**CEDAR VALE**

First Spiritualist Church. Rose Ankron, Secretary.

DELPHOS

Spiritualist Camp Meeting.

GREAT BEND

First Spiritualist Church. W. A. Ruggles, Secretary, Hosington.

Harmony Spiritualist Society. Frank Duda, Secretary, 10th and Odell.

KANSAS CITY

First Spiritualist Church. M. E. Camp, Secretary, 58 N. 10th St.

Second Spiritualist Church. Ida C. Moody, Secretary, 58 N. 10th St.

LAWRENCE

First Spiritualist Society. H. W. Henderson, Secretary, 446 Ohio St.

PITTSBURG

First Spiritualist Church. Alvin M. More, Sec. 104 E. Monroe St.

ROSEDALE

First Spiritualist Church.

TOPEKA

First Society of Spiritualists. Zella Pratt, Secretary, R. F. D. 2.

WICHITA

Church of the Soul. D. H. Mangano, Secretary.

First Lyceum Association. Liona G. Michels, Secretary, 442 Riverview Ave.

First Spiritualist Society. Emma Wolford, Secretary, 806 E. Douglas St.

The Spiritualist Church of Occult Science. Mrs. Maud K. Gates.

Spiritualist Church of Truth. Jessie Mahl-kop, Secretary, 328 Sherman St.

WINFIELD

The Winfield Spiritualist Camp Association. Vernon Hendry, Secretary, Pratt, Kan.

KENTUCKY**DAYTON**

The First Spiritualist Church, 212 Fourth Ave. Mrs. Minnie M. Sabie, Pastor.

NEWPORT

The First Spiritualist Church, 825 Overton St. Mrs. W. W. Haupt, Pastor.

Spiritualist Temple.

MAINE**AUBURN**

Androscoggin Gospel Spiritual Society. Mrs. M. B. Daniels, Medium; Sarah S. Marston, Secretary, 29 Court St.

AUGUSTA

Progressive Spiritualist Society. Mrs. Belle Roberts, Secretary, 41 State St.

Spiritualist Dramatic Club, Spiritualist Temple.

BANGOR

Unity Spiritualistic Society. Ethel C. Pike, Secretary, 45 Everett St.

BELFAST

Belfast Spiritualist Society. Mrs. Ray Guernsey, Secretary, 185 High St.

BICKSPORT

Penobscot Spiritual Temple Association, Verona Park. James H. Kane, Secretary, 192 Ohio St.

BRADFORD

Bradford Spiritualist Society. Grace L. Perry, Secretary.

DOVER-FOXCRAFT

First Piscataquis Spiritual Association, Sampson's Hall. Myra L. Burgess, Secretary, Sangerville, Me., R. F. D.

ETNA

Etna Spiritualist Association, Camp Meeting. Mary Drake Jenne, Secretary.

GUILFORD

Progressive Spiritualist Society. Mrs. Ada M. Campbell, Secretary.

MADISON

Madison Spiritual Camp Association. Mary R. Dean, Secretary, R. F. D. 1.

MIL0

Union Spiritualist Association. Mrs. Cora Gaudette, Secretary.

NORTHPORT

Temple Heights Spiritual Corporation. Mrs. Ava Simmons, Secretary, Oakland, Me.

PORTLAND

First Spiritual Society. Mrs. Lila M. Duf-ton, Secretary, 94 Sawyer St., South Port-land.

SEARSMONT

Quantabacook Spiritualist Society. Mrs. George W. Gove, Secretary, Belfast, Me., Star Route.

STOCKTON SPRINGS

Stockton Springs Spiritualist Society. Mrs. Rose Titcomb, President; Frank Simonds, Secretary.

WINTERPORT

Winterport Spiritualist Society. Estella A. Campbell, Secretary.

MASSACHUSETTS**ATTELBORO**

Spiritual Progressive Society, G. A. R. Hall, County St. Howard E. Walker, Secretary, R. F. D. 3.

BOSTON

Bible Spiritual Meetings, 446 Tremont St. Mrs. Adele C. Williams, President; M. Osgood, Secretary.

Boston Wigwam No. 1, 641 Tremont St. Mrs. Smith, Secretary.

Bright Star Spiritualist Society, 81 Dartmouth St. Miss Bella Walsh, President; Mrs. Agnes Headlund, Secretary.

First Church of Spiritual Understanding, Mr. Chas. W. Radford, President, 9 Harvard Pl., Lynn.

First Spiritualist Church, 490 Tremont St. Mrs. W. E. King, President; Mrs. E. J. Hiefner, Secretary.

The First Spiritualist Ladies' Aid Society, Dealand Hall, 515 Tremont St. Mrs. Annie Banks Scott, President; Hattie A. Ray, Secretary, 154 School St., Everett, Mass.

First Spiritualist Science Church, Mrs. J. E. Lee, President; Mrs. Estelle Ferrisbough, Secretary, 6 Warwick St.

Independent Spiritual Church of Boston, Inc., 3 Warwick St. Prof. Gaetano Lopes, President; Mrs. Barbara Stewart, Secretary.

Ladies' Lyceum Union, Wallace Hall, Appleton St. Mrs. Emma B. Kaine, President; Miss L. B. Robinson, Secretary, 92 Appleton St.

Mineola Spiritualist Church, 515 Tremont St., I. O. O. F. Bldg.

Spiritualistic Brotherhood, C. Anton Southwick, Treasurer.

Stewart Bible Spiritualist Society, 488 Tremont St. Mrs. Jennie Young, President; T. G. Booth, Secretary.

Unity Church, Inc., Recital Hall. Rev. F. A. Wiggins, Pastor. Miss Hazel L. Prince, Secretary, 40 Moreland St., Roxbury.

The Universal Spiritual Church, Huntington Chambers Hall, 50 Huntington Ave.

Wallace Hall Bible Spiritual Society, Appleton St., near Berkley. Jennie E. Lawford, Conductor; C. E. Lawford, Secretary.

BROCKTON

Peoples' Progressive Spiritual Society. Mark H. Carter, Secretary, 51 Herrod Ave., Montello.

CAMBRIDGE

First Spiritualist Temple, 631 Massachusetts Ave., Cambridge Central Square. Mrs. Maude E. Wiggins, President. Leon H. Stevens, Secretary, 28 Chatham St.

CHARLESTOWN

First Spiritual Alliance Church. Mrs. Helen Green, Pastor, 9 Sullivan St.; Frank Howard, Secretary.

FALL RIVER

First Spiritual Lyceum, Clan Hall, 78 Bedford St. Mrs. Sarah Owen, Pastor; John N. Wilkinson, Secretary, 655 Woodman St.

First Portuguese Spiritualist Center. Geo. O. Stott, Secretary, 280 Bradford Ave.

The Progressive Spiritual Alliance Church. Rev. R. J. Larter, Pastor; Robert J. Larter, Secretary, 75 Mott St.

FRAMINGTON

First Spiritualist Church, Pythian Hall. Mrs. Ina Emmons, President and Paston, Winter St., Holliston; Ina S. Wheeler, Secretary, 100 Alexander St.

HAVERHILL

Angel Messenger Spiritual Church, 66 Merrimack St. Rev. L. M. Wentworth, D.G.S., Pastor.

The Spiritualist Temple, 6 Pleasant St. Walter M. Morse, President.

LAKE PLEASANT

The National Spiritual Alliance of U. S. A. William R. Irwin, President, 21 Hermon

St., Worcester, Mass.; Rev. Nellie E. Abbott, Vice-President, Lawrence, Mass.; Mrs. Shirley C. Whicher, Secretary, Lake Pleasant, Mass.; Mrs. Rena T. Keith, Treasurer, Lake Pleasant, Mass.

LOWELL

Lowell Spiritual Mission, 361 Bridge St. W. Rowland Hill, President.

LYNN

Harmony Spiritualist Society, Sharon Hill, 61 Exchange St. T. McDonnough, Secretary.

Lynn Spiritualists' Association, Exchange Hall, 14 Market St. Mrs. Mabel Hawes, President; Mrs. M. L. Estes, Secretary. Conduct Unity Camp at Saugus Center, Mass.

Society of Truth (Spiritualist), 62 Munroe St. M. Florence Benson, Moderator; Mrs. May Kent, Secretary, 139 Jackson St.

MALDEN

The Angel Messenger Spiritual Church, 238 Pleasant St. Ella Hayden, President; Mrs. Giles, Secretary.

MANSFIELD

The First Spiritualist Church. Mrs. Effie G. Willis, Secretary, 86 Pratt St.

METHUEN

First Spiritualist Church. Fred Sykes, Secretary, 4 Ashland Ave.

NEW BEDFORD

First Spiritual Harmony Church, 1656 Purchase St. Fred Meal, President; Edmund Whitehead, Secretary, 167 Richmond St.

NEWBURYPORT

First Spiritualist Church. Mrs. Augustus A. Gray, Secretary, 172 Water St.

ROXBURY

The First Spiritualist Science Church, 8 Hubert St. Mrs. Julia E. Lee, President; Mrs. Estelle H. Ferrisbough, Secretary.

SALEM

First Spiritualist Society, 53 Washington St. Rev. Maude F. Torrey; Stephen W. Arrington, President; Edgar E. Woodbury, Esq., 11 Cedar St., Beverly, Mass.

SAUGUS CENTER

Unity Camp. Conducted by Lynn Spiritualist Association at Saugus Center.

SOMERVILLE

Church of Higher Spiritualism, 174 School St. Mrs. J. E. Armstrong, President; Charles F. Rolfes, Secretary.

Spiritual Endeavor Society, Flemming Hall, 245 Pearl St.

SPRINGFIELD

First Spiritualist Church, 35-37 Bliss St. Mrs. Janet C. Ross, Corresponding Secretary, 78 College St.; Mrs. A. C. Talmadge, Secretary.

Independent Spiritualist Society, Inc., McKinney Hall, 535½ S. Main St. Georgianna Hillman.

STONEHAM

The First Spiritualist Ladies' Aid. I. G. Pettengill, President; Mrs. Annie F. Fenton, Secretary, 23 Kilby St., Woburn.

WALPOLE

First Spiritualist Society of Walpole, Mass., Inc. Gertrude E. Ormes, President, Norfolk; Rev. Sarah Parker Thomson, Pastor (on leave of absence), Clearwater, Fla. Progressive Lyceum.

WORCESTER

First Spiritualist Church, G. A. R. Hall, 55 Pearl St. Mrs. Marjorie Ostergard.

Unity Spiritualist Church, 30 Elm St. Hubert O'Malley, Pastor and Psychic, Thomas Vermont, Secretary, 728 Main St.

MICHIGAN

ANN ARBOR

First Spiritual Church of Truth. Fred F. Brueck, Secretary, 318 Jefferson.

BATTLE CREEK

First Spiritualist Church. Della Henry, Secretary, 251 Massachusetts Ave.

Universal Spiritualist Church. Jessie Philbrick Wagner, Secretary, 39 East Ave. N.

BAY CITY

Bay City First Christian Spiritualist Church. Miss Adeline Smith, Secretary, 711 Eighteenth St.

CADILLAC

First Independent Spiritualist Society of Cadillac. Mrs. Dolly Mae Anderson, Leader.

COLDWATER

The Height of Trust Spiritualist Church. Miss Laura Kraum, 20 Orchard St.

DETROIT

Church of Concrete Body. Mr. M. Cooley, Secretary, 3000 Fourth Ave.

Church of Spiritual Harmony, 3420 Michigan Ave. Loretta E. Schmitt, Secretary, 2802 Michigan Ave.

Divine Thought Spiritualist Church. Winnie De Losh, Secretary, 940 Petersboro Ave.

First Church of the Soul. Mrs. Laura L. Crawford, Pastor; Miss Minnie Laatz, Secretary, 6701 Taft Ave.

First Colored Spiritualist Church. Miss Lucille Cunningham, Secretary, 1389 Lafayette.

First Spiritual Healing Church, 2905 Mt. Elliot Ave. Rev. Flora Lackridge, Pastor; Jack Morris, Chaplain. Pastor's residence, 1061 Sheridan Ave.

First Spiritualist Temple. Mrs. Amy Davies, Secretary, 1772 Putnam Ave.

First Universal Spiritualist Church. Miss Yvonne Edlund, Secretary, 2515 Pennsylvania St.

Friendly Spiritualist Church. Mr. Howard E. Smith, Secretary, 317 Elliot St.

Garden of Souls Spiritual Church. Mr. Frank G. Weber, Secretary, 6015 Seminole Ave.

German Spiritual Church. Miss Nellie Rindenspacker, Secretary, 1012 Morrell St.

Highland Park Spiritualist Church. Mrs. E. B. Page, Secretary, 92 Alfred St.

Peoples Spiritual Church. Miss Dora Herbst, Secretary, 4224 Cabot St.

Progressive Spiritual Church. Miss Nina L. Nash, Secretary, 9550 Burnette St.

Church of the Redemption. Mrs. Herbert, President; Mrs. Amy Smith, Secretary, 3125 Campbell Ave.

Spiritual Church of Revelation. Miss Anna Bockman, Secretary, 9267 Quincy Ave.

Temple of Spiritual Truth. Mrs. Chas. Carlson, Secretary, 2632 Seventeenth St.

Veritas Spiritual Church. Miss Kathleen Sauer, Secretary, 1069 Wayburn Ave.

EAST JORDAN

The First Spiritualistic Church of East Jordan. Miss Evangeline Nice, Secretary.

FLINT

Spiritual Church of Truth. Miss Hazel Globig, Secretary, 522 Warren St.

Spiritual Temple Church. Mr. Clarence Northrup, Secretary, 240 W. 12th St.

GRAND RAPIDS

The Central Spiritualist Church. C. H. Kunst, President, 329 Benson Ave. N. E.; Emma Carpenter, Secretary, 26 Highland Ave.

Christian Spiritualist Temple, 112 Pearl St. Rev. Dr. A. D. Miller President, 15 Fair St. S. E.; Alice A. Miller, Secretary.

Independent Association of Spiritualists. Mrs. Amanda Flower, President.

The Independent Spiritualist Church of America, Inc. Rev. D. M. Hazard, President, 5501 National Ave.; Lucille MacFee, Secretary, 117 W. Walnut St., Kalamazoo. Spiritualist Church. Mrs. Amanda Flower, Pastor.

JACKSON

Jackson Association Progressive Spiritualists. Charlotte Frazee, Secretary, 714 Jansen St.

LANSING

First Spiritualist Society. Mrs. Elda Milligan, 1218 E. Franklin St.

Mediums' Home. Direction of Mrs. M. E. Giltner.

MUSKEGON

Muskegon Spiritual Society. Mrs. Claudia L. Ramseau, Secretary, 214 Allen Ave.

Veritan Spiritualist Church of Divine Healing, 127 Spring St. Rev. H. L. Sanger, Pastor.

OTTAWA LAKE

Ottawa Lake First Spiritualist Church. Mr. W. Vandersee.

PONTIAC

The First Progressive Spiritualist Church. Miss Mable Barns, Secretary, 355 Orchard Lake Ave.

PORT HURON

First Spiritual Church of Truth. Mr. H. E. Overpack, Secretary, R. F. D. No. 1.

QUINCY

Spiritual Church of Progress. Miss Gertrude Elliot, Secretary, R. F. D. No. 5.

ROYAL OAK

Spiritual Temple. Miss Alberta Thompson, Box 276, R. F. D. No. 6.

TRAVERSE CITY

First Spiritual Church of Truth. Mrs. Geo. D. Coones, Secretary, 255 State St.

VICKSBURG

Spiritualists. Mrs. Cora Williams.

MINNESOTA

MINNEAPOLIS

Alliance Spiritualist Church, Central and 22d Ave., N. E. Rev. Annie Festin, Messages. Central Spiritual Church, Masonic Temple, 2d floor.

First Spiritualist Church, 616 E. 15th St. Minnie Lambert, Secretary; Otto Von Bourg, Pastor.

New Era Spiritualist Church, 703 Hennepin Ave. Mrs. A. E. Bailey, Mrs. Clara Hartgraves, and Rev. Myron H. Bailey, Messages and Healing.

Second Spiritualist Church, 23d and Lyndale Ave. Rev. Lloyd R. Tucker, Pastor.

Third Spiritualist Church, 43 Fourth St. So. Mrs. Caroline Ivett, Mrs. Lea Berger, and Oscar Strand, in charge.

ST. PAUL

First Spiritualist Church, 156 W. 9th St. Mrs. J. P. Whitwell, Pastor.

Spiritualist Research Association, Degree of Honor Hall, 389 St. Peter St. Mrs. J. C. Clemmy, Pastor.

MISSOURI

JOPLIN

First Spiritualist Church. Mrs. Dollie Walker, Secretary, 1217 North St.

KANSAS CITY

First Spiritualist Church. Ernest S. Hocker, Secretary, 5837 Wabash Ave.

Fourth Spiritualist Church. Mrs. Mabelle S. Herrington, Secretary, 5021 Agnes Ave.

Second Spiritualist Church. Mrs. Mary R. Duncan, Secretary, 4202 Forest Ave.

Third Spiritualist Church. Mrs. Alla B. Shackelford, Secretary, 2825 Askew Ave.

The White Spiritualist School of Soul Expression. E. P. Dill, Secretary, 3411 E. 27th St.

MILLERSVILLE

First Spiritualist Church. Walter P. Stearns, Secretary.

SPRINGFIELD

First Spiritualist Church. Mrs. E. G. Schmitt, Secretary.

Second Spiritualist Church. Fred G. Schwank, Secretary, 516 S. Robberson Ave.

ST. LOUIS

Eighth Spiritualist Church. Minnie Schultz, Secretary, 1916 Newhouse Ave.

Eleventh Spiritualist Church. Mrs. J. J. Beckemeyer, Secretary, 3302 Park Ave.

First Spiritualist Church. Mrs. Alice Ferleman, Secretary, 2848 Salenan St.

Fourteenth Spiritualist Church. Mary J. Bryce, Secretary, 4915a Page Blvd.

Fourth Spiritualist Church. Gus Calix, Secretary, 4557 Labadie Ave.

Second Spiritualist Church. Arbey Killoran, Secretary, 6329 Bertmer Ave.

Seventh Spiritualist Church. Mrs. Elizabeth Gallo, Secretary, 1903 Rutger St.

Sixth Spiritualist Church. Mrs. Clinda Pabst, Secretary, 2611a Rauschenbach Ave.

Tenth Spiritualist Church. Miss Elise E. Strecker, Secretary, 4277 Margaretta Ave.

Third Spiritualist Church. Mrs. Alpha M. Godwin, Secretary, 3540 Chouteau Ave.

Thirteenth Spiritualist Church. August F. Droege, Secretary, 4137 Camella Ave.

Twelfth Spiritualist Church. Mrs. Elizabeth Ecker, Secretary, 533 W. Marceau St.

ST. JOSEPH

The First Spiritualist Church, 114½ S. 7th St. Rev. Louis A. Ward, Pastor; Mrs. Ruth McFall, Secretary, 920 Edmond St.

WEBB CITY

First Spiritualist Church. Fred C. Sweetland, Secretary, 326 S. Webb St.

MONTANA**BILLINGS**

H. W. Nelson (Sec.)

BUTTE

Engelwood Church. Wm. B. Frame, Secretary, 1134 California St.

Silver Bow Spiritualist Church. Mrs. Dora Crowell, Secretary, P. O. Box 815.

GREAT FALLS

Miss Lauretta M. Grant (Sec.), 3413 Fourth Ave., N.

MISSOULA

Miss Jean Anderson (Sec.), 1224 Jackson St.

WILLOW CREEK

Mrs. Silla Hankinson (Pres.), P. O. Box 103.

NEBRASKA**LINCOLN**

The Christian Spiritualist Church.

OMAHA

Fontonelle Spiritualist Church of Omaha. Ella Gardiner, Medium.

NEW HAMPSHIRE**LAKE SUNAPEE**

Spiritualist Camp Meeting.

NEW JERSEY**ASBURY PARK**

First Spiritualist Church. Mrs. B. S. Moore, Secretary, 1223 Bangs Ave.

ATLANTIC CITY

First Spiritualist Church. Mrs. M. Kane, Secretary, 27 N. Connecticut Ave. (Rear).

Progressive Spiritualist Church. Mr. E. C. Lear, Secretary, Mays Landing.

Sunflower Spiritualist Church (Colored). L. W. Mooricks, Secretary, 34 Goodwill Ave.

CAMDEN

First Spiritualist Church, Cor. Federal and 2d Sts. Mr. F. Wilkie, Secretary, 4102 Federal St.

The Second Spiritualist Church, 205 Cooper St. Mrs. M. Samson, President; Ida M. Snyder, Secretary, 824 Market St.

St. Mark's Spiritual Alliance Church (N. S. A.), Broadway and Washington St.

Third Spiritualist Church. Emily Burrows, Secretary, Haddonfield, N. J.

EAST ORANGE

East Orange Spiritualist Church. Mr. Maxwell Nelson, Secretary, 451 Washington St., Newark, N. J.

The First Church of Divine Compassion. Dr. Elizabeth Madison in charge, 181 Central Ave.

First Church of Spiritual Harmony, 14 Washington Ave. Rev. S. Wenige, Pastor.

First Spiritualist Church of East Orange, 3 Greenwood Ave. Mrs. E. Bennett, in charge.

United Mediums Association of America, 3 Greenwood Ave.

HOBOKEN

Dahlia Spiritual Society.

NEWARK

Christ Spiritualist. Mrs. Rothbotham, Secretary, 134½ Newton St.

Church of Spiritual Promotion and Harmony. Mr. G. Hobacher, 532 Springfield Ave.

Church of the Truth (Colored). Geo. Smith, Secretary, 77 Whitney Ave.

Church Promotion and Harmony. Mrs. Mazey, Secretary.

The Circle of Growing Light. Miss Jennie Gleason, Leader, assisted by Mr. Frederick Ryan, 307 Verona Ave.

Fifth Spiritualist Church. Mrs. B. Oliver, President; Mrs. M. Morris, Assoc. Minister.

First Church of Christ Spiritualist, 589 Orange St.

First Church of Divine Spirit. Conducted by Mrs. June Webb, 721 Springfield Ave.

The First Spiritualist Church of Light and Truth. Mrs. M. Alpron in charge, 199 Clinton Ave.

First Spiritualist Church of Newark, N. J. Robina R. Palumbo, Secretary (Pro Tem), 105 Fairmont Ave.

Newark Spiritual Assembly, 379-381 Eleventh St.

Second Mt. Pitcairn Spiritual Church, 478 Broad St.

Spiritualist Church, Light, Truth and Life, 9 Belmont Ave. F. Loehrs, Pastor.

Society of Light and Truth. Dr. M. L. Emery, 199 Clinton Ave.

Spiritualist Church of Truth, 39 Chestnut St.

PATERSON

First Spiritualist Church. Mrs. Anna Brady, Secretary, 142 Carroll St.

West Broadway Spiritualist Church. Miss E. Spitter, Secretary, 33 Norwood St., Haleden, N. J.

WILDWOOD

Trinity Christian Spiritual Church, Journal Bldg., 117 E. Wildwood Ave. Rev. Sara B. Light, Pastor.

NEW YORK**ASTORIA, L. I., N. Y.**

Spiritualist Church of Divine Truth. Emma D. Buhl, Secretary, 556 Second Ave., College Point, L. I., N. Y.

BROOKLYN, NEW YORK

Brooklyn Spiritualist Society, 197 Steuben St.

Church of Divine Light, "The Cheerful Church," Quincy St., near Reid Ave. Rev. E. C. Reach, Pastor, 752 Jefferson Ave.

The Church of Natural Signs, 177 Martense St. Rev. Wennig, Trance Medium.

Church of Spiritual Enlightenment. Charles Winkler, 8631 Ninety-first St., Woodhaven.

Church of Spiritual Illumination. Lillian C. Briton, B.A., 1267 Bedford Ave.

- Cosmopolitan Spiritualist Church. Mr. J. C. Murphy, Secretary, 631 State St., Brooklyn, N. Y.
- The Divine Spiritual Church of The Redeemer, Inc., 512 Van Buren St. Mr. Henry Schulmann, Trance Medium.
- Evangelist Spiritualists, 515 Washington Ave. Fifth Spiritualist Church. Miss Bessie Wortman, Secretary, 354 Fifth St.
- Fourth Spiritualist Church. J. B. Smith, Secretary, 152 St. Johns Pl.
- Gleams of Light Spiritual Church, 592 Halsey St. Samuel Clark, c/o Rev. John R. White, 206 W. 138th St., New York City.
- Independent Spiritual Church, 19 Palmetto St., near Broadway. Rev. Dr. Edward Ortman, Pastor.
- Second Spiritualist Church.
- Sixth Spiritualist Church, 1288 Putnam Ave. Miss Amy Kurtz, Secretary, 197 Grove St.
- Spiritual Church of Divine Light and Faith, 561 Lafayette Ave. Margaret Hunt, Minister.
- Spiritual Church of the Redeemer, Inc., 512 Van Buren St. Mr. H. Schumann, Trance Medium.
- Spiritual Light Society, 772 Macon St. Rev. Dorothy Smith.
- Spiritualist Church of Natural Science, 177 Martens St.
- St. Francis Spiritual Church, 66 Bergen St. Mrs. A. Marshal, Leader.
- St. John's Spiritual Church. Mrs. Johnson, 1630 Seventy-first St.
- St. Luke's Spiritualist Church, 58 Irving Pl. Mrs. G. Smith, Anna Feldman, Secretary, 58 Irving Pl.
- St. Paul Spiritual Church, 104 Truxton St. Mrs. Olga Gindler.
- St. Peter's Spiritualist Church. Emma Thurber McDowell, Secretary, 309 Washington Ave.
- Star of Hope Spiritual Church, 393 Kosciusko St. "Lehmann."
- FAR ROCKAWAY**
- Hope Spiritualist Church, Mrs. Lulu Wingate, Secretary, 1241 Butler Ave.
- NEW YORK CITY**
- All Souls Church of Spiritualism.
- Allen Memorial Spiritualist Church. Mrs. E. Willoughby, Secretary, 244 W. 143d St.
- Calvary Spiritualist Church, 2441 Seventh Ave.
- Church of Divine Inspiration. Rev. W. Hars, Pastor.
- The Church of Hope and Spiritual Contentment, Genealogical Hall, 226 W. 58th St. Lillian Barit.
- Church of Nature's Divine Revelation. Mrs. Rose Schaefer, 902 West End Ave., near 104th St.
- Church of Spiritual Commune, 7 W. 74th St. Evangelist Shea, Medium.
- Church of Spiritual Doctrine, 1996 Madison Ave. Elizabeth Marklew, Pastor.
- Church of Spiritual Harmony, Carnegie Hall, Studio 808. Rev. Sarah J. Wenige, Trance Medium.
- Church of Spiritual Psychic Science. Rev. Vivian Clark Smith, Rector.
- Church of Spiritual Truth, 114 W. 73d St. Frances Seabury, Pastor.
- Church of the Holy Spirit. Walter Smith, 118 W. 104th St.
- Church of the Living God, 1 W. 129th St. (Basement).
- The Church of Hope and Spiritual Contentment, Genealogical Hall, 226 W. 58th St. Lillian Barit.
- Church of Universal Inspiration of Spiritualism, 2700 Broadway. M. Delia Monica, Pastor.
- Circle of Light Spiritual Church. C. Ackner, Secretary, 228 E. 47th St.
- Eighth Spiritualist Church. Olga Reynolds, Secretary, 103 W. 127th St.
- Ethical and Spiritual Society, Hotel Astor.
- Fifth Spiritualist Church, 33 W. 86th St. Rev. Hermine Leger, Pastor.
- First Church of Spiritual Harmony, 2228 Broadway. Rev. S. Wenige Cushing.
- First Free Psychic Church, 103 W. 74th St. Rev. Annabelle K. Varcoe.
- First Spiritual Church, 33 W. 86th St. Rev. Hermine Leger, Pastor.
- Forum Spiritualist Church. T. Tankard, Secretary, 276 W. 128th St.
- The German Psychological Society, 118 W. 104th St.
- Heavenly Rest Spiritual Church, 1 W. 129th St. (Basement).
- Helping Hand Spiritualist Church, 208 Lenox Ave. R. B. Sola, Medium; C. A. Clark, Secretary, 301 W. 150th St.
- Holy Divine Spiritualist Church. Horace Cole, Secretary, 147 W. 132d St.
- Holy Trinity Spiritualist Church, 2228 Broadway.
- Hope Spiritualist Church, 162 E. 115th St. Mrs. M. Augusti Taylor, Secretary.
- Inspirational Church of Divine Thought. Mrs. Edith Keehn, Chairman; Rev. Julia O. Forrest, Pastor, 123 W. 88th St.
- International Spiritual Temple, 211 W. 127th St. Dr. Thomas R. Hall, Director.
- Jehovah-Jirah Spiritualist Church. Albert Pointer, Secretary, 39 W. 135th St.
- Liberty Spiritualist Church, 130 W. 143d St.
- Little Rock Spiritualist Church. Wilhelmena Russell, Secretary, 219 W. 135th St.
- Lotus Flower Spiritualist Church. Rev. Margaret Campbell Mortlock, res., 602 W. 139th St.
- Love and Friendship Spiritualist Church. James Burrell, Secretary, 423 Lenox Ave.
- National Development Circle. Maurer, 293 Lenox Ave.
- Neptune Spiritualist Church. Mrs. Ethel Edmondson, Secretary, 206 W. 138th St.
- People's Spiritualist Church.
- Progressive Spiritualist Church, 325 W. 59th St. Miss L. M. Denaci, Secretary, 67 Cliff St., Yonkers, N. Y.
- Redemption of Souls Spiritualist Church. Mrs. Reva Harrison, Secretary, 102 W. 142d St.
- Silver Light Spiritualist Church. Mrs. Louise Johnson, Secretary, care of John R. White, 206 W. 138th St.
- Spiritual and Ethical Society. Founded by Helen Temple Brigham, Hotel Astor, 44th St. and Broadway; Richard L. Phillips, President, 240 Broadway.
- Spiritual Church, 2700 Broadway. Mrs. Neilsen.
- Spiritual Church, 2412 Jerome Ave. Mrs. Lochman.
- Spiritual Church of Spiritual Illumination, The Hollywood, 41 W. 124th St.
- Spiritual Research Society. John R. Southworth, Medium, 23 W. 94th St.
- Spiritual Science Institute, Inc., 123 W. 88th St. Rev. Julia O. Forrest, President; Dr. George W. Wilkinson, Vice-President.
- Spiritualist Church of Advanced Thought, 123 W. 94th St. Rev. John Hill; Mr. D. Guggenheim, Secretary, 123 W. 94th St.
- Spiritualist Church of Christ Teaching.
- Spiritualist Church of Psychic Science, 213 W. 79th St. Conrad H. Hauser, President and Minister (N. S. A. and Gen. Assembly, State N. Y.); Sophie Lander, Vice-Presi-

dent; Martha Dahl, Treasurer; Pearl Lee, Secretary, same address.
 Spiritualist Church of Redemption of Souls, 57 W. 130th St. Mr. and Mrs. F. A. Summers.
 Spiritualist Church of Revelation. Mrs. V. Christopher, Secretary, 208 W. 138th St.
 Spiritualist Mediums Protective League, 211 W. 127th St. Rev. Thomas R. Hall, Manager.
 St. Anthony Spiritualist Church. David Marks, Secretary, 216 W. 141st St.
 St. John's Spiritualist Church. J. W. Rice, Secretary, 335 W. 145th St.
 St. Joseph's Spiritualist Church. Mrs. Ella Brown, Secretary, 34 W. 131st St.
 St. Mary's Spiritualist Church. Gertrude Dyer, Secretary.
 St. Mathew Spiritualist Church of Divine Truth and Silence, 34 W. 127th St. Mr. Joseph Robinson, 202 W. 130th St.
 Star of the East Spiritual Science Church, 2228 Broadway. Mrs. Martha Wilson.
 W. T. Stead Memorial Centre, 41 W. 88th St. Mrs. C. M. Cook, Pastor and Medium.
 Third Church of Mt. Pitcairn, Inc. Anna Stewart, Pastor, at 819 Carnegie Hall.
 Third Spiritualist Church. Alphonse Cerosimos, Secretary, Hotel Gotham.
 Third Spiritual Church. C. B. Strong, Medium.
 Trinity Spiritualist Church. Agnes Burton, Secretary, 54 W. 140th St.
 True Light Spiritualist Church. Minnie Chiles, Secretary, 167 W. 143d St.
 Unity Spiritualist Church, 165 W. 131st St. Isabelle Henry, Secretary, 167 W. 143d St.
 Universal Psychic Science Church, 214 W. 104th St., Cor. Broadway.
 Universal Spiritualist Church, 206 W. 138th St. John R. White, Pastor; Emma L. Taylor, Secretary, 116 W. 53d St.
 Violet Spiritualist Church, 161 E. 115th St. Mrs. Miller Medium; C. M. Barnes, Secretary, 615 Walton Ave., Bronx, N. Y.
 White Rose Spiritualist Church, 1947 Broadway. Catherine Clements, Medium.
JAMAICA
 The German Psychological Society, Inc., 84 Carll St., Cor 143d St. Gertrude Heiss, Medium.

NEW YORK STATE—Miscellaneous

ALBANY

First Spiritualist Church. Robert R. Henion, Secretary, 728 Clinton Ave.
 Unity Spiritualist Church. E. W. Hiser, 134 Morris St.

BATAVIA

Christ Spiritualist Church. Gertrude M. Hough, Secretary, 5 Garfield Ave.

BINGHAMTON

Universal Spiritualist Church. Mrs. Carroll McKenstry, Secretary, The Castle, Conklin.

BUFFALO

Blue Star Spiritualist Church. W. F. Bennett, Secretary, 23 Le Roy Ave.
 Church of Spirit Communion, West Ferry and Herkimer Sts. F. W. Constantine, President; Rev. Dr. Alexander J. McIvor-Tyndall, Pastor; Mrs. Emma Roth, Secretary, 869 Main St.
 Progressive Spiritualist Church. Howard Mason Pitman, Secretary, 6 So. Division St.
 Riverside Spiritualist Church. Mrs. Fred Mitchell, Secretary, 2022 Niagara St.
 Sheppard Lillie Spiritualist Church. Oscar Eizkus, Secretary, 145 Madison St.
 Spiritualist Temple of Truth. Mrs. Anna Keiser, Secretary, 180 West Ave.
 Sunshine Spiritualist Church. Mrs. Alice Giddens, Secretary, 383 Woodlawn Ave.

Trinity Spiritualist Church. Mrs. Lydia Landram, Secretary, 73 Rogers Ave.
 Unity Spiritualist Church, 74 E. Utica Ave. Mrs. Isabelle Reid, Secretary, 74 E. Utica St.

White Center Spiritualist Church. Mrs. Fred Mitchell, Secretary, 2077 Niagara St.

DUNKIRK

First Spiritualist Church. Mrs. Louise Arisman, Pastor, 227 Central Ave., Cottage at Lily Dale, N. Y. Mrs. Charles F. Young, Secretary, 120 W. 6th St.

EAST AURORA

First Spiritualist Church. Mrs. William Kaiser, Pastor; Mrs. Charles Young, Secretary.

ELMIRA

First Spiritualist Church. Charles R. Walters, Secretary, 705 Tuttle Ave.

Universal Spiritualist Church.

GLOVERSVILLE

The First Spiritualist Church, Inc. Rev. George P. Howard, Pastor.

HENSONVILLE

Glenside Spiritual Church. Louis C. Bennett.

HORNELL

First Spiritualist Church. Mrs. Mildred Rosenkranz, Secretary, 326 Grand St.

JAMESTOWN

First Christian Spiritualist Church of Jamestown, Odd Fellows Hall, Fourth and Washington Sts. Mrs. Dora Lord, Pastor and President.

Spiritual Science Church, Business College Hall. Rev. Louisa L. Bramer, Pastor; Miss Mildred Herman, 91 Myrtle St., Secretary.

LILY DALE

Fox Cottage. Miss Floy Cotrell, Medium in Charge.

First Spiritualist Church.

Forest Temple. Open air temple maintained by Mr. B. F. Bartlett.

Inspiration Stump.

Lily Dale Assembly.

Lily Dale Spiritualist Church. N. C. Lutgen, Secretary.

Maytie Page Lane, Cleveland Ave. and North St. Healing Classes.

NIAGARA FALLS

Progressive Spiritualist Church. Jos. T. Evans, President, 608 Elmwood Ave.

ROCHESTER

Christ Spiritualist Church. Flora L. Minder, Secretary, 306 Electric Ave.

Plymouth Spiritualist Church. Ella R. Bowdoy, Secretary, 728 Garson Ave.

Spiritualist Church of Divine Inspiration. Rev. W. Harrs, Pastor-Medium; Aug. F. Bauer, Secretary, P. O. Box 289.

SCHENECTADY

Progressive Spiritualist Church. Della Johns, 405 Duque Ave.

SYRACUSE

Lone Star Spiritualist Church. Rev. Adaline Cooper, Pastor; Essie A. Hammond, Secretary, 616 Court St.

WOODLAWN BEACH

First Spiritualist Church. Rev. Nellie E. Gardner.

NORTH CAROLINA

Twynham School of Psychic Science, 227 N. Center St., Goldsboro. Prof. James D. Twynham.

OHIO

AKRON

Home Spiritualist Church, 159 E. Exchange St. Rev. J. W. Parker, Pastor; J. H. Allen, Secretary, 159 E. Exchange St.

Second Spiritualist Church. Mrs. W. S. Anderson, Secretary, 847 Bowery St.

ALLIANCE

First Spiritualist Church. Mrs. Irene Ellis, Secretary, 647½ Arch St.

ASHLEY

National and Spiritualist and Religious Camp Association. Spiritualist Camp Meeting. F. H. Morse, President; P. M. Sarver, Secretary, 1028 E. Long St., Columbus, Ohio.

ASHTABULA

First Spiritualist Temple. Miss Daisy Wright Conductor; Rev. Samuel Rogers, Minister; Daisy Wright, Secretary, 34 Bond St.

BARBERTON

First Spiritualist Science Church. Mrs. Goldie Williams, 208 Rose St.

BELLAIRE

First Spiritualist Church. John B. Kelley, Secretary, 1792 Belmont St.

BRIDGEPORT

First Spiritualist Church. Mrs. S. H. Clyde, Secretary, Willow St., Martin's Ferry.

BUCYRUS

First Spiritualist Church. Mrs. Frances Price, Secretary, 735 W. Ferry St.

CANTON

Spiritualist Church of Divine Science. Mildred A. Mott, Secretary, 701 S. Market St.

Spiritualist Church of the Soul. Mrs. Bessie Laisure, Secretary, 1004 N. Cherry St.

The Spiritual Truth Seekers' Temple. H. Y. Dryden, Pastor.

CHARDON

First Spiritualist Church. Mrs. C. C. Sherman, Secretary.

CINCINNATI

Fourth Spiritualist Church. F. Brown, Secretary, 14 Mercer St.

Fifth Spiritualist Church. Mrs. K. Royal, Secretary, 1521 Gilpin Ave.

Good Will Spiritualist Church, cor. Ninth and Plum Sts. Rev. Sarah E. Hugi, Pastor; J. B. Pyle, Secretary, 2030 Burnett Ave.

Second Afro-American Spiritualist Church, 2126 Florence Ave. Lulu Steele, Pastor and Healer; Major Cleveland, Secretary, 2126 Florence Ave.

Spiritual Church of Liberal Thought. Mrs. Ada Reitz, Secretary, 593 Torrence Blvd.

The Spiritual Temple, 2524 Gilbert Ave. Mrs. H. B. Rymer, Pastor.

CLEVELAND

Eighth Spiritualist Church, 1952 E. 105th St. Rev. Elizabeth Crookale, President, 1952 E. 105th St.

First Hungarian Spiritualist Church. Miss Lillian R. Balogh, Secretary, 2056 W. 38th St.

Fifth Spiritualist Church. A. J. Backus, Secretary, 12606 Taft Ave.

First Spiritualist Church of East Cleveland.

Fourth Spiritualist Church. Mrs. B. Dugan, Secretary, 3222 Walton Ave.

Light and Truth Spiritualist Church, 2083 W. 26th St. Elizabeth Steinhauer, Pastor.

The Second Spiritualist Church, E. 110th St. and Superior Ave. Rev. H. G. Burroughs, President and Pastor; Mrs. Abbie E. Farr, Secretary, 1362 W. Boulevard.

Seventh Spiritualist Church.

Third Spiritualist Church. Mr. William R. Fife, Secretary, 2087 E. 55th St.

COLUMBUS

The Christian Spiritualist Church, 689 E. Long St. Mrs. Bertha P. Crear, Pastor; Charles O. Crear, Secretary, 689 E. Long St.

First Hungarian Spiritualist Church. Y. E. Hovarth, Secretary, 299 Woodrow Ave.

First Spiritualist Church. Rev. Walter Ripley, Pastor; A. J. Reederer, Secretary, 735 College Ave., Bexley.

West Side Ladies' Auxiliary. Mrs. E. G. Leech, Secretary, 132 Dana Ave.

West Side Spiritualist Church. Rev. Harry E. Boerstler; F. A. Kriews, Secretary, 1305 N. High St.

CUYAHOGA FALLS

Lake Brady Camp. Ford C. Myers, Secretary, 299 10th St.

DAYTON

Central Spiritualist Church. Mrs. Minnie Rowe, Secretary, 139 Davis St.

The First Church of Spiritual Science. Laura E. Kennedy, Secretary, 1126½ W. Fifth St.; W. B. Murphy, Medium.

EAST LIVERPOOL

First Spiritualist Church. Mrs. W. A. Lisk, Secretary, 747 Sophia St.

ELYRIA

First Spiritualist Church. Bertha Spear, Secretary, 909 East Ave.

GROVE

First Spiritualist Church. Mrs. Emma Thomas, Secretary, Garrettsville.

HAMILTON

The Spiritualist Church of Hamilton. Bertha M. Smith, Secretary, 25 Center St.

LIMA

First Spiritualist Church. Mrs. John Neilson, Secretary, 726 Weadock St.

LORAIN

Spiritualist Church of Truth. Mrs. Kate Hauser, 736 Brownell Ave.

MANSFIELD

First Spiritualist Church. Mrs. Ida Truman, Secretary, 268 Park Ave., E.

MASSILLON

First Spiritualist Church. Miss Helen Buck, Secretary, R. D. No. 2.

NEWARK

First Spiritualist Church. Rev. F. A. Ceney, Secretary-Pastor, 139 N. Fourth St.

RAVENNA

First Spiritualist Church. John Putt, Secretary, Kent, Ohio.

SANDUSKY

First Spiritualist Church. Mrs. Phyllis Stock, Secretary, 605 W. Market St.

First Spiritualist Science Church. Fred L. Butts, Secretary, 612 Jackson St.

Progressive Spiritualist Church. Mina E. Cleveland, Secretary, 1102 W. Jefferson St.

SHERWOOD

Wentworth Spiritualist Church. Mary E. Foskett, Secretary.

SPRINGFIELD

First Spiritualist Church. Margaret Ashba, Secretary, 1340 Broadway.

TOLEDO

Central Spiritualist Church. Mrs. Frances A. Poole, Secretary, 847 Wright Ave.

First Spiritualist Church. Zora B. Erwin, Secretary, 1430 Broadway.

Sunflower Spiritualist Church. D. J. Crowley, Secretary, 573 Nebraska Ave.

WARREN

First Spiritualist Church. Mrs. Meta Anchors, Secretary, 34 Hall Ave.

YOUNGSTOWN

First Spiritualist Church. Morgan T. Evans, Secretary, 323 Princeton Ave.

Second Spiritualist Church. Mrs. S. Piersol, Secretary, R. D. No. 1.

OKLAHOMA**BATTLESVILLE**

First Spiritualist Church.

BLACKWELL

First Spiritualist Church.

ENID

First Progressive Spiritualist Church.

Star Light Spiritualist Church.

OKLAHOMA CITY

Central Spiritualist Church.

The First Spiritual Alliance Church, Culbertson Bldg., cor. Broadway and Grand Ave.
Rev. Nicholas Becker, Pastor, P. O. Box 607; Guilford D. Wheelock, Secretary, 315 W. Avenue A.

First Spiritualist Church.
First Spiritualist Lyceum.
Oklahoma State Spiritualist Camp Association. Nellie Brandom, Secretary.

TULSA

First Spiritualist Church.
Light of Truth Society.

OREGON

PORTLAND

First Spiritualist Church. Mr. A. Sherman, Secretary, Linton.
Second Spiritualist Church. Mr. Sam Jones, Secretary.

NEW ERA

Spiritualist Camp Meeting.

PENNSYLVANIA

ALTOONA

First Spiritualist Church. Mrs. Mary Rodgers, Secretary, 1721 Margaret St.

BEAVER FALLS

First Spiritualist Church. Mrs. C. Hartling, Secretary, 4002 Fourth Ave., College Hill.

BRACKENRIDGE

First Spiritualist Church. Mrs. A. N. Bowers, Secretary.

BRADDOCK

First Spiritualist Church. Fred W. Strange, Secretary, 106 Brown St., Turtle Creek.

BRADFORD

First Spiritualist Church. Miss Rhoda T. Brown, Secretary, W. Washington St.

Home Spiritualist Church. Mrs. Darrell Brown, Secretary, R. F. D. No. 1, Box 38.

ERIE

First Christian Spiritual Church. Rev. Florence Gillespie, Pastor.

GREENSBURG

Progressive Spiritualist Church. Harold D. Skelly, Secretary, Youngwood, Pa.

Progressive Spiritualist Church. Mrs. Margaret Weyer, Secretary, 216 S. Penn Ave.

HAZELWOOD

Hazelwood First Spiritualist Church. Mrs. R. Winks, Secretary, 2063 Lythe St.

HOMESTEAD

First Progressive Spiritualist Church. R. J. Reed, Secretary, 1325 Fifth Ave., McKeesport, Pa.

IRWIN

Irwin Spiritualist Church. C. E. Smith, Secretary, R. F. D. No. 4.

JEANNETTE

First Spiritualist Church. Mrs. Geo. Ruffner, Secretary, 1110 Penn Ave.

McKEESPORT

Third Spiritualist Church. Mr. William Loper, Secretary.

Truthseekers' Spiritualist Church. Mrs. Mildred Mason, Secretary.

MONOGAHELA

First Spiritualist Church. Mrs. D. E. Doak, Secretary.

NEW CASTLE

Church of the Soul. Mrs. Pearl E. Frey, Secretary, 827 Addis St.

First Spiritualist Church. Charles Lutz, Secretary, Chestnut St.

PHILADELPHIA

Central Spiritualist Church. Mrs. Aline Johnson, Secretary.

Esther Memorial Spiritualist Church (colored). Harry Dawson, Secretary, 1637 Wharton St.

First Spiritualist Association. Rev. Robert W. Russell; Mrs. Ella Gibson, Secretary, 2843 11th St.

Fifth Spiritualist Church. Charles B. Mason, Secretary, 2135 N. Eighth St.

First Association of Spiritualists, oldest Spiritualist Church in the World. Dr. Chas. L. Gatter, President, 5920 N. Fifth St.; Alice W. Gibson, Secretary, 2843 N. 11th St.

First Spiritualist Temple. Rev. Mr. R. W. Russell, Pastor.

Jordan De Ferris Spiritualist Church. Mrs. E. H. Wilson, Secretary, 1944 Gerritt St.

Parkland Home and Camp Association. Mrs. S. M. Ellwanger, Secretary, 5919 Ellsworth St.

Progressive Spiritualist Church. Mrs. Rebecca Clark, 5616 Girard Ave.

Second Spiritualist Association. Mr. Edwin Corry, Secretary, 1831 Marsten St.

Spiritualist Science Church, 2740 Germantown Ave. J. O. Yoho, President, 2318 N. Ninth St.; Mrs. E. Weir, Secretary, 3927 N. 11th St.

Spiritual Unfoldment Society, Leidner's Hall, N. E. cor. 10th and Girard Ave. John Duckinfield, Leader.

St. David's Church, cor. Front and Oxford Sts. Mrs. Holvey, Leader.

St. John's Spiritual Alliance, 1224 N. Mascher St. Mrs. Forrester, Leader.

St. Luke's Spiritual Church, 2081 E. Hagert St. A. Hoult, Leader.

Stitt Memorial Spiritualist Church (colored). Mrs. Coleman Hicks, Secretary, 902 S. 19th St.

Sunshine Spiritualist Church, 1442 Frankford Ave. Rev. Martin H. Davis.

Third Spiritualist Church. Mrs. Alice Huckey, Secretary, 2524 N. 15th St.

Universal Progressive Spiritualist Church. Mrs. May J. Strange Boyer, Secretary.

Universal Spiritualist Brotherhood Church. G. Armstrong, Secretary, 2927 Oxford St.

PITTSBURGH

Bible Spiritualist Church. Mrs. Ella Hahn, Secretary, 255 S. Matilda St.

Church of the Soul. Mrs. John Kell, Secretary, 1636 Hays Ave.

Eighth Spiritualist Church. Mr. Henry Gerstner, Secretary, 1519 Hoff Ave.

First Spiritualist Church. Mr. F. E. Seager, Secretary, 39 Bouquet St.

First Spiritualist Church, South Side. Mrs. Sadie Davis, Secretary, 2215 Carey Way.

Goodwill Spiritualist Church (colored). Mr. E. H. Goedon, Secretary, 702 Francis St.

Progressive Spiritualist Church. Mrs. Hattie Crowell, Secretary, 1015 Grandview Ave.

Seventh Spiritualist Church (colored). Virginia Cooster, Secretary, 86 Sower St., Sharpsburg, Pa.

Spiritualist League. Mrs. Mary C. Bell, Secretary, 414 N. Highland Ave.

Star of Hope Church. H. G. Barnfather, Secretary, 1611 Maplewood Ave.

Third Spiritualist Church. Harry Rolkaste, Secretary, 1204 or 1214 Grand Ave., Mt. Washington, Pa.

READING

First Spiritualist Church, 117 N. Fifth St. Rev. S. M. Ellwanger, Pastor; Miss Emily Fitch, Secretary, 114 S. Third St.

Second Spiritualist Church, Odd Fellows Temple, cor. Eighth and Franklin Sts.

Rev. Sada Louise Hand, Minister; Mrs. Hannah Bastian, Secretary, 236 S. Third St.

ROCHESTER

First Spiritualist Church. Mrs. Lula Franks, Secretary, West Bridgewater, Pa.

SCRANTON

First Spiritualist Church. Mrs. Edna Lutz, Secretary, 531 Cedar St.

SWISSVALE

First Spiritualist Church. Mrs. Mable Hampshire, Secretary, 7955 Graff Ave.

TURTLE CREEK

First Spiritualist Church. A. F. Pearson, Secretary, 908 Penn Ave.

TYRONE

First Spiritualist Church. H. N. Stewart, Secretary, 604 W. 13th St.

TARENTUM

First Spiritualist Church. Miss Eva Spurmont, Secretary, Glassmere.

TITUSVILLE

First Spiritualist Church. Rev. Louisa L. Bramer; Secretary, Miss Susie B. Hays, 204 Franklin St.

WILKES-BARRE

First Spiritualist Church. F. D. Miller, Secretary, 59 Lincoln St.

Second Spiritualist Church. Albert Ridler, Secretary, 412 Bennett St., Luzerne, Pa.

WILLIAMSPORT

Williamsport Spiritualist Church. Chas. Ratrick, Secretary.

RHODE ISLAND**PAWTUCKET**

Montgomery Street Spiritual Church. Mrs. France, Secretary.

PROVIDENCE

Divine Spiritualist Church, Palestine Hall, 266 Weybosset St.

Progressive Spiritualist Church, 307 Weybosset St. William A. Warren, President; Alice M. Manning, Secretary.

W. T. Stead Spiritual Church, Inc., 32 Haskins St. Rev. L. J. Hersey, Pastor; Edward Olney, Secretary.

TEXAS**DALLAS**

Truth Seekers' Spiritualist Church. Mr. Max Jaekel, President, 1900 S. Boulevard.

EL PASO

Circulo de San Pablo (Spanish). Marcelina Moreno, Secretary, 3021 Madera St.

Circulo Espirita Luz y Verdad (Mexican). C. Perelas Gamboa, Secretary, 4303 White Oak St.

First Spiritualist Church. Mrs. Helen Stephens, Secretary, 4412 Alameda Ave.

"Sady" Circulo de Estudios Psiquicos (Spanish). Mr. W. M. Alarcon, Secretary, 909 S. Virginia St.

FORT WORTH

Fort Worth Spiritualist Church, 311½ Main St. William Brown, President, Riverside, Fort Worth; C. L. Sharp, Pastor, 809 Penn St.; Carrie Brown, Secretary, Riverside; Rev. C. L. Sharp, Medium.

Light of Truth Spiritualist Society. Mrs. Rosa Phillips, Secretary, 1017 Sixth Ave. Spiritualist Church of the Soul (colored). Wm. Adams, President, 1404 Illinois St.

GALVESTON

First Spiritualist Society. Mr. Val J. Peters, Secretary, 3605 Avenue R.

German-American Spiritualist Society. Rev. Christian Bauman, Secretary, 3515 N. One-Half.

HOUSTON

First Spiritualist Church. Mrs. Jason Engle, Secretary, 2115 Summer St.

Progressive Spiritualist Church. Rev. Grace C. Lowrey, Pastor, Apt. 1, Waverley, 801 Lamar Ave.

Spiritualist Science Church, Bryan Hall, 810½ Fannin St. E. E. Holtkanny, President, 3317 Main Blvd.; M. Stougaard, Secretary, 601 W. 13th St.; Henry Hegdahl, Pastor.

SAN ANTONIO

Spiritualist Church of Harmony. Mrs. Maggie Slutter, Secretary, 225 E. Locust St.

Spiritualist Research Society. Rev. Nellie J. Rigg, Pastor, 1106 Summit Ave.; N. C. Rigg, Secretary, 1106 W. Summit Ave.

TEXARKANA

Truth Seekers' Spiritualist Church. Mr. J. W. Gilpin, Secretary, 403 Waterall St.

TAYLOR

Bohemian Spiritualist Church. Mrs. Annie Adamek, Secretary, R. R. No. 2.

WICHITA FALLS

First Spiritualist Church. Mrs. Ethel Ny, Secretary, 1510 14th St.

WASHINGTON**ABERDEEN**

Church of Psychic Truth. Dr. M. B. Wheeler, Secretary, P. O. Box 684.

BELLINGHAM

The Bible Spiritualist Society. Mrs. J. H. LaDu, Secretary, 1815 Harris Ave.

First Spiritualist Church. J. D. Whittier, Secretary, 1913 Broadway.

The Psychic Research Society. Mr. W. D. Andrus, President, Box 353, R. D. No. 2.

BREMERTON

Good Will Spiritual Church. Miss Ethel M. Heaton, Secretary, 449 Sixth St.

EDGEWOOD

Spiritualist Camp Meeting.

EVERETT

The Bible Spiritualist Church. Rev. Jennie Larsen, 2218 Highland Ave.

Universal Spiritualist Church. Rev. G. H. Brooks, 2938 Lombard Ave.

KELSO

First Spiritualist Church of the Golden Rule. A. A. Dickenson, Secretary, 102 N. Fourth St., E.

PUYALLUP

First Spiritualist Society. Mrs. C. E. Mason, Secretary, 310 Seventh St., S. E.

ROSLYN

First Spiritualist Church. Mrs. Grace Harper, Secretary, P. O. Box 183.

SEATTLE

Associated Spiritualist Churches, A. O. U. W. Hall. Rev. Addie Wells Rosencrans, Secretary-Treasurer.

Central Spiritualist Church. Mrs. Elizabeth H. Snyder, Secretary, 6518 26th Ave., N. W. Church of Modern Spiritualism. Mr. Frank S. Brandt, 1544 W. 53d St.

Church of Psychic Science. Mr. F. E. Boynton, Secretary, 1724 24th Ave., S.

Church of Spiritual Light. Mrs. Trixie Collins, Secretary, 5209 Kensington Pl.

Church of Spiritual Science. Miss Minnie Wood, Secretary, 4208 Ninth Ave., S.

Church of Spiritual Unity. Mrs. Julia Royle, Secretary, 2338 N. 57th St.

First Spiritualist Church, Science of the Soul. Mrs. Alice Detwiler, Secretary, 2206 14th Ave., S.

Golden Rule Spiritualist Church. Rev. T. F. McCann, Secretary, Harper Bldg., 1504 Third Ave.

Rainier Valley Spiritualist Church. Mr. Leander Paulson, Secretary, 4907 44th Ave., S.

Temple of Truth, Second Spiritualist Church. Mr. Archie Brown, Secretary, 169 Dravus St.

University First Christian Spiritualist Church. Miss Gladys Rois, 4064 Latone Ave.

SPOKANE

Spiritual Church of Science. Mr. A. B. Leonard, Secretary, 1017 E. Glass Ave.

Spiritualist Church of Truth. Mrs. A. W. Fergasson, Secretary, 826 Sprague Ave.

Star of the East, First Spiritual Church. Miss L. R. Christie, Secretary, 1115 W. First Ave.

TACOMA

Progressive Psychic Society. Mr. E. J. Jones, Secretary, 206 N. G St.

WALLA WALLA

Spiritualist Church of the Higher Unfoldment. Mr. Elmer G. Richter, Secretary, 729 Willow St.

WENATCHEE

First Spiritualist Society. Mrs. William Jones, Secretary, P. O. Box 910.

YAKIMA

First Spiritualist Church. Mrs. O. L. Potter, Secretary, 1530 Roosevelt Ave.

WISCONSIN**BRUSSELS, Door Co.**

First Spiritualist Church. Mr. Godfrey La Violette, Secretary, R. R. No. 1.

KENOSHA

First Spiritualist Church. Mrs. Vera Krask, Secretary, 304 Marion Ave.

LA CROSSE

First Spiritualist Church. Mrs. Catharine McFarlin, Pastor; Mrs. J. J. Greenman, Secretary, 206 S. 23d St.

MILWAUKEE

Progressive Spiritualist Church. Mrs. Mar-

garet Jones, President, 33d and Violet Sts.; Mr. Gus Glaser, Secretary, 2022 Clark St. Spiritual Science Society. Mr. August Hoefts, 497 37th St.

Temple of Spiritual Science. Mr. Edward J. Loge, Secretary, St. Francis, Wis.; Box 11 (P. O.)

Temple of Spiritualism. Mrs. Otto Michels, Secretary.

Third Spiritualist Church. Mr. E. Hinkel, Secretary, 893 Mineral St.

Unity Spiritualist Church. Rev. Harrauld Bradford, Minister; Mr. Charles Buchta, Secretary, 659 26th St.

SUPERIOR

Progressive Harmonial Spiritualist League. Mrs. Marie Hoffmeier, Secretary, 1922 Iowa Ave.

WHITEWATER

First Spiritualist Church. Miss Alice Hughes, Secretary, 421 Center St., care of M. P. I.

Morris Pratt Institute. Alice M. Hughes.

WONENCO

Western Wisconsin Camp Association. Mr. W. E. Bristol, Secretary, Oakfield, Wis.

AUSTRALIA**SOUTH AUSTRALIAN ASSOCIATION OF OCCULTISTS AND SPIRITUALISTS**

(INC.). Meets, A. W. U. Hall, Flinders St., Adelaide. "Australasian" will be substituted for "South Australian." Founders and Trustees, Mr. Blake and Mrs. Phillips. President, Walter Blake, 26 Olive St., Prospect, South Australia; Vice-president, Percy Temby; Secretary and Treasurer, Mrs. Olivia Alma Phillips, 17 Angus St., Goodwood, So. Australia; Chaplain, William Ernest Brocksopp, M.A.

VICTORIAN ASSOCIATION OF SPIRITUALISTS, 20 Latrobe Parade, "Australia's Leading Spiritualistic Association." Established 1870 by Mr. W. H. Terry. "The V. A. S. Library is the largest Spiritualistic Library in Australia." President, Mr. E. O. Jones; Vice-President, Mrs. Askew; Hon. Secretary, M. J. Bloomfield, 20 George Parade, Melbourne.

VICTORIAN COUNCIL OF SPIRITUALISTIC CHURCHES (Affiliated with S. N. U., England). Under the auspices of Fourteen City, Suburban, Country and Tasmanian Churches. "The Governing Association of Spiritualists." President, Edgar Tozer, 84 Victoria St., North Melbourne; Hon. Secretary, K. Alexander, 42 Airlie St., South Yarra, Melbourne.

ADELAIDE, SOUTH AUSTRALIA

Adelaide Spiritual Church (Incorporated), first church in S. A. legally registered to train mediums. Mr. Walter Blake, 25 Olive St., Prospect.

Order of Light (Incorporated), and First Theomonistic Church of Adelaide. Pastor, Rev. Lily Lingwood-Smith, Ph.D.; President, Bro. J. W. Atkinson; Vice-Presidents, Sister R. Fritsch, Joy Lefevre, Elka Clark; Honorary Secretary, O. Mills; Honorary Treasurer, Bro. A. E. Allen; Honorary Librarian, Bro. W. T. Lingwood-Smith, Ph.D. Registered Office and Library at "Trinidad," 19 Goodwood Rd., Wayville.

St. John's Spiritual Churches (Incorporated). Minister, Rev. Jeanne Brown-Duncan. Meetings, Carrington St., near Hutt. Secretary, Mr. J. Davidson, 228 Hindley St., Adelaide.

Church at Port Adelaide, Marine Institute, Divette St. Secretary, Mrs. Craib, Church Parade, Port Adelaide.

BRISBANE, QUEENSLAND

Brisbane Spiritual Church, cor. Brunswick and Leichardt Sts. Secretary, W. J. Kerlin, Conon St., Albion, Brisbane.

Temple of the Higher Spiritualism, Grafton Lodge, Windsor, Brisbane. Honorary Secretary, J. R. Ross; Platform, Mr. and Mrs. Bailey Brownie.

MALVERNE

Malverne Spiritual Temple, Dispensary Hall, Valetta St., Malverne. Honorary Secretary, H. Parker, 73 Edgar St., East Malverne.

MELBOURNE

Church of Spiritual Research, Scoursfield Chambers, Collins St. President, Miss Clara Brown; Secretary, Mrs. Inkster.

Footscray Spiritualistic Church, Mechanics' Hall, Nicholson St. President, J. K. McShane.

Melbourne Progressive Spiritualist Lyceum, "The Temple of the Higher Spiritualism." Founders, Mr. Terry and Dr. Peebles, Odd-fellows' Hall, Russell St. Honorary Secretary, C. Chatfield, 155 Peel St., Windsor, Victoria, Australia.

Occult Church of Victoria, Oddfellows' Hall, Russell St. (ground floor). Secretary, M. A. Boden, 299 Gore St., Fitzroy.

Prahan Spiritualist Church, 246 High St. President, Mrs. A. Plum; Honorary Secretary, L. J. Plum, 18 Oban St.; Recorder, H. Bannister.

Psychic Society of Spiritualists, Scourfield Chambers, Collins St. Secretary, E. Schultze, Bramerton Rd., Caulfield.

Spiritualist Occult Lodge Church, York House, Little Collins St. (between Elizabeth and Swanston Sts.). President, Mrs. F. Hanger; Vice-President, Mrs. M. W. Arthur; Secretary, Mrs. E. Marshall, 9 Westgarth St., Fitzroy.

V. A. S. Church, Victoria St., Melbourne. Honorary Secretary, M. J. Bloomfield, 20 George Parade, Melbourne.

PERTH

Spiritualistic Church of Western Australia (Incorporated 1905), 197 Murray St., Perth. Honorary Secretary, J. Tenant.

RICHMOND

Rotherwood St. Spiritual Church, Richmond, Victoria. President, Mrs. Beams; Honorary Secretary, L. Taylor.

SYDNEY

Drummoyne Spiritual Mission, Bridge Rd., Drummoyne, Sydney. Life President, Mrs. E. Wallace; Honorary Secretary, Robert

Haddon, 9 Gardners Ave., Ryde, Bridge Rd., Drummoyne, Sydney.

Kosmon Church, Australian Headquarters, 53 Booth St., Annandale, Sydney. Honorary Secretary, J. M. Robinson; Melbourne representative, J. R. Atcherley, 21 Turner Ave., Caulfield.

Leinster Spiritual Church, Cook's River, Sydney. President, Mrs. Cross Turner; Secretary, L. L. Baldwin.

Macauley Road Spiritual Church, Stanmore, Sydney. Mr. A. J. Abbott.

North Sydney Spiritual Church, Friendly Societies' Hall, Lane Cove Rd. President, Mr. G. Butcher; Secretary, Mrs. S. H. Fisher, "Montoro," 13 Kyngdon St., Crow's Nest, North Sydney.

The Spiritualist Church of New South Wales, Nine Societies in Affiliation. President, Mr. J. McLeod Craig; Secretary, Geo. T. Haynes, 53 Ormond St., Paddington, Sydney.

Stanmore United Spiritualist Church, Leigh House, 233 Castlebreagh St. Leader, Mrs. Eleanor Morrell, "Enmore House," 8 Simmons St., Enmore, Sydney; Honorary Secretary, Mrs. J. H. Hand, 2 Clifton St., Balmain, E., Sydney.

United Spiritualist Church (Scientists), I. O. O. F. Temple, 140 Elizabeth St. Secretary, Mrs. G. Tubb, 693 Old South Head Rd., Vanclose, N. S. W.

CANADA

CALGARY, ALBERTA

First Spiritualist Society, 235 Eighth Ave., East.

HAMILTON, ONTARIO

Psychic Church of Truth and Light, I. O. F. Bldg., Main St., East.

TORONTO, ONTARIO

Spiritual Society, Occidental Hall, Dovercourt, No. 847.

WINNIPEG, MANITOBA

First Spiritualist Church, 371 Polson Ave. Spiritual Research Church, Lipton St.

CUBA

Grupo Espirita Kammamori, Chacón núm. 21 por Compostela, Habana. Director Presidente, Felipe López.

Sociedad Espiritista de Cuba, Lealtad, 120 Altos, Havana. Official Organ: "Psiquis."

ENGLAND

THE BRITISH SPIRITUALISTS' LYCEUM UNION, Instituted at Oldham, May, 1890.

Management Committee

President, MR. G. A. MACK, "The Orchid," Norman Road, Runcorn.

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President: Mr. A. T. Connor, 19 Oakhurst Rd., Forest Gate, London, E. 7.

Honorary Secretary: Mr. J. Shuttleworth, 8 Shaftesbury Ave., Darwen.

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- NORTH-EAST CHESHIRE COUNCIL DISTRICT**—Area Representative, "F"—8 Locals. Secretary, Mrs. Edwards, 39 Reservoir Rd., Edgeley, Stockport.
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- SOUTHERN COUNTIES COUNCIL DISTRICT**—Area Representative, "H"—9 Locals. Secretary, Mr. H. C. Guy, 45 Stamford St., Fratton, Portsmouth.
- SOUTH-EAST LANCASHIRE COUNCIL DISTRICT**—Area Representative, "F"—11 Locals. Secretary, Mr. G. Carter, 283 Newchurch Rd., Stacksteads, Bacup, Lancashire.
- SOUTH WALES LYCEUM DISTRICT**—Area Representative, "G"—6 Locals.
- THE TEES-SIDE LYCEUM DISTRICT**—Area Representative, "B"—11 Locals. Secretary, Mr. G. A. Atkinson, 1 Haswell St., Stockton-on-Tees.
- THE TYNESIDE LYCEUM DISTRICT**—Area Representative, "B"—24 Locals. Secretary, Mr. G. P. Robson, 51 Bamborough Ter., North Shields, Northumberland.

OVERSEA LYCEUMS

- Calgary**—Hood and Irvine Hall, 113a Eighth Ave., W.; 2:30 p. m. Miss M. Adams, 220 15th St., N. W., Calgary, Alberta, Canada.
- Dunedin, N. Z.**—Smith's Hall, Hanover St. Miss R. Burgess, care of Mrs. Green, Cumberland St., Dunedin North, New Zealand.
- East Hamilton, Ontario, Canada**—Balmoral Ave.; 2:30. Mr. P. Hockley, 103 Graham Ave., Hamilton, Ontario.
- Johannesburg**—11 a. m.; Jeppe St. Mr. Vernon Hart, 27 High Ave., Bezuidenhout Valley North, Johannesburg, South Africa.
- Methuen**—Centre St., Mass., U. S. A.; 10:30 a. m. Mr. Fred Sykes, 80 Tenney St., Methuen, Mass., U. S. A.
- Sydney**—Stanmore Dispensary Hall; 2:15. Mrs. E. Morrell, 86 Stanmore Rd., Stanmore, Sydney, Australia.
- Toronto, Canada**—Lakeview Hall, Keeland Annette St.; 2 p. m. Mr. E. Richardson, 13 Fermanagh St., Toronto, Ontario, Canada.
- Vancouver**—Mr. B. Jenkens.
- Wellington, N. Z.**—Kent Terrace; 2:30. Miss L. Webb, 36 Moxham Ave., Hataitai, Wellington, New Zealand.
- Winnipeg**—Polson Ave.; 2:30 p. m. Miss H. F. Lawrence, 176 Cathedral Ave., Winnipeg, Canada.

BRITISH MEDIUMS' UNION. President, W. James. Last Half-yearly meeting held at the Halliwell Street Spiritualist Society, Rochdale, April 18th, 1925.

SOCIETY FOR THE STUDY OF SUPERNORMAL PICTURES. See "Psychical Research."

SPIRITUALIST NATIONAL UNION. (Awaiting details.)

LOCAL ORGANIZATIONS

- BATTERSEA**
Battersea Christian Spiritualist Church, Temperance Hall, Wandsworth Rd. (near Queen's Rd.), Lavender Hill.
Battersea Spiritual Church (S. N. U.), Bennerley Hall, Bennerley Rd., Northcote Rd.
Battersea United Christian Spiritualist Church, Plough Rd., Institute Plough Rd., opposite St. Peter's Church.
- BRIGHTON**
Brighton Psychic Centre.
Brighton Spiritualist Brotherhood, Old Steine Hall, 52a Old Steine. Established 1917. Leader, Mr. J. J. Goodwin.
- Brighton Spiritualist Church, Mighell Street Hall.
St. John's Brotherhood Church, Old Steine Hall, 52a Old Steine. Secretary, Mr. G. E. Mainston.
- BRISTOL**
First Spiritualist Church. Mr. J. H. Allen.
- BRIXTON**
Brixton Spiritualist Church, Stockwell Park Rd., Brixton, S. W.
- CHISWICK**
Chiswick Spiritual Mission, "Flanders Hall," 67 Flanders Rd. (last door on right beyond Mansions).

CHAMBERWELL

Church of the Spirit, The Central Hall, High St., Pelham, S. E.

CLAPHAM

Clapham Spiritualists' Church, St. Luke's Rd. (adjoining Reform Club), High St., S. W. 4.

CROYDEN

The Church of the Spirit, Harewood Hall, 96 High St. Percy Scholey, Minister; Mrs. Julie Scholey, Joint Minister.

EASTBOURNE

Eastbourne Spiritualist Society, Dickens Fellowship Hall, Upperton Rd.

FULHAM

Fulham Spiritualist Church, 12 Lettice St., Pason's Green.

GILLINGHAM

Gillingham Spiritualist Society, Oddfellows' Hall, Vicarage Rd.

HACKNEY

Hackney Spiritualist Church, 240a Amhurst Rd., N.

HADFIELD

Hadfield Spiritualist Church.

HARROW-ON-THE-HILL

Harrow Spiritualist Society, Greenhill Hall, Station Rd.

HEATON

Spiritualist Church (built by Mr. J. C. Scolar of South Shields).

ILFORD

Little Ilford Christian Spiritualist Church, Church Rd., cor. Third Ave., Manor Park.

KENSINGTON

Kensington Spiritualist Guild, "Hydeville," 73 Earl's Court Rd., W. 8.

KINGSTON

Kingston Spiritualist Society, Bishop's Hall, Thames St.

LEWISHAM

Lewisham Spiritualist Church, Limes Hall, Limes Grove (opposite Prince of Wales Playhouse).

LIVERPOOL

Liverpool Spiritualist Church, Boaler St., cor. Sterne St.

LONDON

The Church of the Spiritual Evangel of Jesus the Christ. Headquarters, St. Luke's Church, Queen's Road, Forest Hill, London, S. E. 23. President, Rev. J. W. Potter, 34, Lancaster Road, S. E. 25; Vice-Presidents—Mr. Percival B. Beddow, Major R. A. Marriott, D.S.C.; Deputy-President, Mr. W. E. Lloyd; Hon. Secretary, Mr. P. B. Beddow, 11, Anerley Park, S. E. 20; Hon. Treasurer, Major R. A. Marriott, D.S.C., "Haddo," Pittville, Cheltenham. The Federation of Churches known under the above title, of which St. Luke's is the Mother Church, and the above are the officials. The President of the Australian Section is T. W. Moss, Esq., of 98 Eagle St., Brisbane. The Foundation Church of the South African section is at Durben.

East London Spiritualist Association, Earlham Hall, Earlham Grove, Forest Gate, East London.

Kensington Spiritualist Guild, Hydesville, 73 Earl's Court, Kensington, W. 8. President, Mrs. E. A. Cannock.

London Central Spiritualist Society, Minerva Rooms, 144 High Holborn, W. C. 1. (cor. Bury St.).

London Spiritual Mission, 13 Pembridge Pl., Bayswater, W. 2.

London Spiritualist Alliance, Ltd., 5 Queen Sq., Southampton Row, W. C. 1. Established 1884; Incorporated 1896.

Marylebone Spiritualist Association, Ltd., Aeolian Hall, 135 New Bond St., and 4 and 5 Tavistock Sq., S. W. 3. President, Geo. Craze, Esq., 133 Swinderley Rd., Wembley; Vice-Presidents, W. Waller, Esq., and F. Brittain, Esq., 12 Cloncurry St., S. W. 6; Secretary, Frank W. Hawken, Esq., 31 Wellington St., S. W. 3; Treasurer, S. Saunders, Esq., 53 Cambridge St., S. W. 1.

North London Spiritualist Association, Grovedale Hall, Grovedale Rd. (near Highgate Tube Station).

Psychical Research Institute (M. S. A.), 5 Tavistock Sq., W. C. 1.

The Psychonomy Society, 57 Dartmouth Park Hill, N. W. 5.

South London Spiritualistic Mission, Lausanne Hall, Lausanne Rd., Queen's Rd., Pekham, S. E.

Spiritual Community Services, Grotian Hall, 115 Wigmore St., W. 1. Leader, The Rev. G. Vale Owen; Trustees, Sir Arthur Conan Doyle, Mrs. St. Clair Stobart (Chairman of Committee), Mrs. Hewat McKenzie; Denis Gibbons Grinling, Esq., Treasurer.

The Spiritual Progression Society, West Branch Public Library, Thornhill Sq., Caledonian Rd., N. Honorary Secretary, 38 Tytherton Rd., Tufnell Park, N. 19.

St. Luke's Church of the Spiritual Evangel of Jesus the Christ, Queen's Road, Forest Hill, S. E. 23. The Mother Church of the group of Churches known as The Churches of the Spiritual Evangel of Jesus the Christ, comprising Churches in England, Wales, South Africa and Australia.

Wimbledon Spiritualist Mission, Broadway Hall (through passage between 4 and 5, The Broadway). President, Richard A. Bush, F.C.S.; Secretary, Douglas Dodd, 9a Kingston Rd., Wimbledon; Treasurer, F. Harrison, 8 Raymond St., Wimbledon.

MANCHESTER

Collyhurst National Spiritualist Church, Collyhurst St.

Manchester Central Spiritualist Church, Onward (Large) Hall, 207 Deansgate.

Manchester Society of Spiritualists, 38 Maskell St.

Moss Side National Progressive Lyceum Church, Stanley Grove, Moss Lane, West. South Manchester Spiritualist Church, Princess Hall, Princess Rd., Moss Side.

MILTON

Milton Spiritualist Church, Booth St., Eccles.

MOSTON

Moston Spiritualist Church and Lyceum, Church Lane, Moston.

NOTTINGHAM

Nottingham Spiritualist Church, 168 Sherwood St., North.

SALFORD

Salford Spiritualist Society, W. High St.

SALISBURY

"Salisbury" Christian Spiritualist Mission, 1 Salisbury Parade, St. Ann's Rd., Haringway.

STOKE NEWINGTON

Stoke Newington Spiritualist Society, 54 Ev-ering Rd., High St.

STRATFORD

Stratford Spiritualist Church, Idmiston Rd. (Sixth turning down Forest La., going from Maryland Point Station).

SUTTON

Sutton Spiritualist Society, Co-operative Hall, Benhill St.

WATFORD

Watford Christian Spiritualist Mission, Commercial College, High St.

WOOD GREEN
Wood Green Christian Spiritualist Church,
Bourne Hall, Trinity Rd.

WOOLWICH
United Spiritualists' Church.

Woolwich and Plumstead Spiritualist
Church. Secretary, Mrs. Ward, 57 Coneay
Rd., Plumstead.

WORTHING
Worthing Spiritualist Mission, Mansfield
Hall, Liverpool Rd.

DENMARK

SPIRITISTISK MISSION I DANMARK. Centralforening for danske Spiritister.
Hovedkontor Ahornsg. 6, Kbkvn, N., Tlf. Nora 3922.

Afdelinger:

KØBENHAVN: "Sp. Mission," Griffenfeldsgade 27, 1. Sal o. G. Hver Torsdag Fore-
drag eller Seance. Forstander: Jul. Christensen, Nørrebrogade 66 B, 3. Sal.

KØBENHAVN: "Sp. Mission, Hjemlandssolen," Guldbergsgade 10, 1. Sal. Hver Fre-
dag Foredrag eller Seance under Hovedforstanderens Ledelse.

HELSINGØR: "Sp. Mission," P. Fransensstræde, Hvor Tirsdag Foredrag eller
Seance. Forstander: J. C. Paulsen, Stengade 73.

HILLØROD: "Sp. Mission," Sjaelland, Gasvaerksvej. Hver Hirsdag Foredrag eller
Seance. Forstander: Aug. Petersen, Nordre Banevej 13.

ROSKILDE: "Sp. Mission," Toldbodgade 8, 1. Sal. Hver Onsdag Foredrag eller
Seance. Forstanderinde: A. Petersen, St. Jørgensbjerg.

FREDERIKSSUND: "Sp. Mission," Dannebrog, Østergade, Hver Mandag Foredrag
eller Seance. Forstanderinde: M. Larsen, Bilidt.

RANDERS: "Sp. Mission," Østergades Afholdshotel. Hver Tirsdag Aften Foredrag
eller Seance. Forstander: J. V. Diederichsen, Dronningborg.

Modetiden indentor Afdelingerne er Kl. 8 Aften.

FRANCE

FEDERATION SPIRITE INTERNATIONALE (International Spiritualists' Federa-
tion). (See "Index.")

MAISON DES SPIRITES. (Fondation Jean Meyer.) 8, rue Copernic, Paris (16e).
Téléphone: Passy 22-61.

SPIRITIST CLUB OF PARIS. President, Aldin Lalabregue.

UNION SPIRITE FRANCAISE. Président d'honneur, Léon Denis; Président, Gabriel
Delanne; Vice-Présidents, Jean Meyer et L. Chevreuil; Secrétaire Général, Pascal
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tin de l'Union Spirite Française, organe officiel des Spirites de France et des
Colonies, est publié sous le contrôle du Comité de l'U. S. F. Secrétaire Général, 8
rue Copernic, Paris (16e).

GERMANY

(Also see "Occultism")

DEUTSCHER SPIRITISTEN VEREIN. Zentralband Deutscher Spiritisten, Cologne,
Germany. Leader, Karl Lulsdorff-Salvioli.

HUNGARY

THE SPIRIT RESEARCHERS' SOCIETY. Budapest II., Tegla -u. 13. Librarian, Mr.
Henry Enesy, formerly Colonel of the Royal General Staff.

SPIRITUALIST MOVEMENT IN BUDAPEST. (Reported to have 1,000 Circles.)
Leader, Odon Nerei.

INDIA

THE ALL INDIA OCCULT HOUSE, Channighat St., Dacca, India. Society for dissemi-
nation of Modern Spiritualistic Knowledge. President, Promode Prasanna Dutt,
B.A.; Vice-President, Probode Kumar Mitter, M.A.; Secretary, Charu Chandra
Ghose.

NEW ZEALAND

THE SPIRITUALIST CHURCH OF NEW ZEALAND. National Council Headquarters,
50 Riddiford St., Wellington, N. Z. President, C. J. Champness, 11 Somerset St.,
Hamilton; Secretary, G. L. Anderson, 50 Riddiford St., Wellington.

Branch Churches

Auckland, Hamilton, New Plymouth, Napier, Dannevirke, Levin, Wellington, Christ-Church and Dunedin.

Speakers, with License to Preach, Teach and Practice Mediumship in above Churches:

Mr. C. J. Champness, Mr. W. P. Kenah, Mr. J. McL. Craig, Mrs. L. Hope, Mrs. M. Turpin, Mrs. W. Brooks, Miss R. Burgess, Miss M. Dawkins.

AUCKLAND

The Auckland Spiritualists' Church (Inc.), 175a Symonds St. President, Mr. H. Fritch; Honorary Secretary, H. A. Clarke, 46 Torrence St., Omehunga, Auckland, N. Z.

DUNEDIN

Dunedin Spiritualistic Association (Registered), Smith's Hall, Hanover St. Secretary, Mr. J. Ashton, 19 Cumberland St., Dunedin.

"Unity" Church of Spiritualists, Oddfellows'

Hall, Pitt St. Pastor, Mrs. Harris-Roberts; Secretary, Mr. Owen Jones, Mira St., Ponsomby, Auckland.

WELLINGTON

Wellington Spiritualist Church (Inc.), New Century Hall, Kent Ter., Wellington, N. Z. Vice-President, Mrs. E. Webb, 36 Moxham Ave.; Secretary, Geo. Bodell, 7 Ribble St., Island Bay; Treasurer, Mr. T. West, Derwent St.; Lyceum Secretary, Miss S. Kird; Speaker and Psychic, Mr. R. A. Webb, 36 Moxham Ave.

SCOTLAND

GLASGOW ASSOCIATION OF SPIRITUALISTS. President, Peter Galloway.

SOUTH AFRICA

SPIRITUALIST UNION OF SOUTH AFRICA. 66, Winchester House, Loveday St., Johannesburg, P. O. Box 6379. Patrons: Sir Arthur Conan Doyle; Dr. Geo. Lindsay Johnson, M.D., B.S., F.R.C.S., F.R.S. (Italy), F.R.S. of Scientific Research (Berlin), and Sir Oliver Lodge.

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Churches of Spiritualist Church of S. A.

Johannesburg Centre, P. O. Box 4939, Johannesburg; Krugersdorp; Pretoria; York Street, Kimberley; President Street, Germiston; Maraisburg; Bloemfontein (in recess).

DURBAN ALLIANCE, SPIRITUALIST CHURCH OF SOUTH AFRICA. Founded, March, 1920. P. O. Box 628, Durban, South Africa. Services, Town Hall Lecture Hall, Sunday and Wednesday. President, Mr. C. H. Bull, 123 Leignmouth Rd.; Vice-President, Mr. G. Biggs, 181a Gale St.; Hon. Secretary, Mr. Mark Levy, P. O. Box 628; Medium, Mrs. Beasley.

MEDIUMS' ASSOCIATION OF SOUTH AFRICA, 66 Winchester House, Johannesburg. Address, The Honorary Secretary.

Certified Mediums

BROTHERS—T. H. Butters, H. Hantzakos, P. Jones, A. D. Moutos, W. Sayers, C. H. Watson. **SISTERS**—E. A. Blasley, L. Carstensen, G. Davies, F. M. Gamble, W. A. K. Harding, E. C. Howard, B. A. Ingham, L. Lingwood Smith, M. Lloyd, K. Mason, M. Napier, W. J. Phelps, A. Ross, M. Watson, M. Wilson.

SPIRITUALISTIC CHURCH OF PETERMARITZBURG, Pietermaritzburg, S. A. Mrs. Phelps (formerly Mrs. Pritchard), Founder. Minnifred Smalridge, Foundation Member and former Secretary and Treasurer; Hon. Secretary, R. O. Simpson.

* * *

THE SUFI MOVEMENT**THE OBJECTS OF THE MOVEMENT**

1. To realize and spread the knowledge of Unity, the religion of love and wisdom, so that the bias of faiths and beliefs may of itself fall away, the human heart may overflow with love, and all hatred caused by distinctions and differences may be rooted out.

2. To discover the light and power latent in man, the secret of all religion, the power of mysticism, and the essence of philosophy, without interfering with customs and belief.

3. To help to bring the world's two opposite poles, East and West, close together by the interchange of thought and ideas; that the universal brotherhood may form of itself, and man may meet with man beyond the narrow national and racial boundaries.

THE SUFI MESSAGE

The Sufi Message was borne to the Western World by Inayat Khan, who answered the call by leaving India for America in 1910. In response to the world-demand of the time he gave Sufism a universal form, thus giving body to the soul of wisdom which had been conceived for centuries in the heart of the inner cult of the ancient Sufis.

INTERNATIONAL HEADQUARTERS, 46, Quai Des Eaux Vives, Genève, Switzerland.
Representative General, PIR-O-MURSHID—INAYAT KHAN
Executive Supervisor, MR. E. DE CRUZAT ZANETTI
General Secretary, MR. TALEWAR DUSSAQ

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MR. LOW, Alden Park Manor, 8100 East Jefferson Ave., Detroit, Mich.

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BRAZIL

MR. SHABAZ CECIL BEST, c/o Bank of London and South America, Ltd., Calza, 1013, Rio De Janeiro, Brazil.

CANADA

MR. and MRS. HOBART, 606 Bank of Hamilton Bldg., Hamilton, Canada.

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MISS SOPHIA E. M. GREEN, 94 Baker St., W. 1, London, England.

FRANCE

National Representative, BARONNE M. D'EICHTHAL, 16, Avenue Victor Emmanuel, III, Paris.

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MISS ANGELA P. I. ALT, c/o Messrs. Eyre & Evers, 1a, Lungarno Guicciardini, Florence.

MR. DAVID CRAIG, 4, Via di Porta Finciana, Rome, Italy.

SWITZERLAND

National Representative, MME. H. MEYER, Schloss Meienberg, Rapperswil, a Zurichsee.

THEOSOPHY

THE BLAVATSKY ASSOCIATION

22 CRAVEN HILL, BAYSWATER, W., LONDON

Council:

MRS. ALICE LEIGHTON CLEATHER MRS. WALLACE KIDSTON
MR. WILLIAM KINGSLAND MISS ELSIE HIGGINBOTHAM
MISS MARY GARRETT

Hon. Secretary:

The Hon. MRS. A. J. DAVEY

Hon. Treasurer:

MR. C. H. COLLINGS

Hon. Auditor:

MR. F. L. GARDNER

Correspondent Secretary for the East: MRS. ALICE LEIGHTON CLEATHER

The Inaugural Meeting was held at 92, Victoria St., London, S. W., on Tuesday, the 13th of November, 1923, at 3 p. m., thirty persons being present.

The work which the Association proposes to do may be briefly stated as follows:

- (1) To have a working center in London with suitable premises.
- (2) To hold meetings for lectures and discussions, and classes for the study of the teachings of H. P. Blavatsky.
- (3) To gather information from literary and scientific sources bearing upon the teachings of H. P. Blavatsky.
- (4) To form a Lending Library of suitable works in connection with the objects of the Association.
- (5) To publish from time to time suitable editions of H. P. Blavatsky's works, or of works bearing upon her teachings, or in exposition thereof.
- (6) To give help, by correspondence, to students of H. P. Blavatsky's works in all parts of the world.
- (7) To elucidate and endeavor to realize individually and collectively the great IDEALS which H. P. Blavatsky set forth in her life and teachings, especially the hope expressed by her that: "When the time comes for the effort of the XXth Century (due according to her in the last quarter of the century) besides a large and accessible literature ready to men's hands, the next impulse will find a numerous and united body of people ready to welcome the new torchbearer of truth."

INTERNATIONAL THEOSOPHICAL HEADQUARTERS, Point Loma, California.
Secretary, Katherine Tingley.

THE UNIVERSAL BROTHERHOOD AND THEOSOPHICAL SOCIETY. Founded in New York City in 1875, by Mme. H. P. Blavatsky, Col. Henry Steel Olcott, William Q. Judge and others. Reorganized in 1898 by Katherine Tingley. Central Office, Point Loma, California. NEW ENGLAND CENTER, 246 Huntington Ave., Boston, Mass.

Official Organ: "THE THEOSOPHICAL PATH."

INDEPENDENT SOCIETIES

THE INDEPENDENT THEOSOPHICAL SOCIETY OF AMERICA, 614 Oakwood Blvd., Chicago, Ill. Founded December 20th, 1914, by Celestia Root Lang. President for Life, Harry R. Lang. Publisher, "The Divine Life" Magazine.
THEOSOPHICAL SOCIETY (Independent), 349 West 57th St., New York City.

INDEPENDENT THEOSOPHICAL SOCIETY, 69 Hunter St., N. S. W., Sydney.
THE THEOSOPHICAL SOCIETY (New York Branch). Founded by H. P. Blavatsky, 1875. Meetings held at 64 Washington Mews, between Washington Square and East 8th St., New York City. Address, Secretary, P. O. Box 64, Station O, New York City. Official Organ: "THEOSOPHICAL QUARTERLY."

UNITED LODGE OF THEOSOPHISTS. A Voluntary Association of Students of Theosophy. General Registrar, 504 Metropolitan Building, Broadway and 5th St., Los Angeles, Calif. Official Organ: "THEOSOPHY," Los Angeles.

CLEVELAND, OHIO, 7809 Euclid Ave.

NEW YORK CITY, 1 West 67th St.

SAN FRANCISCO, CAL., 946 Pacific Street

WASHINGTON, D. C., 1731 K St., N. W.

DECLARATION

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical Movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the Fundamental Principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable **Basis for Union** among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

"The true Theosophist belongs to no cult or sect, yet belongs to each and all."

Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate; it being understood that such association calls for no obligation on my part other than that which I, myself, determine.

The foregoing is the Form signed by Associates of the United Lodge of Theosophists.

Inquiries are invited from all persons to whom this Movement may appeal. Cards for signature will be sent upon request, and every possible assistance furnished Associates in their studies and in efforts to form local Lodges. There are no dues of any kind, and no formalities to be complied with.

Correspondence should be addressed to

GENERAL REGISTRAR,

UNITED LODGE OF THEOSOPHISTS,

504 Metropolitan Bldg., Broadway at Fifth St., Los Angeles, California.

THE THEOSOPHICAL SOCIETY

Headquarters: Adyar, Madras, India

President, ANNIE BESANT

Recording Secretary, J. A. ARIA

Vice-President, C. JINARAJADASA

Treasurer, A. SCHWARZ

Monthly Organ of the President: "THE THEOSOPHIST"

Journal of the Non-Organized Countries: "THE ADYAR BULLETIN"

THE THEOSOPHICAL SOCIETY was formed at New York, November 17, 1875, and incorporated at Madras, April 3, 1905. It is an absolutely unsectarian body of

seekers after Truth, striving to serve humanity on spiritual lines, and therefore endeavoring to check materialism and revive religious tendency. Its three declared objects are:

First.—To form a nucleus of the Universal Brotherhood of Humanity, without distinction of race, creed, sex, caste or color.

Second.—To encourage the study of comparative religion, philosophy and science.

Third.—To investigate the unexplained laws of nature and the powers latent in man.

THE THEOSOPHICAL SOCIETY is composed of students, belonging to any religion in the world or to none, who are united by their approval of the above objects, by their wish to remove religious antagonisms and to draw together men of good-will whatsoever their religious opinions, and by their desire to study religious truths and to share the results of their studies with others. Their bond of union is not the profession of a common belief, but a common search and aspiration for Truth. They hold that Truth should be sought by study, by reflection, by purity of life, by devotion to high ideals, and they regard Truth as a prize to be striven for, not as a dogma to be imposed by authority. They consider that belief should be the result of individual study or intuition, and not its antecedent, and should rest on knowledge, not on assertion. They extend tolerance to all, even to the intolerant, not as a privilege they bestow, but as a duty they perform, and they seek to remove ignorance, not to punish it. They see every religion as an expression of the Divine Wisdom and prefer its study to its condemnation, and its practice to proselytism. Peace is their watchword, as Truth is their aim.

THEOSOPHY is the body of truths which forms the basis of all religions, and which cannot be claimed as the exclusive possession of any. It offers a philosophy which renders life intelligible, and which demonstrates the justice and the love which guide its evolution. It puts death in its rightful place, as a recurring incident in an endless life, opening the gateway to a fuller and more radiant existence. It restores to the world the Science of the Spirit teaching man to know the Spirit as himself, and the mind and body as his servants. It illuminates the scriptures and doctrines of religions by unveiling their hidden meanings, and thus justifying them at the bar of intelligence, as they are ever justified in the eyes of intuition.

Members of the Theosophical Society study these truths, and Theosophists endeavor to live them. Every one willing to study, to be tolerant, to aim high, and to work perseveringly, is welcomed as a member, and it rests with the member to become a true Theosophist.

FREEDOM OF THOUGHT

As the Theosophical Society has spread far and wide over the civilized world, and as members of all religions have become members of it, without surrendering the special dogmas, teachings and beliefs of their respective faiths, it is thought desirable to emphasize the fact that there is no doctrine, no opinion, by whomsoever taught or held, that is in any way binding on any member of the Society, none which any member is not free to accept or reject. Approval of its three objects is the sole condition of membership. No teacher nor writer, from H. P. Blavatsky downwards, has any authority to impose his teachings or opinions on members. Every member has an equal right to attach himself to any teacher or to any school of thought which he may choose, but has no right to force his choice on any other. Neither a candidate for any office, nor any voter, can be rendered ineligible to stand or to vote, because of any opinion he may hold, or because of membership in any school of thought to which he may belong. Opinions or beliefs neither bestow privileges nor inflict penalties. The Members of the General Council earnestly request every member of the T. S. to maintain, defend and act upon these fundamental principles of the Society, and also fearlessly to exercise his own right of liberty of thought and of expression thereof, within the limits of courtesy and consideration for others.

Colonel Henry Steel Olcott was the first President of the Society and held the office continuously until his death in 1906, serving in that capacity nearly 32 years. The office thus vacated by death was filled by the election of Mrs. Annie Besant as International President.

SECTIONS OF THE THEOSOPHICAL SOCIETY IN ROTATION AS INSTITUTED

Section	General Secretary
America	MR. L. W. ROGERS, 826 Oakdale Ave., Chicago, U. S. A.
England	EDWARD L. GARDNER, Esq., 23 Bedford Sq., London, W. C. 1.
India	SIR T. SADASIVA IYER, T. S., Benares City, U. P.
Australia	MRS. JOSEPHINE RANSOM, 114 Hunter St., Sydney, N. S. W.
Sweden	HERR HUGO FAHLCRANTZ, Ostermalmsgatan 75, Stockholm.
New Zealand.....	J. R. THOMAS, Esq., 371 Queen St., Auckland.
Holland	MEJ. C. W. DYKGRAAF, Amsteldijk 76, Amsterdam.
France	MONSIEUR CHARLES BLECH, 4 Square Rapp, Paris VII.
Italy	COLONELLO OLIVIERO BOGGIANI, 8 Corso Fiume, Torino VII.
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Finland	DR. JOHN SONCK, Kansakoulukatu 8, Helsingfors.
Russia	MADAME A. KAMENSKY, Constance I, Geneva, Switzerland.
Czechoslovakia	HERR JAN BEDRNICEK, Palace Lucerna, Stepanska ut, Prague II.
South Africa.....	J. BRUNO BISCHOFF, Esq., P. O. Box 935, Pretoria.
Scotland	MRS. JEAN R. BINDLEY, 28 Great King St., Edinburgh.
Switzerland	MADMOISELLE H. STEPHANI, 2 Rue du Cloitre, Geneva.
Belgium	MONSIEUR GASTON POLAK, 45 Rue de Loxum, Brussels.
Dutch East Indies..	HEER J. KRUISHEER, Blavatskypark, Weltevreden, Java.
Burma	A. VERHAGE, Esq., Olcott Lodge, No. 21, 49th St., East Rangoon.
Austria	HERR JOHN CORDES, Theresianumgasse 12, Vienna IV.
Norway	FRU AGNES MARTENS SPARRE, Gabelsgatan 41, Kristiania.
Egypt	J. H. PEREZ, Esq., P. O. Box 240, Cairo.
Denmark	HERR CHRISTIAN SVENDSEN, Hauchavej 20, Copenhagen.
Ireland	T. KENNEDY, Esq., 16 So. Frederick St., Dublin.
Mexico	PROF. JOSE ROMANO MUNOZ, Apartado 2715, Mexico, D. F.
Canada	ALBERT E. S. SMYTHE, Esq., 22 Glen Grove Ave., W., Toronto.
Argentine	SENOR ADRIAN A. MADRIL, Calle San Luis 953, Rosario, Argentina.
Chile	SENOR ARMANDO ZANELLI, Casilla de Correo 548, Valparaiso.
Brazil	COM. R. PINTO SEIDL, 112 Rue Général Bruce, Rio de Janeiro.
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Iceland	HERR JAKOB KRISTINSSON, Ingolfsstr. 22, Reykjavik.
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INDEX TO GENERAL ADVERTISING

	PAGE		PAGE
American Drugless Ass'n Journal.....	183	Llewellyn Astrological College.....	194
American Occult College, The.....	183	Master Key Institute.....	185
Aquarian Ministry, The.....	194	Miles, G. E.....	188
Austin Publishing Company.....	188	Moss, Prof. Walter W.....	195
Baha'i Publishing Committee.....	187	National Psychological Institute.....	186
"Bebe Marie".....	193	National Spiritualist, The.....	191
Benninghoven, Mrs. Ernst, (Mother R. Alice)	194	Newton Laboratories, Inc.....	192
Buchanan, Uriel.....	194	Nichols, G. F.....	195
Byron, Albert.....	195	Numerology Publishing Company...184, 194	
Central Scientific College.....	183	Occult Brotherhood, The.....	181
Centre Publishing Co.....	187	Occult Library Service.....176, 194	
Chainey, George.....	194	Occult Review, Magazine, London.....	190
College of Drugless Physicians.....	183	Order of Christian Mystics, The.....	194
Del Mar, Eugene.....	186	Platonist Press.....	194
Editor Magazine, The.....	196	Playhouse, The.....	192
Eichwaldt, J. A.....	185	Rosicrucian Fellowship, The.....	186
Fowler & Co., L. N.....	190	Rowney Press, J. F.....	185
Gould, Thos.....	195	Ross-Gould Co.....	194
Hayden, H. Lawrence.....	195	"Sheila"	195
Health Messenger, The.....	192	Simmons, J. M.....	193
Heart O' The Hills.....	189	Smith, Sarah Francis.....	195
Immortality, Magazine.....	189	Societas Rosicruciana in America.....	182
International Book Concern.....	194	Society of Transcendent Science.....	189
"Jessica," Mrs. Radcliffe.....	195	Theistic Publishing Company.....	193
Knowing People, Magazine.....	191	Tweedale, Rev. Chas. L.....	194
La Revue Spirite, Magazine.....	190	Verner, A.....	194
Light, Magazine, London.....	190	Whitcomb, Mrs. Nellie.....	195
		Williams, Grace Ellery.....	191

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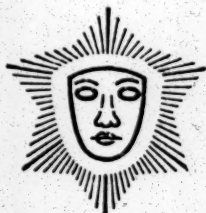
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